

CURRICULUM VITAE

Robert Audi

Academic Positions

John A. O'Brien Professor of Philosophy, University of Notre Dame, 2010—

Professor of Philosophy, University of Notre Dame, 2003—

David E. Gallo Professor of Business Ethics, and Professor of Management, University of Notre Dame, 2003–2010.

Charles J. Mach University Professor of Philosophy, the University of Nebraska, Lincoln, 2001–2003.

Professor of Philosophy, the University of Nebraska, Lincoln 1976-77–2003 (Charles J. Mach Distinguished Professor, 1996-2001).

Chair, Department of Philosophy, the University of Nebraska, Lincoln, 1974-75–1976-77 (three-year term).

Associate Professor of Philosophy, the University of Nebraska, Lincoln, 1973-74–1975-76.

Assistant Professor of Philosophy, the University of Texas, Austin, 1967-68–1972-73.

Publications

Books

*W. D. Ross's **The Right and the Good*** (a monographic study proceeding toward a contract with Oxford University Press; expected publication in 2024-25).

Is This God's Country? Religion and Democracy in America, forthcoming from Oxford University Press in early 2024 (pp. xi + 150).

The Moral Philosophy of W. D. Ross, forthcoming from Oxford University Press in 2024 (co-edited with David K. Phillips).

Of Moral Conduct: A Theory of Obligation, Reasons, and Value. Cambridge: Cambridge University Press, 2023, pp. x + 304.

Seeing, Knowing, and Doing: A Perceptualist Account, New York and Oxford, Oxford University Press, 2020, pp. xii + 226.

Means, Ends, and Persons: The Meaning and Psychological Dimensions of Kant's Humanity Formula, Oxford University Press, New York and Oxford, 2016, pp. xvi + 171.

Rational Belief: Structure, Grounds, and Intellectual Virtue, Oxford University Press, New York and Oxford, 2015 (a collection of twelve papers in epistemology, with an integrative introduction), simultaneous paperback and hardbound editions, pp. x + 281.

Reasons, Rights, and Values. Cambridge University Press, Cambridge and New York, 2015 (a collection, with an integrative introduction, of eleven papers in moral philosophy, one not previously published in English), simultaneous paperback and hardbound editions, pp. x + 301.

Naturalism, Normativity, and Explanation, Copernicus Center Press, Krakow, 2014 (a collection of five interconnected papers, three not previously published), pp. 1-172.

Moral Perception, Princeton University Press, Princeton and Oxford, 2013, pp. xii + 180. Paperback 2015. Chinese translation planned.
Spanish translation and introduction by Sergi Rosell; Avarigani Editores S.A.U. 2015; pp. 227.
Italian translation by Lorenzo Greco; Memisis, Milan – Udino, 2017, pp. 1-172.

Democratic Authority and the Separation of Church and State, Oxford University Press, New York and Oxford, 2011, pp. x + 180; paperback edition published in 2014.

Rationality and Religious Commitment, Clarendon Press (a branch of Oxford University Press), Oxford and New York, 2011, pp. xvi + 311.
Italian translation by Andrea Lavazza, Vincenzo Santarchangelo, and Rodolfo Giorgi. Milan, Raffaello Cortina Editore, 2014, pp. 377.

Business Ethics and Ethical Business, Oxford University Press, New York and Oxford, 2009, pp. xii + 164, simultaneous paperback edition.

Moral Value and Human Diversity, Oxford University Press, New York and Oxford, 2007, pp. xiv + 144. Cloth and paperback editions, 2008.
Spanish translation and introduction by Margarita Mauri; Avarigani Editores S.A.U. 2013; pp. 174, Avarigani Editores of Madrid.
Italian translation (slightly expanded and with a translator's introduction by Paola Bernardini), Rubbettino, Rome, 2019, pp. xv + 155.

Practical Reasoning and Ethical Decision, Routledge, London and New York, 2006, pp. xi + 249,

simultaneous paperback edition.

Russian translation of Chapter 9, *Analytica* 5, 2011, 94-110 Andrei G. Zavaliy.

The Good in the Right: A Theory of Intuition and Intrinsic Value, Princeton University Press, Princeton and Oxford, 2004, pp. xi + 244. Paperback edition, 2005.

The Architecture of Reason: The Structure and Substance of Rationality, Oxford University Press, New York and Oxford, 2001, pp. xvi + 286. Paperback edition, fall 2002.

Religious Commitment and Secular Reason, Cambridge University Press, Cambridge and New York, 2000, pp. xii + 258; simultaneous paperback edition.

Epistemology: A Contemporary Introduction to the Theory of Knowledge, Routledge, London and New York, 1998, pp. xiv + 340; simultaneous paperback edition. Second Edition, 2003, pp. xvi + 352; simultaneous paperback edition. Third edition, 2010, pp. xxii + 404. Italian translation and introduction by Paolo Monti, 2016, pp. 505 (Quodlibet Studio, Rome).

Moral Knowledge and Ethical Character, Oxford University Press, New York and Oxford, 1997 (twelve collected papers in ethical theory, five previously unpublished), pp. xi + 304; simultaneous paperback edition. Electronic edition 2000.

Religion in the Public Square: The Place of Religious Convictions in Political Debate, Rowman and Littlefield, Lanham, MD, 1997, pp. x + 180, written jointly with Nicholas Wolterstorff (Audi's part is ix-x, 1-66, 121-44, and 167-74); simultaneous paperback edition.

Action, Intention, and Reason, Cornell University Press, Ithaca and London, 1993 (fourteen collected papers in the philosophy of action, three previously unpublished), pp. xi + 362; simultaneous paperback edition.

The Structure of Justification, Cambridge University Press, Cambridge and New York, 1993 (sixteen collected papers in epistemology, three previously unpublished), pp. x + 481; simultaneous paperback edition.

Essay 4 (previously unpublished) reprinted in Paul K. Moser, ed., *Empirical Knowledge*, Rowman and Littlefield, 1996, and in Jack Crumley II, ed., *Readings in Epistemology*, Mayfield Publishing Co., 1999. Essay 10 (previously unpublished) reprinted (with omissions) in Ernest Sosa and Jaegwon Kim, eds., *Epistemology: An Anthology*, Blackwell, 2000; and in Michael Wray, ed., *The Harcourt Digital Library* (2001).

Practical Reasoning, Routledge, London and New York, 1989, pp. xiv + 214. Paperback edition, fall, 1991. Slovak translation of Chapter 4 in *Organon F* 6, no. 1 (1999), 27-49.

Belief, Justification, and Knowledge, Wadsworth Publishing Company, Belmont, California, 1988, pp. xvi + 172.

Edited Books

The Cambridge Dictionary of Philosophy, Cambridge University Press, Cambridge and New York, 1995, pp. xxviii + 882 (double-column), simultaneous paperback edition. (Editor-in-Chief). Second Edition, 1999, pp. xxxv + 1001. Third Edition, 2015, pp. xlv + 1161. Chinese translation, Owl Publishing Co., CDC, Hong Kong and Xinma, 2002. Spanish translation, *Ediciones Akal S. A.*, Madrid, 2004. Portuguese translation, *Dicionario De Filosofia De Cambridge*, Paullus, Sao Paulo 2006, xxviii +1019; 2nd ed. 2011. Bulgarian translation, Knigoizdatelska Kushta TRUD, 2009. Greek translation, 2012. Arabic translation of the Third Edition forthcoming from Mana.

Rationality, Rules, and Ideals: Critical Essays on Bernard Gert's Moral Theory (Co-Editor with Walter Sinnott-Armstrong), Rowman and Littlefield, Lanham, MD, 2002, pp. viii + 326.

Rationality, Religious Belief, and Moral Commitment: New Essays in the Philosophy of Religion, Cornell University Press, Ithaca and London, 1986, pp. 341; simultaneous paperback edition. (Co-Editor with William Wainwright, and contributing author)

Papers (articles and book sections)

Articles

(Papers published in books are separately numbered in the Sections Category)

174. Perception, Justification, and Knowledge: A Response in Defense of *Seeing, Knowing, and Doing: A Perceptualist Account*, forthcoming (with an independent 2500-word precis) in the *Journal of Philosophical Research*.

173. Religious Pluralism and the Ethics of Healthcare (with William R. Smith), *Bioethics* 37, 1 2023, 42-51 doi: 10.1111/bioe.13113.

172. Are Reasons Normatively Basic?, *Noûs*, 2022, 639-653. DOI: 10.1111/nous.12377).

171. Religious Accommodation in Bioethics and the Practice of Medicine (with William R. Smith), *Journal of Medicine and Philosophy*, 46, 2, 2021, 188-218. doi: 10.1093/jmp/jhaa038.

170. Ethical Leadership and Leadership in Ethics. *Interdisciplinary Journal of Leadership Studies*, 1 2022, 50-68.

169. The Phenomenology of Moral Intuition, *Ethical Theory and Moral Practice*, 25, 2022, 53-69. DOI.org/10.1007/s10677-021-10245-w.

168. Three Kantian Paths to the Synthetic A Priori, *Journal of History of Philosophy and Logical Analysis*, 25, 1, 2022, 3-30.

167. Acting Rightly: Three Dimensions of Moral Conduct, *Ratio* 34, 2021, 56-67. DOI: 10.1111/rati.12286.
166. Doxasticism: Belief and the Information-Responsiveness of Mind,” *Episteme* 17, 4, 2020, 542-562 doi: 10.1017/epi.2018.53.
165. Religion and Politics: Interactions, Tensions, Possibilities, *Daedalus* 149, 3, 2020, 5-25.
164. Methodological Reflections on Kant’s Ethical Theory, *Synthese* 2021 (Suppl 13): 3155–3170. (Online publication 2018, doi.org/10.1007/s11229-018-01977-x.)
162. Religion and Democracy: Interactions, Tensions, Possibilities, *Daedalus*, 149, 3 (2020), 5-25 (doi.org/10.1162/DAED)
161. Toward an Epistemology of Moral Principles, *Res Philosophica* 97, 1, 2020, 69-92.
160. Five Decades of Philosophy (APA John Dewey Lecture), *Proceedings and Addresses of the American Philosophical Association* 92, November, 2018, 108-142.
159. Epistemic Dimensions of Intellectual Virtue, *Acta Philosophica* 27, 2, 2018, 221-236.
158. Faith, Belief, and Will: Toward a Volitional Stance Theory of Faith, *Sophia* doi.org/10.1007/s11841-018-0653-x (online version 2018).
157. Religious Disagreement: Structure, Content, and Prospects for Resolution, *Philosophia Christi* 20, 1 2018, 277-288.
156. Understanding, Self-Evidence, and Justification, *Philosophy and Phenomenological Research* 2018 doi: 10.1111/phpr.12492.
155. Cumulative Case Arguments in Religious Epistemology, *Oxford Studies in Philosophy of Religion* 8, 2017, 1-15.
154. On Intellectualism in the Theory of Action, *Journal of the American Philosophical Association*, 3, 3, 2017, 284-300.
153. Role Modeling and Reasons: Developmental and Normative Grounds of Moral Virtues, *Journal of Moral Philosophy*, 2017, 1-23.
152. The Scope of Intention: Action, Conduct, and Responsibility, *Philosophy*, Supplemental Volume 80, 2017, 1-23.
151. Trust but Verify: MD & A Language and the Role of Trust in Corporate Culture (with Timothy Loughran and William McDonald), *Journal of Business Ethics* 139, 3, 2016, 551-561 (doi 10.1007/s10551-015-2659-4).

150. Authority, Rights, and Religion in Wolterstorff's Political Theology, *Journal of Law and Religion* 30, 3, 2015, 497-499.
149. Intuition and Its Place in Ethics, *Journal of the American Philosophical Association* 1, 1, 2015, 57-77.
148. Moral Perception Defended, *Argumenta* 1, 1, 2015, 5-28.
- Reprinted in Anna Bergqvist and Robert Cowan, eds., *Evaluative Perception*. Oxford. Oxford University Press, 2018, 58-79.
147. On Mary Glover's "Obligation and Value," *Ethics* 125, 2, 2015, 525-29.
146. Normativity and Generality in Ethics and Aesthetics, *Journal of Ethics* 18, 2014, 373-390.
145. Church-State Separation, Healthcare Policy, and Religious Liberty, *Journal of Practical Ethics* 2, 1, 2014, 1-23.
144. Democracy, Secularity, and Toleration, *Philosophy and Public Issues* (New Series) 3, 2, 2013 (appearing in April 2014), 89-116, with a précis of *Democratic Authority and the Separation of Church and State*, 1-9. (The paper responds to five commentaries, appearing on pp. 11-87).
143. Ethical Naturalism as a Challenge to Theological Ethics, *Journal of the Society of Christian Ethics* 34, 1, 2014.
142. Knowledge, Justification, and the Normativity of Epistemology, *Res Philosophica* 90, 2, 2013, 125-145.
141. Religion, Politics, and the Secular State, *The Philosophers' Magazine*, 64, 1, 2014, 73-79.
140. Must Democracy Be Secular? *Journal of Phi Kappa Phi* 94, 1, spring 2014, 7-9.
139. The Practical Authority of Normative Beliefs: Toward an Integrated Theory of Practical Rationality, *Organon F* XX, 4, 2013, 527-543.
138. *Rationality and Religious Commitment: An Inquiry into Faith and Reason*, *The Heythrop Journal* 54, 2 (2013), 312-315 (a revised, expanded version of "Rationality and Religious Commitment: Faith, Reason, and the Scientific Understanding of the Mind," *Montreal Review*, January 2012 (<http://www.themontrealreview.com>)).
137. The Scientific Study of Religion and the Pillars of Human Dignity, *The Monist* 96, 3, 2013, 462-479.
136. Are There Two Free Will Problems? Compatibilism, Incompatibilism, and Moral Responsibility (in Italian translation), *Rivista di Filosofia*, 113, 2, 2012, 329-334.

135. Kantian Intuitionism as a Framework for the Justification of Moral Judgments, *Oxford Studies in Normative Ethics* 2, 2012, 128-151.

Reprinted in *The Mercer Law Review* 66, 2, 2015, 365-386.

134. Testimony as a Social Foundation of Knowledge, *Philosophy and Phenomenological Research* 87, 3 2013, 507-531.

133. Faith, Faithfulness, and Virtue, *Faith and Philosophy* 28, 3, 2011, 294-311.

132. The Ethics of Belief and the Morality of Action: Intellectual Responsibility and Rational Disagreement, *Philosophy* 86, 2011, 5-29.

131. Virtue Ethics as a Resource in Business, *Business Ethics Quarterly* 22, 2, 2011, 373-391.

130. Natural Reason, Religious Conviction, and the Justification of Coercion in Democratic Societies, *Journal of Law, Philosophy and Culture* IV, 1 (2009), 1-29 (appearing in fall 2011).

Reprinted in Lorenzo Zucca and Camil Ungureneanu, eds., *Law, State and Religion in the New Europe Debates and Dilemmas*. Cambridge: Cambridge University Press, 2012, 65-92.

129. Recent Work in Ethical Theory and Its Implications for Business Ethics (with Denis Arnold and Matt Zwolinski), *Business Ethics Quarterly* 20, 4, 2010, 559-581.

128. Moral Perception and Moral Knowledge, *Proceedings of the Aristotelian Society*, lxxxiv (2010), 79-97.

127. Practical Reason and the Status of Moral Obligation, *Canadian Journal of Philosophy*, Supplementary Volume 33, 2010, 197-229.

126. Moral Virtue and Reasons for Action, *Philosophical Issues* (Nous supplementary volume), 19, 2009, 1-20.

125. Nationalism, Patriotism, and Cosmopolitanism in an Age of Globalization, *The Journal of Ethics*, 13, 2009, 365-381.

124. Natural Reason, Natural Rights, and Governmental Neutrality Toward Religion, *Religion and Human Rights* 4, 2009, 1-20.

123. Objectivity without Egoism: Toward Balance in Business Ethics, *Academy of Management Learning and Education* 8, 2, 2009, 263-274.

122. Religious Reasons and the Liberty of Citizens: Reflections on Kent Greenawalt's *Religion and the Constitution*, *Constitutional Commentary* 25, 2009, 249-257.

121. Reliability as a Virtue, *Philosophical Studies* 142, 2009, 43-54.
120. Religion and the Politics of Science: Can Evolutionary Biology Be Religiously Neutral? *Philosophy and Social Criticism* 35, 1-2 2009, 23-50.
119. Belief, Faith, and Acceptance, *International Journal for Philosophy of Religion* 63, 2008, 87-102.
118. The Ethics of Belief: Doxastic Self-control and Intellectual Virtue, *Synthese* 161, 2008, 403-418.
117. Intuition, Inference, and Rational Disagreement in Ethics, *Ethical Theory and Moral Practice* 11, 2008, 475-492.
116. The Role of Religious Considerations in the Public Discourse of Pluralistic Democracies, *Regent University Law Review* 20, 2, 2007-2008, 309-312, with transcript of panel discussion (321-335) including Kent Greenawalt, Judge Michael W. McConnell, James Skillen, and Judge Diane Sykes.
115. Some Dimensions of Trust in Business Practices: From Financial and Product Representation to Licensure and Voting, *Journal of Business Ethics* 80, 2008, 97-102.
114. Testimony as an A Priori Basis of Acceptance: Problems and Prospects, *Philosophica* 78, 2006 (appearing in spring 2008), 85-104.
113. Can Utilitarianism Be Distributive? Maximization and Distribution as Standards in Managerial Decisions, *Business Ethics Quarterly* 17, 4, 2007, 593-611.
112. Divine Command Morality and the Autonomy of Ethics, *Faith and Philosophy* 24, 2, 2007, 121-143.
111. Religion and Public Education in Constitutional Democracies, *Virginia Law Review* 93, 4, 2007, 1175-1195.
110. The Many Faces of Integrity (with Patrick E. Murphy), *Business Ethics Quarterly* 16, 1, 2006, 3-21.
109. The Ethical Significance of Cost-Benefit Analysis in Business and the Professions, *Business and Professional Ethics Journal* 24, 3, 2005, 3-21.
108. Intrinsic Value and Meaningful Life, *Philosophical Papers* 34, 3, 2005, 331-55.
107. Moral Foundations of Liberal Democracy, Secular Reasons, and Liberal Neutrality Toward the Good, *Notre Dame Journal of Law, Ethics & Public Policy* 19, 1, 2005, 197-218.

Reprinted in Paul Weithman, ed., *Liberal Faith: Essays in Honor of Philip Quinn*, Notre Dame,

University of Notre Dame Press, 2008, 121-144.

106. Wrongs Within Rights, *Philosophical Issues (Nous supplementary volume)* 15, 2005, 121-139.

105. The A Priori Authority of Testimony, *Philosophical Issues (Nous supplementary volume)* 14, 2004, 18-34.

104. Reasons, Practical Reason, and Practical Reasoning, *Ratio (new series)* XVII 2, 2004, 119-49.

103. Intrinsic Value, Inherent Value, and Experience: A Reply to Stephen Barker, *Southern Journal of Philosophy* XLI 3, 2003, 323-27.

102. Intrinsic Value and Reasons for Action, *Southern Journal of Philosophy*, XLI Supplement (2003), 30-56.

Reprinted in Terry Horgan and Mark Timmons, eds., *Metaethics after Moore*, Oxford, Oxford University Press, 2006, 79-106.

101. Justification, Practical Rationality, and Philosophical Method: Replies to Professors Cullity, Mills, and Nelson, *Philosophical Books* 44, 1, 2003, 31-41 (published with an abstract of *The Architecture of Reason* to open the symposium, 1-3).

100. The Role of Experience in Grounding Theoretical and Practical Reasons: Replies to Professors Fumerton, Marras, and Sinnott-Armstrong, *Philosophy and Phenomenological Research* LVII, 1 (2003), 202-21 (with abstract of *The Architecture of Reason* to open the symposium, 177-80).

99. An Internalist Theory of Normative Grounds, *Philosophical Topics* 29, 1 & 2, 2002, 19-46.

98. Prospects for a Naturalization of Practical Reason: Humean Instrumentalism and the Normative Authority of Desire, *International Journal of Philosophical Studies* 10, 3, 2002, 235-63.

Reprinted in a slightly expanded version in Michael O'Rourke and Cory Washington, eds., *Situating Semantics: Essays on the Philosophy of John Perry*. MIT Press. Cambridge, MA, 2007, 41-72.

97. A Kantian Intuitionism, *Mind* 110, 439, 2001, 601-635.

96. Religion, Law, and Morality in Democratic Societies: Divine Command Ethics and the Separation of Religion and Politics, *The Modern Schoolman* LXXVIII, 2-3, 2001, 199-217).

95. Religiously Grounded Morality and the Integration of Religious and Political Conduct, *Wake Forest Law Review* 36, 2, 2001, 251-277.

94. Philosophical Naturalism at the Turn of the Century, *Journal of Philosophical Research*, XXV, 2000, 27-45.

93. Religious Values, Political Action, and Civic Discourse, *Indiana University Law Journal* 75, 1, 2000, 273-294.
92. Doxastic Voluntarism and the Ethics of Belief, *Facta Philosophica* 1, 1, 1999, 87-109.
Reprinted in Matthias Steup, ed., *Knowledge, Truth, and Duty*, Oxford University Press, Oxford and New York, 2001, 93-111.
91. Philosophy in American Life: The Profession, the Public, and the American Philosophical Association, *Proceedings and Addresses of the American Philosophical Association*, 72, 5 (1999), 139-48.
90. Self-Evidence, *Philosophical Perspectives* 13, 1999, 205-228.
89. The Scope of Motivation and the Basis of Practical Reason, *Philosophic Exchange* 29, 1998-99, 57-71.

Reprinted in Matti Sintonen, Petri Ylikoski, and Kaarlo Miller, eds., *Realism in Action: Essays in the Philosophy of Social Sciences*, Kluwer, Dordrecht and Boston, 2000.
88. The Axiology of Moral Experience, *Journal of Ethics* 2, 1998, 355-375.
87. A Liberal Theory of Civic Virtue, *Social Philosophy and Policy* 15, 1 1998, 149-170.
86. Moderate Intuitionism and the Epistemology of Moral Judgment, *Ethical Theory and Moral Practice* 1, 1, 1998, 14-34.
85. The Place of Testimony in the Fabric of Knowledge and Justification, *American Philosophical Quarterly* 34, 4, 1997, 404-422.

Reprinted in Portuguese translation in *Veritas Journal of Philosophy* 62, 3, 2017, and in Ram Neta and Duncan Pritchard, eds., *Arguing about Knowledge*, Routledge, 2009, 386-401.
84. Self-Deception and Self-Caused Deception: A Comment on Professor Mele, *Behavioral and Brain Sciences* 20, 1, 1997, 104.
83. Intrinsic Value and Moral Obligation, *Southern Journal of Philosophy* XXXV, 2, 1997, 135-154.
82. Preventing Abortion as a Test Case for the Justifiability of Violence, *Journal of Ethics* 1, 2, 1997, 141-163.
81. The Ethics of Advocacy, *Legal Theory* 2, 1, 1996, 1-31.
80. Objectivity and the Internal-External Reasons Controversy, *Philosophy and Phenomenological Research* LVI, 2, 1996, 395-400.

79. The Morality and Utility of Organ Transplantation, *Utilitas* 8, 2, 1996, 141-158.
78. Acting from Virtue, *Mind* 104, 414, 1995, 449-471.
- Polish trans in V Jacet Jastal, ed. and trans., *Etyka i Charakter*: Biblioteka, Krakow, Wydawnictwo Aureus, 2004
77. Deductive Closure, Defeasibility, and Skepticism: A Reply to Feldman, *Philosophical Quarterly* 45, 181, 1995, 494-499.
76. Memorial Justification, *Philosophical Topics* 23, 1 1995, 31-45.
75. Perceptual Experience, Doxastic Practice, and the Rationality of Religious Commitment, *Journal of Philosophical Research* XX, 1995, 1-18.
74. Between Faculty and Students: The Ethics of Teaching and the Ideals of Learning, *Academe* 80, 5, 1994, 27-36.
73. Dispositional Beliefs and Dispositions to Believe, *Noûs* 28, 4, 1994, 419-434.
72. Volition, Intention, and Responsibility, *University of Pennsylvania Law Review* 142, 5, 1994, 1675-1704.
71. Ethical Reflectionism, *The Monist* 76, 3. 1993, 295-315.
70. The Place of Religious Argument in a Free and Democratic Society, *University of San Diego Law Review* 30, 4, 1993, 677-702.
- Reprinted in Stephen M. Feldman, ed., *Law and Religion: A Critical Anthology*, New York: New York University Press, 2000, 69-88; in Francis J. Beckwith, ed., *Do the Right Thing*, 2nd ed., Belmont, CA: Wadsworth, 2002, 98-115; and (in part) in Michael W. McConnell, John H. Garvey, and Thomas C. Berg, eds., *Religion and the Constitution*, Aspen Publishers, New York, 2002, 829-32.
69. The Journalistic Uses of Philosophy, *Journal of Social Philosophy* XXIII, 3, 1992, 51-63.
68. Autonomy, Reason, and Desire, *Pacific Philosophical Quarterly* 72, 4, 1992, 247-271.
67. The Nature and Assessment of Practical Reasoning: A Reply to Commentaries by John Barker and Richard Foley [on *Practical Reasoning*], *Behavior and Philosophy* 19, 2, 1992, 75-81.
66. Faith, Belief, and Rationality, *Philosophical Perspectives* V, 1991, 213-239.
65. Intention, Cognitive Commitment, and Planning, *Synthese* 86, 1991, 361-378.

64. Justification, Deductive Closure, and Reasons to Believe, *Dialogue* XXX, 1, 1991, 77-84.
63. Moral Epistemology and the Supervenience of Ethical Concepts, *The Southern Journal of Philosophy* XXIX Supplement, 1991, 1-24.
62. Religious Commitment and Secular Reason: A Reply to Professor Weithman, *Philosophy & Public Affairs* 20, 1, 1991, 66-76.
61. Structural Justification, *Journal of Philosophical Research* XVI 1991, 473-492.

Reprinted in John Heil, ed., *Rationality, Morality, and Self-Interest*, Lanham, MD: Rowman and Littlefield, 1993, 29-48.

60. Responsible Action and Virtuous Character, *Ethics* 101, 2, 1991, 304-321.
59. Weakness of Will and Rational Action, *Australasian Journal of Philosophy* 68, 3, 1990, 270-281.
58. The Function of the Press in a Free and Democratic Society, *Public Affairs Quarterly* 4, 3, 1990, 203-215.
57. An Internalist Theory of Rational Action, *Philosophical Perspectives* IV, 1990, 227-244.
56. Religion and the Ethics of Political Participation, *Ethics* 100, 2, 1990, 386-397.
55. Causalist Internalism, *American Philosophical Quarterly* 26, 4, 1989, 309-320.
54. Internalism and Externalism in Moral Epistemology, *Logos* 10, 1989, 13-37.
53. Philosophical Method and Journalistic Practice: Philosophy as a Resource for Journalism, in Spanish translation, in *Comunicacion y Sociedad* II, 2 1989, 83-93.
52. Self-Deception and Practical Reasoning, *The Canadian Journal of Philosophy* 19, 2, 1989, 246-266.
51. The Separation of Church and State and the Obligations of Citizenship, *Philosophy & Public Affairs* 18, 3, 1989, 259-296.

Reprinted in Wojciech Sadurski, ed., *Law and Religion*, International Library of Law and Legal Theory, Dartmouth Publishing Ltd., Aldershot, Hong Kong, Singapore, and Sydney, 1992, 29-66.

50. The Architecture of Reason (APA presidential address), *Proceedings and Addresses of the American Philosophical Association* 62, No. 1 Supplementary Volume, 1988, 227-256.

49. Deliberative Intentions and Willingness to Act: A Reply to Professor Mele, *Philosophia* 18, 2-3, 1988, 243-245.
48. Foundationalism, Coherentism, and Epistemological Dogmatism, *Philosophical Perspectives* II, 1988, 407-442.
Reprinted in Ernest Sosa, ed., *Knowledge and Justification*, International Research Library, Dartmouth Publishing Co. Aldershot, England, 1994, 323-368.
47. Justification, Truth, and Reliability, *Philosophy and Phenomenological Research* XLIX, 1, 1988, 1-29.
Reprinted in Jack Crumley II, ed., *Readings in Epistemology*, Mayfield, Publishing Co., Mountain View, CA, 1999, 413-430.
46. Realism, Rationality, and Philosophical Method, *Proceedings and Addresses of the American Philosophical Association* 61, 1987, 65-74.
45. Acting for Reasons, *The Philosophical Review* XCV, 4, 1986, 511-546.
Reprinted in Alfred R. Mele, ed., *The Philosophy of Action*, Oxford University Press, 1997, 75-105.
44. Action Theory as a Resource for Decision Theory, *Theory and Decision* 20, 1986, 207-221.
43. Belief, Reason, and Inference, *Philosophical Topics* XIV, 1, 1986, 27-65.
42. On the Expressive Power of English, *Kansas English* 71, fall, 1985, 16-28.
41. Rationalization and Rationality, *Synthese* 65, 2, 1985, 159-184.
40. The Humanities in the College Curriculum, *The Nebraska Humanist* VII, 1, 1984, 48-54.
39. The Causal Structure of Indirect Justification, *Journal of Philosophy* LXXX, 7, 1983, 398-415.
38. An Epistemic Conception of Rationality, *Social Theory and Practice* 9, 2-3, 1983, 311-334.
37. Foundationalism, Epistemic Dependence, and Defeasibility, *Synthese* 55, 1, 1983, 119-139.
36. The Sciences and the Humanities, *National Forum* XIII, 3, 1983, 33-35.
35. The Applications of Conceptual Analysis, *Metaphilosophy* XIV, 3, 1983, 87-106.
34. Self-Deception, Action, and Will, *Erkenntnis* 18, 1982, 133-158.

33. On the Moral Neutrality of Scientific Acceptance, *Transactions of the Nebraska Academy of Sciences* X, 1982, 71-77.
32. Axiological Foundationalism, *The Canadian Journal of Philosophy* XII, 1, 1982, 163-182.
31. Believing and Affirming, *Mind* XCI, 361, 1982, 115-120.
30. The Place of the Humanities in Public Education, *The Nebraska Humanist* 5, 1-2, 1982, 37-43.
29. A Theory of Practical Reasoning, *American Philosophical Quarterly* 19, 1, 1982, 25-39.
28. Inductive-Nomological Explanations and Psychological Laws, *Theory and Decision* 13, 1981, 229-249.
27. Defeated Knowledge, Reliability, and Justification, *Midwest Studies in Philosophy* V, 1980, 75-95.
26. The Structure of Motivation, *Pacific Philosophical Quarterly* 61, 3, 1980, 258-275.
25. Tuomela on the Explanation of Human Action, *Synthese* 44, 1980, 285-306.
24. Wants and Intentions in the Explanation of Action, *Journal for the Theory of Social Behaviour* 9, 3, 1980, 227-249.
23. Theodore Benditt's Functionalist Theory of Law, *Southern California Law Review* 52, 6, 1979, 1949-1963.
22. A Philosophical Perspective on Child Abuse, *Journal of the American Medical Women's Association* 34, 5, 1979, 193-207.
21. Weakness of Will and Practical Judgment, *Noûs* 13, 2, 1979, 173-196.

Reprinted in Jay Wallace, ed., *Reason, Emotion, and Will*, Dartmouth Publishing Co. Aldershot, Hong Kong, Singapore, and Sydney.
20. Avoidability and Possible Worlds, *Philosophical Studies* 33, 1978, 413-421.
19. The Humanities and the Professions, *The Nebraska Humanist* 1, 2, 1978, 2-7, originally published with a reply (pp. 10-12) to a commentary by L. Agenbrood (pp. 7-9), and later reprinted in *Federation Reports*, 2, 6, 39-46.
18. The Ontological Status of Mental Images, *Inquiry* 21, 1978, 348-361.
17. Psychological Foundationalism, *The Monist* 62, 4, 1978, 592-610.

16. The Rational Assessment of Emotions, *The Southwestern Journal of Philosophy* VII, 2, 1977, 115-119.
15. Epistemic Disavowals and Self-Deception, *The Personalist*, 57, 3, 1976, 378-385.
14. Eschatological Verification and Personal Identity, *The International Journal for Philosophy of Religion* VII, 4, 1976, 393-408.
13. B. F. Skinner on Freedom, Dignity, and the Explanation of Behavior, *Behaviorism* 4, 2, 1976, 163-186.
12. The Epistemic Authority of the First Person, *The Personalist* 56, 1, 1975, 5-15.
11. A Cognitive-Motivational Theory of Attitudes, *The Southwestern Journal of Philosophy* V, 1, 1974, 77-88.
10. Goldman on Ability, Excuses, and Constraint, *The Journal of Value Inquiry* VIII, 3, 1974, 225-236.
9. The Limits of Self-Knowledge, *The Canadian Journal of Philosophy* IV, 2, 1974, 253-267.
8. Moral Responsibility, Freedom, and Compulsion, *American Philosophical Quarterly* 11, 1, 1974, 1-14.
7. Nagel on Motivation, Obligation, and Altruism, *Metaphilosophy* V, 3, 1974, 242-258.
6. Intending, *The Journal of Philosophy* 70, 13, 1973, 387-403.
5. The Concept of Wanting, *Philosophical Studies* 24, 1, 1973, 1-21.
4. The Concept of Believing, *The Personalist* 53, 1, 1972, 43-62.
3. On the Conception and Measurement of Attitudes in Contemporary Anglo-American Psychology, *Journal for the Theory of Social Behaviour* 2, 2, 1972, 179-203.
2. Psychoanalytic Explanation and the Concept of Rational Action, *The Monist* 65, 3, 1972, 444-464.
1. Intentionalistic Explanations of Action, *Metaphilosophy* 2, 3, 1971, 241-250.

Sections

125. Prima Facie Duty, Moral Knowledge, and Intrinsic Value in Rossian Intuitionism, forthcoming from Oxford University Press in Robert Audi and David K. Philipps, eds., *The Moral Philosophy of W. D. Ross*.

124. The Commonsensical, the Self-Evident, and the Commonly Known: A Conceptual Sketch, forthcoming in a volume honoring René van Woudenberg.
123. Foundationalist and Coherentist Conceptions in Ethical Theory, forthcoming in Michael Quante, Ed. *Handbook of Metaethics*, to be published by Metzler
122. Can Law Be Naturalized? Forthcoming in Wojciech Zaluski, ed., *Research Handbook on Legal Evolution*. Edward Elgar.
121. Normative Priority, Fittingness, and Grounds of Justification, forthcoming in David Copp and Connie Rosati, eds., *The Oxford Handbook of Ethical Theory* (2nd ed).
120. The Explanatory Role of Moral Facts and the Case for Moral Realism, forthcoming in David Copp and Paul Bloomfield, eds., *The Oxford Handbook of Moral Realism*.
119. Memorial Testimony, forthcoming from Oxford University Press in a collection edited by Sanford Goldberg and Stephen Wright.
118. Scientific Explanation and Normative Naturalism, forthcoming from Routledge in Mario De Caro and David Macarthur, eds., *The Routledge Handbook of Liberal Naturalism*.
117. The Plenitude of Justification and the Paucity of Knowledge, in Luis Oliveira and Paul Silva, eds., *Propositional and Doxastic Justification: New Essays on their Nature and Significance*, Routledge, 2022, 7-26.
116. Intellectual Responsibility and the Scope of the Will, in Kevin McCain and Scott Stapleford, eds., *Epistemic Duties: New Arguments, New Angles*, Routledge, 2021, 78-93.
115. Humanity as Common Ground: Tolerance and Respect as Ideals in Communicative Discourse, forthcoming in Gregg Ten Elshof and Evan Rosa, eds., *Virtue and Voice*. Abilene, Texas: Abilene Christian University Press 2019, 93-111.
114. Intellectual Virtue, Knowledge, and Justification, in Heather Battaly, ed., *The Routledge Handbook of Virtue Epistemology*, Routledge, New York, 2019, 352-362.
Slightly shorter and somewhat revised version of “Epistemic Dimensions of Intellectual Virtue,” appearing earlier in *Acta Philosophica* 2018 and listed in articles section.
113. Methodological Aspects of Theistic Appraisal, in Joseph Koterski, S. J. and Graham Oppy, eds., *Theism and Atheism: Opposing Viewpoints in Philosophy*, Macmillan Reference USA, Gale, Farmington, Michigan, 2019, 35-48 (published under the editors’ title “Method: Theism”).
112. Moral Perception, in A. Zimmerman, Karen Jones, & Mark Timmons, eds., *The Handbook of Moral Epistemology*, Routledge, New York, 2019, 347-359.

111. Ethical Theory and Moral Intuitions in Bioethical Decision-Making, in Marta Soniewicka, ed., *The Ethics of Reproductive Genetics: Between Utility, Principles, and Virtues*. Springer AG, Cham, Switzerland, 2018, 3-21.
110. Moral Philosophy as a Framework for Approaching Human Enhancement, in Adriana Warmbier, ed., *The Idea of Excellence and Human Enhancement: Reconsidering the Debate on Transhumanism in Light of Moral Philosophy and Science*. Berlin: Peter Lang GmbH, 2018, 121-143.
109. In Defense of Secular Justification as a Normative Constraint on Law-Making: A Response to Philipp de Vries and Johannes Müller-Salo, in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*, Springer Nature, Cham, Switzerland, 2018, 231-242.
108. In Defense of a Theocentric Theodicy: Yaşar Michael Kontny and Johannes Müller-Salo on Recalcitrant Horrendous Evils, in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*, Springer Nature, Cham, Switzerland, 2018, 207-214.107.
107. Perception and Cognition: Structural and Epistemic Elements, forthcoming (as the lead paper of 18,700 words), in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*, Springer Nature, Cham, Switzerland, 2018, 3-42.
106. Reasons and Motivation in Democratic Decision-Making: A Response to Matthias Hoesch's Case for the Primacy of Reasons Over Motives, in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*, Springer Nature, Cham, Switzerland, 2018, 243-251.
105. The Altruistic and the Egoistic in the Foundations of Rational Desire: Charlott Becker, Raphael Heger, Johannes Müller-Salo, Konstantin Schnieder, and Bernadette Schwabe on Self-Understanding and Empathy, in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*, Springer Nature, Cham, Switzerland, 2018, 215-222.
104. The Epistemology of Testimony-Based Knowledge and Justification: Isabelle Keßels, David Lambert and Christian Quast on the Transmissional Concept of Testimony, in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*, Springer Nature, Cham, Switzerland, 2018, 197-206.
103. The Role of Fallibility and Defeasibility in Moderate Foundationalism: A Reconstruction of Jochen Müller and Markus Seidel's Taxonomy, in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*, Springer Nature, Cham, Switzerland, 2018, 189-196.
102. Transcendental Argument and the Underpinnings of Moral Discourse: A Development of Thomas Meyer and Tim Rojek's Conception of Argumentation, forthcoming from Springer in 2019 in Johannes Müller-Salo, ed., *Robert Audi: Critical Engagements*.
101. Creativity, Imagination, and Virtue, in Berys Gaut and Matthew Kieran, eds., *Creativity and Philosophy*, Oxford and New York, Routledge, 2018, 25-41.

100. Aretaic Role Modeling, Reasons, and the Diversity of the Virtues, in Stewart Braun and Noell Birondo, eds., *Virtue's Reasons: New Essays on Virtue, Character, and Reasons*, London and NY, Routledge, 2017, 126-44.
99. Religious Accommodation, Social Justice, and Public Education, in Kevin Vallier and Michael Weber, eds., *Religious Exemptions*, Oxford, Oxford University Press, 2017, 120-137.
98. Moral Properties: Some Epistemological, and Ontological Dimensions, in Bartosz Brozek, Antonio Rotolo, and Jerzy Stelmach, eds., *Supervenience and Normativity*, Cham, Switzerland, Springer International, 2017, 49-66 (a reprint of Chapter 3 of my *Naturalism, Normativity, and Explanation*, listed in books category).
97. Personhood, Embodiment, and Survival: Speculations on Life after (Biological) Death, in T. Ryan Byerly and Eric J. Silverman, eds., *Paradise Understood*, Oxford University Press, 2017, 193-210.
96. A Priori Explanation, in Bartosz Brozek, Michael Heller, and Mateusz Hohol, eds., *The Concept of Explanation*, Krakow, Copernicus Center Press, 2016, 63-88.
95. Business Ethics from a Virtue-Theoretic Perspective, in Lorraine Besser-Jones and Michael Slote, eds., *The Routledge Companion to Virtue Ethics*, New York and Oxford, 2015, 529-542.
- Italian translation (under the title "L'etica della virtù come risorsa nel mondo degli affair") published in *Teoria* xxxvi, 2, 2016, 181-201.
94. Intuition, Agency Detection, and Social Coordination as Analytical and Explanatory Constructs in the Cognitive Science of Religion, in Roger Trigg and Justin L. Barrett, eds., *The Roots of Religion*, Ashgate, 2015, 17-36.
93. Religious Liberty Conceived as a Human Right, in Rowan Cruft, Matthew Liao, and Massimo Renzo, eds., *Philosophical Foundations of Human Rights*, Oxford University Press, 2015, 407-422.
92. Religious Faith as Attitude, Trait, and Virtue, in Kevin Timpe and Craig A. Boyd, eds., 2014 from *Virtues and Their Vices*, Oxford University Press, 327-347.
91. Normative Disagreement as a Challenge to Moral Philosophy and Philosophical Theology, in Michael Bergmann and Patrick Kain, eds., *Challenges to Religious and Moral Belief*, Oxford University Press, 2014, 61-79.
90. Belief: A Study in Form, Content, and Reference, in Nikolaj Nottelmann, ed., *New Essays on Belief: Structure, Constitution and Content*, Palgrave-Macmillan, 2013, 30-53.
89. Cognitive Disparities: Dimensions of Intellectual Diversity and the Resolution of Disagreements, in David Christensen and Jennifer Lackey, eds., *The Epistemology of Disagreement: New Essays*,

Oxford University Press, 2013, 205-222.

88. Doxastic Innocence: Phenomenal Conservatism and Epistemological Common Sense, in Chris Tucker, ed., *Seemings and Justification*, Oxford University Press, 2013, 181-201.

87. Naturalism as a Philosophical and Scientific Framework: A Critical Perspective, in Michael Heller, Bartosz Brozek, and Lucasz Kurek, editors, *Between Science and Philosophy*, Krakow: Copernicus Center Press, 2013, 10-39.

Reprinted in my *Naturalism, Normativity, and Explanation*, 2014, listed under books, and, in Polish translation, in Jerzy Stelmach, Bartosz Brozek, Lukasz Kurek, and Katarzyna Eliaz, eds., *Naturalizm Prawniczy: Interpretacje* (Legal Naturalism: Interpretations). Warsaw. Wolters Kluwer, 2015, 131-153.

86. The Theory of Action-Explanation: Some Metaphysical, Scientific, and Intentionalistic Dimensions, in my *Naturalism, Normativity, and Explanation*, 2014, listed in books category.

Reprinted in Jerzy Stelmach, Bartosz Brozek, and Lukasz Kwiatek, eds., *The Normative Mind*, Krakow, Copernicus Center Press, 195-227.

85. The Nature of Normativity and the Project of Naturalizing the Normative, in Jerzy Stelmach, Bartosz Brozek, and Mateusz Hohol, eds., *The Many Faces of Normativity*, Krakow: Copernicus Center Press, 2013, 15-50.

Reprinted in Polish translation (under the title “Natura normatywności oraz projekt naturalizacji pojęć normatywnych”) in Bartosz Brożek, Mateusz Hohol, Łukasz Kurek, and Jerzy Stelmach, eds., *W świecie powinności*, Kraków, Copernicus Center Press, 2013, 37-78.

84. Secular and Religious Foundations of Normative Standards: Liberalism, Naturalism, and Rationalism in Political Philosophy, in Thomas Gutmann, Bernhard Jakl, Ludwig Siep, and Michael Städtler, eds., *Von der religiösen zur säkularen Begründung staatlicher Normen. Zum Verhältnis von Religion und Politik in der Philosophie der Neuzeit und in rechtssystematischen Fragen der Gegenwart*. Tübingen: Mohr&Siebeck, 2012, 33-55.

83. Virtues, Concepts, and Rules in Business Ethics: Reflections on the Contributions of Robert C. Solomon, forthcoming in Kathleen M. Higgins and David Sherman, eds., *Passion, Death, and Spirituality: the Philosophy of Robert C. Solomon*. Springer: Dordrecht, 2012, 103-111.

82. Can Normativity Be Naturalized?, in Susana Nuccetelli and Gary Shea, eds., *Ethical Naturalism: Current Debates*, Cambridge: Cambridge University Press, 2012, 169-193.

81. Religion and Politics, in David Estlund, ed., *The Oxford Handbook of Political Philosophy*: Oxford and New York, 2012, 223-240.

80. Reason and Experience, Obligation and Value: An Introduction to the New Intuitionism, in Jill Graper Hernandez, ed. *The New Intuitionism*, London and New York: Continuum, 2011, 1-7 and

(notes) 199-200.

79. Intuitions, Intuitionism, and Moral Judgment, in Jill Graper Hernandez, ed. *The New Intuitionism*, London and New York: Continuum, 2011, 171-198 and (notes), 226-231.
78. Moral Knowledge, in Sven Bernecker and Duncan Pritchard, eds., *The Routledge Companion to Epistemology*, London and New York: Routledge, 2011, 380-92.
77. Corporate Culture and Quality of Life: The Virtues of Industry and the Rewards of Leisure, Mitchell R. Haney and A. David Kline, eds., *The Value of Time and Leisure in a World of Work*, Lanham, MD: Lexington/Rowman and Littlefield, 2010, 89-100.
76. Reasons for Action, in John Skorupski, ed., *The Routledge Companion to Ethics*, London and New York: Routledge, 2010, 275-85.
75. Virtue Ethics in Theory and Practice, published in Polish translation in Nataza Sutta, ed., *Wspolczesna Etyka Cnot: Mozliwosci I Orgranicznisa* (Warsaw: Wydawnictwo Naukowe Semper, 2010), 39-66.
Revised version in English in *Reasons, Rights, and Values*, cited above, 203-226.
74. Epistemological Self-Profile, in Jonathan Dancy, Ernest Sosa, and Matthias Steup, eds., *The Blackwell Guide to Epistemology*, Oxford, 2010, 109-114.
73. The Place of Ethical Theory in Business Ethics, in George G. Brenkert and Tom L. Beauchamp, eds., *The Oxford Handbook of Business Ethics*, Oxford, Oxford University Press, 2009, 46-69.
72. Science Education, Religious Toleration, and Liberal Neutrality Toward the Good, in Harvey Siegel, ed., *The Oxford Handbook of Philosophy of Education*, Oxford, Oxford University Press, 2009, 333-357.
71. The Psychology of Character and the Theology of Virtue, in Craig Steven Titus, ed., *The Psychology of Character and Virtue*, Institute for the Psychological Sciences Press, Arlington, 2009, 101-118.
70. Rational Disagreement as a Challenge to Practical Ethics and Moral Theory: An Essay in Moral Epistemology, in Quentin Smith, ed., *Epistemology: New Essays*, Oxford, Oxford University Press, 2008, 225-247.
69. The Marketing of Human Images, in Gabriel Flynn, S. J., ed. *Leadership and Values for Business: European and American Perspectives*, Springer, Science +Business Media, 2008, 197-210.
68. Skepticism About the A Priori: Self-Evidence, Defeasibility, and *Cogito* Propositions, in John Greco, ed., *The Oxford Handbook of Skepticism*, Oxford, Oxford University Press, 2008, 149-175.

67. The Grounds and Structure of Reasons for Action, in Christoph Lumer and Sandro Nannini, eds., *Intentionality, Deliberation and Autonomy: The Action-Theoretic Basis of Practical Philosophy*, Aldershot, Ashgate, 2007, 135-66.
66. Belief, Intention, and Reasons for Action, in Mark Timmons, John Greco, and Alfred R. Mele, eds., *Rationality and the Good: Critical Essays on the Ethics and Epistemology of Robert Audi*, Oxford, Oxford University Press, 2007 (A collection of critical papers on my work, cloth and paperback), 248-282.
65. Intuition, Reflection, and Justification, in Timmons, Greco, and Mele, eds., 201-221.
64. Justifying Grounds, Justified Beliefs, and Rational Acceptance, in Timmons, Greco, and Mele, eds., 222-247.
63. Rationality and the Good: An Overview, in Timmons, Greco, and Mele, eds., 3-16.
62. Philosophy, *Macmillan Encyclopedia of Philosophy* 2nd, vol.1, 2006, 325-337.
61. Naturalism, Realism, and Ethical Objectivity, in Antonella Corradini and Sergio Galvan, eds., *Analytic Philosophy Without Naturalism*, London and New York, Routledge, 2006, 205-217.
60. Ethical Generality and Moral Judgment, in James Dreier, ed., *Contemporary Debates in Ethical Theory*, Oxford, Blackwell, 2006, 285-304.

Reprinted in Matjaz Potrc, Mark Norris Lance, and Vojko Strahovnik, eds., *Challenging Moral Particularism*, London and New York, Routledge, 2007, 31-52.
59. Testimony as a Pillar of Human Knowledge, in Rosa M. Calcaterra, ed., *Le Ragioni del Cognocere e dell'Agire*, Milan: FrancoAngelli, 2006, 11-29.
58. Testimony, Veracity, and Credulity, in Jennifer Lackey and Ernest Sosa, eds. *The Epistemology of Testimony*, Oxford: Oxford University Press, 2006, 26-49.
57. The Epistemic Authority of Testimony and the Ethics of Belief, in Andrew Chignell and Andrew Dole, eds., *God and the Ethics of Belief: New Essays in Philosophy of Religion*, Cambridge University Press, 2005, 175-201.
56. Intellectual Power and Epistemic Virtue, in John Greco, ed., *Ernest Sosa and His Critics*, Oxford, Blackwell Publishing Ltd., 2004, 3-16.
55. Perception and Consciousness, in Ilkka Niiniluoto, Matti Sintonen, and Jan Wolenski, eds., *Handbook of Epistemology*, Dordrecht, Boston, and London, Kluwer Academic Publishers, 2004, 57-108.

54. Religion, Science, and Philosophical Naturalism, in W. Loeffler and P. Weingartner, eds., *Knowledge and Belief, Proceedings of the Twentieth Wittgenstein Symposium*, Vienna, 2004, 76-84.
- German translation in Thomas M. Schmidt and Matthias Lutz-Bachmann, eds., *Religion und Kulturkritik*, Darmstadt, WBG, 2006, 85-97.
53. Theoretical Rationality: Its Sources, Structure, and Scope, in Alfred R. Mele and Piers Rawling, eds., *The Oxford Handbook of Rationality*, Oxford and New York, Oxford University Press, 2004, 17-44.
52. The Theology of Faith and the Ethics of Love, in Rainer Berndt, ed., *Religion in der Moderne*, Echter, Verlag GmbH, Wurzburg, 2003, 321-46.
51. Reasons and Rationality in the Moral Philosophy of Bernard Gert, in Sinnott-Armstrong and Audi, *Rationality, Rules, and Ideals*, 73-88, 2002 (listed above under books).
50. Sources of Knowledge, in Paul K. Moser, ed., *The Oxford Handbook of Epistemology*, Oxford, Oxford University Press, 2002.
49. A Narrative Survey of Classical and Contemporary Positions in Epistemology, an introduction to Michael Huemer, ed., *Readings in Epistemology*. Routledge, London and New York, 2002, 1-24.
47. Prospects for a Value-Based Intuitionism, in Philip Stratton-Lake, ed., *Intuitionism: Re-evaluations*. Oxford, Clarendon Press, 2002, 29-55.
46. Epistemic Virtue and Justified Belief, in Abrol Fairweather and Linda Zagzebski, eds., *Virtue Epistemology*, Oxford, Oxford University Press, 2001, 82-97.
45. Ethics and Religion: Philosophical, Psychological, and Political Connections, *Proceedings of the Twentieth World Congress of Philosophy*, Bowling Green, Philosophy Documentation Center, vol. 4, 1999, 9-18.
44. Moral Knowledge and Ethical Pluralism, in Ernest Sosa and John Greco, eds., *The Blackwell Guide to Epistemology*, Oxford, Basil Blackwell, 1999, 271-302.
43. Reasons for Believing, *The Routledge Encyclopedia of Philosophy*, vol 8, 1998, 127-130.
42. Chisholmian Justification, Causation, and Epistemic Virtue, in Lewis E. Hahn, ed., Roderick M. Chisholm, *Library of Living Philosophers*, La Salle: Open Court, 1997, 323-339.
41. Intending and Its Place in the Theory of Action, in Ghita Holmstrom-Hintikka and Raimo Tuomela, eds., *Contemporary Action Theory*, Vol. 1, Individual Action, Dordrecht and Boston: Kluwer Academic Publishing Co., 1997, 177-196.

40. The Church, the State, and the Citizen, in Paul Weithman, ed., *Religion and Contemporary Liberalism*, South Bend and London: University of Notre Dame Press, 1997, 38-75.
39. Intrinsic Value and the Dignity of Persons, in *Moral Knowledge and Ethical Character* (listed above under books), 248-275.
38. Moral Judgment and Reasons for Action, in *Moral Knowledge and Ethical Character* (listed above under books), 217-247.
- Reprinted in Garrett Cullity and Berys Gaut, eds., *Ethics and Practical Reason*, Oxford and New York: Oxford University Press, 1997, 125-159.
37. The Moral Justification of Actions and the Ethical Character of Persons, in *Moral Knowledge and Ethical Character* (listed above under books), 276-298.
36. Self-Deception, Rationalization, and the Ethics of Belief, in *Moral Knowledge and Ethical Character* (listed above under books), 131-156.
35. Skepticism in Theory and Practice: Justification and Truth, Rationality and Goodness, in *Moral Knowledge and Ethical Character* (listed above under books), 66-89.
34. Theism and the Scientific Understanding of the Mind, in Philip L. Quinn and Charles Taliaferro, eds., *The Blackwell Companion to Philosophy of Religion*, Oxford: Basil Blackwell, 1996, 433-441.
33. Intuitionism, Pluralism, and the Foundations of Ethics, in Walter Sinnott-Armstrong and Mark Timmons, eds., *Moral Knowledge?* Oxford and New York: Oxford University Press, 1996, 101-136.
- Reprinted in Russ Shafer-Landau and Terence Cuneo, eds., *Foundations of Ethics: An Anthology*. Oxford: Blackwell, 2007, 402-419.
32. Naturalism, *Encyclopedia of Philosophy, Supplementary Volume*, New York: Macmillan, 1996, 372-374.
31. Religious Experience and the Practice Conception of Justification, in Thomas D. Senor, ed., *The Rationality of Belief and the Plurality of Faith*, Ithaca and London: Cornell University Press, 1996, 127-149.
30. Theism and the Mind-Body Problem, in Jeff Jordan and Daniel Howard-Snyder, eds., *Faith, Freedom, and Rationality*, Lanham, MD: Rowman and Littlefield, 1996, 155-169
- Reprinted in David Shatz, ed., *Philosophy and Faith*, New York: McGraw-Hill, 2002, 366-73.
29. The Dimensions of Faith and the Demands of Reason, in Eleonore Stump, ed., *Reasoned Faith*, Ithaca and London: Cornell University Press, 1993, 70-89.

28. Ethical Naturalism and the Explanatory Power of Moral Concepts, Steven Wagner and Richard Warner,.
27. The Foundationalism-Coherentism Controversy: Hardened Stereotypes and Overlapping Theories, pp. 117-163 in *The Structure of Justification*, listed above under books.

Reprinted in Paul K. Moser, ed., *Empirical Knowledge*, Lanham, MD: Rowman and Littlefield, 1996, and in Jack Crumley II, ed., *Readings in Epistemology*, Mayfield Publishing Co.: Mountain View, CA, 1999, 267-291.
26. Mental Causation: Sustaining and Dynamic, in John Heil and Alfred R. Mele, eds., *Mental Causation*, Oxford and New York: Oxford University Press, 1993, 53-74.
25. The Grounds of Justification and the Epistemic Structure of Rationality, pp. 1-45 in *The Structure of Justification* (1993), listed above under books.
24. Modalities of Knowledge and Freedom, pp. 253-280 in *Action, Intention, and Reason* (1993), listed above under books.
23. The Old Skepticism, the New Foundationalism, and Naturalized Epistemology, pp. 353-377 in *The Structure of Justification*, listed above under books.

Reprinted (with omissions of 362-363 and 373-374) in Ernest Sosa and Jaegwon Kim, eds., *Epistemology: An Anthology*, Blackwell, Oxford and Malden, Mass, 2000, 325-334, and in K. Brad Wray, ed. *Knowledge and Inquiry*, Broadview: Peterborough, Ontario, and Orchard Park, NY, 2002, 83-127.
22. Reason in Action, pp. 1-34 in *Action, Intention, and Reason* (1993), listed above under books.
21. Volition and Agency, pp. 74-108 in *Action, Intention, and Reason* (1993), listed above under books.
20. Definitional articles on "Fact/Value," "Objective/Subjective," "Reasons/Causes," and "William P. Alston," in Jonathan Dancy and Ernest Sosa, eds., *Companion to Epistemology*, Oxford: Basil Blackwell, 1992, 137-138, 309-310, 424-425 and 10-11.
19. Contemporary Foundationalism, in Louis P. Pojman, ed., *The Theory of Knowledge: Classical and Contemporary Readings*, Belmont, CA: Wadsworth Publishing Co., 1992, 206-213.
18. Fallibilist Foundationalism and Holistic Coherentism, in Louis P. Pojman, ed., *The Theory Knowledge: Classical and Contemporary Readings*, Belmont, CA: Wadsworth Publishing Co., 1992, 263-279.
17. Rationality and Religious Commitment, in Marcus Hester, ed., *Faith, Reason, and Skepticism*,

Philadelphia: Temple University Press, 1992, 50-97 (with a commentary on co-contributors, W. P. Alston, Terence Penelhum, and Richard Popkin), 160-166.

16. The Ethics of Graduate Teaching, in Steven M. Cahn, ed., *Morality, Responsibility, and the University: Studies in Academic Ethics*, Philadelphia: Temple University Press, 1990, 119-133.
15. The Philosophy Major and Its Place in a Liberal Education (co-authored, as principal drafter, with the Association of American Colleges-American Philosophical Association Committee on the Philosophy Major), in *Liberal Learning and the Arts and Sciences Major*, Vol 2 (Reports from the Fields), Washington, D. C.: AAC, 1991, 97-115, and the *Proceedings and Addresses of the American Philosophical Association* 64, 5, 32-45.
14. Science, Theology, and Ethics in James M. Gustafson's Theocentric Vision, in Harlan R. Beckley and Charles M. Swezey, eds., *James M. Gustafson's Theocentric Ethics: Interpretations and Assessments*, Macon: Mercer University Press, 1989, 159-183, with discussion of the paper, 183-185.
13. Scientific Objectivity and the Evaluation of Hypotheses, in Merrilee H. Salmon, ed., *The Philosophy of Logical Mechanism*, Dordrecht and Boston: Kluwer, 1989, 321-345.
12. Some Limits and Resources of Common-Sense Psychology, in Gerald E. Eberlein and Harold L. Berghel, eds., *Theory and Decision*, Dordrecht and Boston: D. Reidel, 1988, 3-27.
11. Self-Deception, Rationalization, and Reasons for Acting, in Amelie O. Rorty and Brian McLaughlin, eds., *Perspectives on Self-Deception*, Berkeley and Los Angeles: University of California Press, 1988, 92-120.
10. Cost-Benefit Analysis, Monetary Valuation, and Medical Decision, in George J. Agich and Charles E. Begley, eds., *Cost-Benefit Analysis in Medicine*, Dordrecht and Boston: D. Reidel, 1986, 113-131.
9. Direct Justification, Evidential Dependence, and Theistic Belief, in Audi and Wainwright, *Rationality, Religious Belief, and Moral Commitment* (cited above), 139-167.
8. Intending, Intentional Action, and Desire, in Joel E. Marks, ed., *The Ways of Desire*, Chicago: Precedent Publishing Company, 1986, 17-38.
7. Rationality and Valuation, in Gottfried Seebass and Raimo Tuomela, eds., *Social Action*, Dordrecht and Boston: D. Reidel, 1985, 243-277. Published with a reply to commentators (Rainer Dobert and Wilhelm Vossenkuhl), 295-297.

Reprinted in Paul K. Moser, ed., *Rationality in Action*, Cambridge and New York: Cambridge University Press, 1990.
6. Self-Deception and Rationality, in Mike W. Martin, *Self-Deception and Self-Understanding*,

Lawrence and London: University of Kansas Press, 1985, 169-194.

5. Philosophy, in *Graduate Programs in the Social Sciences and Humanities*, Princeton: Peterson's Guides, 1983, 229-230. Reprinted yearly through 1992.
4. The Moral Rights of the Terminally Ill, in John W. Davis, Barry Hoffmaster, and Sarah Polish Shorten, eds., *Contemporary Issues in Biomedical Ethics*, Clifton, New Jersey: The Humana Press, 1979, 43-62.
3. Philosophy and Public Policy, in William L. Blizek, ed., *The Humanities and Public Life*, Lincoln: Pied Publications, 1978, 79-96.
2. Violence, Legal Sanctions, and Law Enforcement, in Sherman M. Stanage, ed., *Reason and Violence: Philosophical Investigations*, Totowa, New Jersey: Littlefield, Adams, 1974, 29-50.
Reprinted (in a shortened form) in Thomas A. Mappas and Jane S. Zembaty, eds., *Social Ethics: Morality and Social Policy*, New York: McGraw-Hill, 1977.
1. On the Meaning and Justification of Violence, in Jerome A. Shaffer, ed., *Violence*, New York: David McKay Co., 1971, 45-101.

Reprinted (in a shortened form) in Johannes Mueller-Salo, ed. *Gewalt: Texte von der Antike bis in die Gegenwart, Reclams Universal Bibliothek* (Stuttgart: GMbH), 2018, 58-68
Vittorio Bufacchi, ed., *Violence: A Philosophical Anthology* (Houndmills, Basingstoke: Palgrave Macmillan, 2009), 136-167; in the second, third, and fourth editions of A. K. Bierman and James A. Gould, eds., *Philosophy for a New Generation*, New York: Macmillan, 1973, 1977, and 1980; and in James A. Gould and John Ioreo, eds., *Violence in Modern Literature*, San Francisco: Boyd and Fraser, 1972.

Booklets

APA Board Statement, "The Role of Philosophy Programs in Higher Education," published in *Proceedings and Addresses of the American Philosophical Association*, 53, 1, 1980, 363-370.

Reprinted separately by the APA Board in 1980 and by *Allgemeine Zeitschrift fur Philosophie* V, 2, 1980, 3-II.

APA brochure for undergraduates, entitled "Philosophy: A Brief Guide for Undergraduates," *Proceedings and Addresses of the American Philosophical Association*, 56, 2 (November, 1982), i-xviii.

Reprinted by the APA Board for distribution to departments and, in part, in *Federation Reports*, 1983.

Careers for Philosophers, published in the *Proceedings and Addresses of the American Philosophical*

Association, 58, 2, 1984, 299-352 (co-authored with Donald Scherer).

Reprinted separately by the APA Board in 1984.

Reviews

Brad Hooker, *Ideal Code, Real World, Utilitas*, 2000.

Richard A. Fumerton, *Reason and Morality*, *Philosophical Review*, 101, 4, 1992, 929-931.

Alvin I. Goldman, *Epistemology and Cognition*, critical notice, *Philosophy and Phenomenological Research*, XLIX, 4, 1989, 733-738.

James Kellenberger, *The Cognitivity of Religion*, *The Journal of Religion*, 68, 1, 1988, 130-131.

Peter van Inwagen, *An Essay on Free Will*, *Faith and Philosophy*, 3, 2, 1986, 213-220.

M. R. Haight, *A Study of Self-Deception*, *Nous*, 18, 1984, 513-517.

Jack W. Meiland, *College Thinking*, *Teaching Philosophy*, 6, 1, 1983, 40-43.

Bernard Berofsky, *Determinism*, *The Philosophy Forum*, 13, 1-2, 1973, 140-142.

H. Kiefer and Milton Munitz, eds., *Mind, Science, and History*, *Clio*, II, 3, 1973, 312-313.

D. C. Dennett, *Content and Consciousness*, *The Philosophy Forum*, 12, 1972, 206-208.

Alvin I. Goldman, *A Theory of Human Action*, *The Philosophy Forum*, 11, 1972, 210-212.

Rush Rhees, *Discussions of Wittgenstein*, *The Philosophy Forum*, 10, 1971, 163-165.

BOOKS MAINLY ABOUT ROBERT AUDI'S WORK (selected):

Rationality and the Good: Critical Essays on the Ethics and Epistemology of Robert Audi, ed. by Mark Timmons, John Greco, and Alfred R. Mele, New York: Oxford University Press, 2007.

Geografie della ragione. Robert Audi e la questione della razionalità in etica e in politica (Geographies of Reason: Robert Audi and the Question of Rationality in Ethics and Politics). By Paolo Monti. Milan: Vita e Pensiero, 2008, pp. x + 190.

The New Intuitionism, ed. by Jill Graper Hernandez. London and New York: Continuum, 2011.

Robert Audi: Critical Engagements, ed. by Johannes Müller-Salo, Springer, 2018.

HONORS, LECTURESHIPS, AND MAJOR FELLOWSHIPS:

Doctor of Letters, *honoris causa*, Colgate University, 2022 (conferral deferred from 2020)

Honorary Professor, Australian Catholic University, 2022—

American Academy of Arts and Sciences, elected to fellowship, April, 2018.

John Dewey Prize Lecturer, APA, Central Division Meeting, February 2018.

Muenster Lecturer, selected by the Muenster Philosophy Department to give the Muenster Lecture for 2016, to reply to a set of eight critical papers on my work at the conference that followed, and to publish the lecture and my replies to the critical studies in a volume (with Springer) containing the full set of papers.

Philip L. Quinn Prize, American Philosophical Association, 2016 (for long-term service to philosophy and philosophers).

Professorial Fellow, Australian Catholic University (lectures and a series of seminars in May, 2014), 2014–2021.

Institute for Advanced Study, University of Notre Dame, Fellowship for fall term, 2013.

Jagiellonian University lecture series, on Naturalism, Normativity, and the Explanation of Human Actions, Krakow, Poland, June 2012 (three public lectures).

Soochow Lectures, Soochow University, Taiwan, March 2011 (annual series at Soochow University in Taipei, which is under contract with Princeton University Press for expected publication of the revised lectures as books); topic: Moral Perception and Ethical Objectivity; publication (under the title ‘Moral Perception’), Princeton, 2013; listed above.

Brady Distinguished Lectureship, Northwestern University, 2009-10; public lectures given in May 2010 and leading to publication of *Democratic Authority and the Separation of Church and State* (listed in books category).

Thomas J. Lynch Lectureship, Wake Forest University, winter 2010; public lectures and interdisciplinary presentations for Philosophy, Bioethics, Business, Law, and Theology

Scots Centennial Fellow, July 2010 (lectureship with responsibility for giving papers in several Scottish universities).

Brackenridge Visiting Professorship (short-term visit to contribute to a research conference centered on “The Ethical and Epistemic Dimensions of Robert Audi's Intuitionism”) University of Texas, San Antonio, February 2009.

Albertus Magnus Visiting Professorship, University of Cologne (lecture series in October 2008).

Fagothey Distinguished Visiting Professor, Santa Clara University, January, 2007.

F. D. Maurice Lectureship, King's College, University of London, 2004.

Visiting Fellow, Oriel College, University of Oxford, spring, 2001.

Fellow, Markkula Center for Applied Ethics and Bannan Society for Theological Inquiry, Santa Clara University, winter, 2001.

Wilde Lectureship, University of Oxford (eight University lectures given in the spring of 2001).

President, Society of Christian Philosophers (an interdenominational, non-creedal, international society which publishes the quarterly, *Faith and Philosophy*, and sponsors a number of programs and annual conferences); elected by the membership in 2001 for a three-year term.

Reid Lectureship, Wake Forest University; four lectures given in 2001.

Distinguished Professor of the College of Arts and Sciences, Santa Clara University, winter quarters, 1999, 2000, 2001.

Pew Foundation Fellowship, 1996-97 (for a project on Religious Commitment and Secular Reason).

Commencement Speaker, University of Nebraska, Lincoln, May 1996.

Doctor of Social Science, *honoris causa*, University of Helsinki (conferral ceremonies in May, 1995).

William H. Morton Distinguished Senior Fellow in the Humanities, and Senior Fellow in the Dartmouth Humanities Research Institute on Moral Knowledge, Dartmouth College (fall quarter, 1994).

Fagothey Distinguished Visiting Professor, Santa Clara University (winter quarter, 1994).

Award for Outstanding Research and Creativity, 1991, University of Nebraska System (UNL, University of Nebraska at Omaha, University of Nebraska Medical Center, and University of Nebraska at Kearney).

President, American Philosophical Association, Central Division, 1987-88 (elected by the members on a mail ballot).

Distinguished Scholar Fellowship (for a project on Rationality), University of Notre Dame Center for the Philosophy of Religion, 1987-88 (declined National Center for the Humanities Fellowship offered for the same year).

National Endowment for the Humanities Fellowship for Independent Study and Research, 1984-85 (August to May).

Sower Award, 1984, Nebraska Committee for the Humanities (given biennially for outstanding contributions to the humanities by a Nebraska humanities scholar).

Woodrow Wilson Dissertation Fellowship, 1966-77; Woodrow Wilson National Fellowship, 1963-64.

Phi Kappa Phi, 1965.

Phi Beta Kappa, 1963.

B.A. magna cum laude, with departmental high honors in philosophy and (independently) in English, 1963.

EDITORIAL EXPERIENCE

Editor-in-Chief

The Cambridge Dictionary of Philosophy, 1989— (third edition forthcoming in 2015; more than 100 new contributors and more than 500 new entries). Commissioned by Cambridge University Press; first edition, 1995; 381 contributors, international editorial board of twenty-eight. Second edition, 1999 (sixty new contributors and some 400 new entries). Other details in Books category. Third edition, 2015 (more than 100 new contributors and some 500 new entries).

Journal of Philosophical Research (formerly *Philosophy Research Archives*), 1989 through 1992.

Editorial Boards

Argumenta: Journal of the Italian Association for Analytic Philosophy, 2014—

American Philosophical Quarterly, 1983-1989, 1997-2000, 2003—

Behavior and Philosophy (formerly *Behaviorism*), 1989-1997

Behaviorism, 1987-1989

Business Ethics Quarterly, 2005—

The Cambridge Dictionary of Bioethics, 2001–2005

The Encyclopedia of Philosophy (Macmillan, updated edition published in 1996)

Episteme, 2011—

Faith and Philosophy, 1987-1990; 1995—

Journal of the American Philosophical Association, 2014—

Journal of Comparative Philosophy, 2008—

Journal of Ethics, 1995—

Journal of Philosophical Research, 1993—

Journal for the Theory of Social Behaviour, 1980—
Journal of Value Inquiry, 1998—
Laboratorium Mentis (publishing all articles in both English and Polish), 2024—
Midwest Studies in Philosophy, 1977—
Notre Dame Philosophical Reviews, 2001—
Oxford Philosophy Bibliography on Line, 2009—
Oxford Studies in Philosophy of Religion, 2008—
Pacific Philosophical Quarterly (Successor of *The Personalist*), 1979–1999
Paradigmi, 2010—
The Personalist, 1976-1979
Philosophy and Phenomenological Research, 1992—
Philosophy and Politics (Springer International book series, 15 vols to date), 2014—
Philosophy Compass, 2006—
Ratio (as of 2012-13)—
Rivista di Filosofia Neo-Scolastica, 2013—

Guest Editorships and Consulting for Publishers and Institutes

Journal of Ethics, guest editor, special issue on the Liberty of Individuals and the Security of Nations, 25, 2 (2021), 139-266; six papers (my editor's introduction 139-140).

Daedalus (Journal of the American Academy of Arts and Sciences), guest editor, special issue on Religion and Democracy, 149, 3 (2020), pp. 5-218; thirteen papers, including my "Religion and Democracy: Interactions, Tensions, Possibilities," 5-25.

Journal of Philosophical Research, Guest Co-Editor (with Hugh McCann) of a special supplement, *Philosophy in America at the Turn of the Century*, co-sponsored by the APA Committee on Lectures, Publications, and Research for the APA centennial year, 2003; Charlottesville, Philosophy Documentation Center, pp. 122.

Synthese, Guest Editor of two special issues, 55, 1-2, 1983, on Justification and Empirical Knowledge (1981-1982)

Theory and Decision, Guest Editor for a special issue, 20, 3, 1986, on Action Theory (1984-85—1985-86); reprinted by D. Reidel in hardcover as Robert Audi, ed., *Action, Decision, and Intention*, Dordrecht and Boston, 1986, 126 pp. and Preface.

Business and Professional Ethics Journal 9, 1-2, 1990, Guest Co-Editor (with Stephen Kalish) for a

double issue on Moral Problems in the Professions, and coauthor of the introduction.

Merriam-Webster Company, Philosophy Consultant (1998-2000), for *Merriam Webster's Collegiate Encyclopedia*, Merriam-Webster, Inc. and Encyclopedia Britannica, Inc.: Springfield, Massachusetts, 2000, pp. xiv + 1792.

Oxford University Press, Consulting Editor for Oxford Handbooks in Philosophy Series, 1998–2008.

Oxford University Press, Co-Editor (with Patrick E. Murphy) of the Association for Practical and Professional Ethics Book Series, 2003–2008.

Rowman and Littlefield, Senior Consulting Editor, Elements of Philosophy Series, 1996–2005 (some volumes appearing in 2nd or even 3rd editions, as recently as 2021).

International Advisory Board, Oxford Uehiro Centre for Practical Ethics, University of Oxford, 2006

—

Editorial Board, Oxford University Press Online Philosophy Bibliography, 2009—

Corresponding Member, Institute for Philosophy of Religion, Goethe University, Frankfurt-am-Mein, 2001—

GRANTS (funded):

Australian Catholic University and University of Notre Dame, grants in support of the Notre Dame ACU International Ethics Conference, April, 2022.

Florida State-Templeton grant, Project Leader for Research Grant in Action Theory; coordination of work by Professor Manuel Vargas (University of San Francisco) and Samuel Murray (Notre Dame graduate student working with me). 2015-16.

Institute for Scholarship in the Liberal Arts, University of Notre Dame, grant (with co-director Blake Roeber) to sponsor the 12th Midwest Epistemology Workshop, October, 2019.

Institute for Scholarship in the Liberal Arts, University of Notre Dame, grant (with co-director Michael DePaul) to sponsor the 7th Midwest Epistemology Workshop, November, 2013.

Institute of Cognitive and Evolutionary Anthropology, Cognition, Religion, and Theology Project, University of Oxford; for research under the heading: The Cognitive-Scientific Study of Religion and the Rationality of Religious Commitment (2008-2010).

National Endowment for the Humanities (NEH) grant to direct a six-week Summer Institute on Naturalism, with twenty-five faculty participants (for six weeks) and (for two to three days each) a staff of fifteen distinguished philosophers (10/92-12/93).

NEH grant to direct an eight-week Seminar for College Teachers, on Reasons, Justification, and Rationality (10/86-10/87).

NEH grant to develop a new humanities program at UNL and direct an interdisciplinary humanities faculty seminar (May, 1985, to December 1986).

NEH grant to direct a six-Week Summer Institute on Human Action, with twenty-five faculty participants (for six weeks) and (for two to three days each) a staff of fifteen distinguished philosophers (1984).

NEH Grant for a National Research Conference in the Philosophy of Religion (chiefly religious epistemology) (1984).

NEH grant to direct an eight-week Seminar for College Teachers, on Reasons, Justification, and Knowledge (1983).

NEH grant to direct an eight-week Seminar for College Teachers, on Reasons, Justification, and Knowledge (1981).

University of Nebraska, Lincoln (UNL), College of Law, Center for the Teaching and Study of Applied Ethics grant to co-direct (with Stephen Kalish) a (national) one-week Seminar on Moral Theories and Professional Practice, for professional school faculty, June, 1998, June, 1999, June 2002.

UNL, College of Law, Center for the Teaching and Study of Applied Ethics grant to co-direct (with Stephen Kalish) a (national) ten-day Seminar on Moral Theories and Contemporary Ethical Problems, for professional school faculty, June, 1994 (1993-94).

University of Notre Dame, Center for Philosophy of Religion, grant to organize and co-direct a (national) conference in the philosophy of mind for November, 1994.

UNL Center for the Teaching and Study of Applied Ethics grant to co-direct (with Stephen Kalish) a (national) ten-day Seminar on Moral Theories and Contemporary Problems, for professional school faculty, June, 1992 (1991-92).

UNL Center for the Teaching and Study of Applied Ethics Grant to co-direct faculty seminars on the Ethics of Transplantation (March, 1991) and Moral Theory and the Problems of Medical Ethics (June, 1991).

UNL Center for the Teaching and Study of Applied Ethics grant to co-direct (with Stephen Kalish) a (national) two-week Seminar on Moral Theories and Contemporary Problems, for professional school faculty, June, 1990 (1989-90).

UNL Center for the Teaching and Study of Applied Ethics grant to co-direct (with Stephen Kalish) a (national) two-week Seminar on Moral Theories and Contemporary Problems, for professional school faculty, June 1989, and to hold a research conference on Advocacy, Institutional Ethics, and Role Responsibility in March, 1990 (1989-1990).

UNL Center for the Teaching and Study of Applied Ethics grant to co-direct (with Stephen Kalish) an interdisciplinary faculty seminar in ethics (1988-1989).

UNL College of Law Grant to do research and hold a conference on The Ethics of Advocacy (1987).

UNL College of Law Grant to do summer research and hold a fall conference on Separation of Church and State (1986).

Nebraska Committee for the Humanities grant to design an inter-disciplinary humanities course and hold a conference on Humanistic Knowledge (1981-1982).

Nebraska Committee for the Humanities grant for a conference on the Place of the Humanities in the Education of Professionals (1981).

ESSAY PRIZES:

Co-winner of the Council for Philosophical Studies international essay competition on the subject of violence, 1970; for an earlier version of "On the Meaning and Justification of Violence." (Judges:

Henry D. Aiken, H. L. A. Hart, and John Rawls. Publication details in Sections Category.)

Broomfield Essay Prize, University of Michigan, 1966; for a monograph entitled *Autonomy and Social Responsibility*.

The Lasher Prize for English Composition, Colgate University, 1961 (for an essay on Virginia Woolf).

COURSES TAUGHT:

Ethics, including especially ethical theory and many subfields of ethics (especially business ethics and medical ethics in the applied areas); Epistemology (including seminars in many of the major subfields); Metaethics; Moral Epistemology; Moral Rationalism; Philosophy of Mind; Philosophy of Action; Philosophy of Religion; Rationality; the Free Will Problem, Philosophy of the Social Sciences; Practical Reason; Metaphysics; Medical Ethics (for nurses as well as undergraduates); Social and Political Philosophy (particularly religion and politics); Journalistic Ethics; Philosophy of Language; Contemporary Philosophy; Introduction to Logic; and Introduction to Philosophy, including Notre Dame's University Seminar and Honors Introduction (both in philosophy). (For undergraduates, large lectures as well as small classes.)

RECENT UNIVERSITY SERVICE (partial; all Notre Dame)

Graduate Admissions Committee, Department of Philosophy, 2022-23

Organizer and Co-director, ND-ACU International Ethics Conference, 2021-2022

Placement Director, Department of Philosophy, 2008-09—2017-18

Search Committee for Ethics, Philosophy Department 2016-17, 2019-20, 2021-22

Chair, Ad Hoc Philosophy Selection Committee, Notre Dame Institute for Advanced Study, Fall 2017

Faculty Affiliate, Center for Civil and Human Rights, 2014-15; Center for Technology and Ethics, 20-21—

Organizer and Co-director, Notre Dame-Australian Catholic University International Ethics Conference, April 10th through 12th, 2022.

Co-director and cohost, 7th Midwest Epistemology Workshop, November, 2013 (an annual two-day conference drawing speakers from around the U. S. though concentrating on the Midwest; papers pre-circulated; free registration for Notre Dame students).

Full Professors Committee (overseeing promotions to full professor), Department of Philosophy

(elected by the faculty in Philosophy), 2005, 2006, 2007, 2009, 2010, 2011, 2012, 2014, 2015, 2016, 2017, 2018.

Advisory Board, Center for Philosophy of Religion, 2004—

Institute for Ethical Business Worldwide; regular planning, consultation, and conference and lecture activities, 2004-2010.

Search Committees (for Ethics and for Epistemology), Department of Philosophy, most years from 2005 through 2012; Shuster Chair Search Committee 2011—2014; ethics search committee, 2016-17.

Management Department, committeework for promotions to full professor, 2004-2009

Mendoza College of Business Endowed Chairs Committee on Appointments, 2004-2009

College of Arts and Letters Ad Hoc Committee for promotion to Endowed Chair, 2017

PAPERS PRESENTED AT PROFESSIONAL MEETINGS (small representative sample):

Faith, Reason, and Virtue, LATAM Bridges in the Epistemology of Religion, November 2023
(Keynote at University of Houston conference to promote interactions among Anglophone and Latin American philosophers of religion)

Intrinsic Value, Inherent Value, and Reasons for Action, Moral Philosophy Society, University of Oxford, October 2023.

Perception, Apprehension, and Inference, Pacific Division of the APA, author-meets-critics symposium on my *Seeing, Knowing, and Doing*, Vancouver, April 2022.

Moral Creditworthiness and Moral Obligation, Uehiro Center for Practical Ethics, Oxford, March 2022.

Religious Pluralism and the Ethics of Healthcare (with William R. Smith), Monash Center for Bioethics, Conference of Religion and Bioethics, July 2021 (zoom).

The Epistemology of Value Judgments, Jilin University, December 2021 (zoom).

Love, Forgiveness, and the Powers of the Will: Toward an Understanding of the Second Love Commandment, Oxford University (Joseph Butler Society), March 2020.

Three Kantian Routes to the Synthetic A Priori, University of Cologne (international conference on Kantian epistemology), May 2019 (zoom)

Prospects for a Value-Based Deontology (Keynote paper), Great Lakes Philosophy Conference, April 2019.

Five Decades of Philosophy, The John Dewey Lecture, APA Central Division, February 2018.

Replies to Critics (three), author-meets-critics symposium on *Means, Ends, and Persons*, Pacific Division, APA, March 2018.

Understanding, Self-Evidence, and Justification, Rutgers Epistemology Conference, May 2017
(revised version published in *Philosophy and Phenomenological Research*)

Faith, Belief, and Will, APA Pacific Division Symposium paper, April 2017

Perception and Cognition: Structural and Epistemic Elements, The Muenster Lecture (followed by seminars featuring eight papers on my work, including the lecture topic), November 2016.

Transnational Ethics and the Refugee Crisis, the Simone Weil Lecture, Australian Catholic University, Melbourne and (later) Brisbane, May 2016

Toward a Theory of Deep Disagreement, Humboldt University, Berlin, October 2015.

The Scope of Intention: Action, Conduct, and Responsibility, Royal Institute of Philosophy, London, October 2015.

A Theory of Intuition and Its Role in Rational Disagreement, Moral Philosophy Society, Oxford University, October 2014.

Intuition and Intuitive justification, University of St Andrews, October 2014.

A Priori Explanation, Jagiellonian University, Copernicus Center conference on Explaining the Mind: Perspectives on Explanation in Cognitive Science, June 2014.

The Perception of Value, International Conference on Evaluative Perception, University of Glasgow, September 2013.

Author-meets-critics symposium on *Moral Perception*, Rocky Mountain Ethics Congress, August 2013; Pacific Division, APA, April 2014.

Author-meets-critics symposium on *Democratic Authority and the Separation of Church and State*, Pacific Division Meeting of the APA, March 2013).

Free Will: The Metaphysics of Determinism and the Ethics of Responsibility, Symposium on the Free Will Problem, University of Rome, March 2012 (later version presented as the keynote paper at the Society for Value Inquiry annual meeting, Salem Mass, April 2012)

Author-meets-critics symposium on *Rationality and Religious Commitment*, Heythrop College of the University of London, December 2011; and Philosophy of Religion Group session at the Central Division Meeting of the APA, February 2012).

Emotion and Intuition as Sources of Moral Judgment, International Conference on Intuition and Emotion, Technical University of Delft (held in The Hague in 2011)

Moral Perception and Moral Knowledge, Joint Session of the Aristotelian Society and the Mind Association, Dublin 2010 (lead symposium paper, plenary session)

Faith, Faithfulness, and Virtue, Eastern Division of the APA, 2009 (symposium paper)

The Role of Religious Considerations in the Public Discourse of Pluralistic Democracies, International Conference on Religion in the Public Sphere, European University Institute, Florence, 2008.

Belief, Faith, and Acceptance, Claremont Graduate School of Religion, 2007.

Intuition, Inference, and Moral Obligation, Societas Ethica, Lausanne, Switzerland, 2007.

Reliability as a Virtue, Midwest Epistemology Conference, 2007.

Replies to Critics Symposium (on *Practical Reasoning and Ethical Decision*, Routledge 2006), APA Pacific Division, 2007.

Religious Commitment and the Scientific Habit of Mind, Society for Indian Philosophy and Religion (keynote paper).

Church-State Separation, Methodological Naturalism, and Scientific Education, College of William and Mary Conference on the Future of Democracy, 2006.

Moral Virtue and Reasons for Action, Conference on Understanding Intentional Action, held at the Institute of Cognitive Sciences and Technologies in Rome, 2006.

Reason and Intuition in Thought and Action, University of Rome (Roma 3), Symposium on the Work of Robert Audi, 2006.

Reliability as a Virtue, APA Central Division, 2005 (Invited symposium paper).

Religion in the Workplace: Sacred Right or Unwarranted Intrusion? Ethics Center, Stanford University, 2005.

Replies to Critics, Author Meets Critics Symposium (on *The Good in the Right*), APA Pacific Division, 2005.

Business Ethics in the Twenty-First Century: A Conception of its Methods and Challenges, Keynote Address, Society for Business Ethics Annual Meeting, New Orleans, 2004.

The Grounds and Structure of Reasons for Action, Moral Philosophy Society, University of Oxford, 2004, and (in a later version), International Conference on Practical Reason and the Foundations of Ethics, Siena, Italy, 2005.

Wrongs Within Rights, Conference on Reason, Freedom, and Responsibility, University of Helsinki, 2004.

Religion, Science, and Philosophical Naturalism, Annual Wittgenstein Symposium, Austria, 2003 (Invited for a plenary session).

The Epistemology of Technological Knowledge, International Conference on Technological Knowledge, Boxmeer, The Netherlands.

Testimony, Credulity, and Veracity, Yale University Conference on God and the Ethics of Belief, 2002.

Ethical Dimensions of Cost-Benefit Analysis, National Business Ethics Conference, Santa Clara University, 2001.

An Internalist Theory of Normative Grounds, Philosophical Society, University of Oxford, 2001.

Religion and Politics: A Reply to Critics (contribution to a symposium on *Religious Commitment and Secular Reason*), Association for Practical and Professional Ethics, annual meeting, February, 2000.

A Theory of Reasons for Action, Italian Society for Analytic Philosophy, October, 2000

Prospects for a Value-Based Intuitionism, University of Keele Conference on Intuitionism, spring 1999.

Outline of a Kantian Intuitionism, APA Pacific Division, spring, 1999.

The Axiology of Moral Experience, University of North Carolina–Greensboro Symposium on Intrinsic Value, 1998.

Ethics and Religion: Philosophical, Psychological, and Political Connections, Twentieth World Congress of Philosophy, 1998. (Invited for a symposium with Alasdair MacIntyre and Kai Nielsen).

The Naturalization of Practical Reason, Conference on Practical Reasons, University of Munich, 1998.

Moderate Intuitionism and the Epistemology of Moral Judgment, British Society for Ethical Theory, 1997.

Moral Knowledge and Ethical Pluralism, Association for Informal Logic and Critical Thinking, 1996.

A Liberal Theory of Civic Virtue, Social Philosophy and Policy Center Conference on Virtue and Vice, Bowling Green State University, 1996.

The State, the Church, and the Citizen, University of Notre Dame Conference on Religion and Contemporary Liberalism, 1996.

Skepticism in Theory and Practice, Wheaton College Epistemology Conference, 1995.

Moral Judgment and Reasons for Action, University of St. Andrews Conference on Ethics and Practical Reason, 1995.

Intuitionism, Pluralism, and the Foundations of Ethics, Conference on Moral Epistemology,

Dartmouth College, 1994. (The 1994-95 William H. Morton lecture)

Memorial Justification, Northern New England Philosophical Society, 1994. (Keynote paper)

Acting from Virtue, Symposium on Virtue Ethics, Santa Clara University, 1994.

The Place of Religious Arguments in a Free and Democratic Society, University of San Diego Law School Conference on the Role of Religious Arguments in a Liberal Democracy, 1992.

Ethical Standards, Technology Transfer, and the Role of the University, Annual Meeting of the National Association of State Universities and Land Grant Universities, Washington, D.C., 1991.

The Morality of Organ Transplantation, National Conference on Dilemmas in Organ Transplantation, Omaha, 1991.

The Old Skepticism, the New Foundationalism, and Naturalized Epistemology, Central Division Meetings of the APA, 1991.

Moral Epistemology and the Supervenience of Ethical Concepts, 1990 Annual Spindel Conference, Memphis State University, October, 1990.

Dispositional Beliefs and Dispositions to Believe, APA Central Division, 1990.

Responsible Action and Virtuous Character, University of North Carolina–Greensboro Symposium on Responsibility (April, 1990).

Reply to John Barker and Richard Foley, Illinois Philosophical Association Symposium on my *Practical Reasoning*, November, 1989.

The Inferential Transmission of Justification and Knowledge, University of Rochester Conference on Skepticism, 1989 (Symposium paper)

Rationality and Religious Commitment, James Montgomery Hester Symposium on Faith, Reason, and Skepticism, Wake Forest University, 1989

The Architecture of Reason, APA Central Division Presidential Address, 1988

Weakness of Will and Rational Action, APA Central Division, 1987

Self-Deception and Practical Reasoning, Society For Philosophy and Psychology, 1986.

Science, Theology, and Ethics in James M. Gustafson's Theocentric Vision, Washington and Lee University Symposium on Gustafson's *Ethics from a Theocentric Perspective*, 1985.

Rationalization and Justification, XVIIth International Congress of Philosophy, 1983.

Rationality and Valuation, Conference on Analytical and Sociological Theory of Action, Free University of Berlin, 1982 (Invited symposium paper; two commentators)

The Causal Structure of Indirect Justification, Iowa State Philosophical Society, 1981 (Keynote address)

Foundationalism and Epistemic Dependence, APA Eastern Division Meetings, 1980. Abstract published in *The Journal of Philosophy*, LXXVII, 10, 1980, 612-613.

Can a Person Have an Infinite Number of Beliefs? Canadian Philosophical Association Meetings, 1980.

Scientific Objectivity, Nebraska Academy of Sciences, 1980 (Abstract published in *Proceedings of the Nebraska Academy of Sciences*, Ninetieth Annual Meeting, 1980, p. 40)

Axiological Foundationalism, APA Western Division Meetings, 1978; abstract published in *Nous*, 12, 1978.

Tolerance Without Relativity: A Perspective on Moral Education, Center for the Study of Values, University of Delaware, Conference on Values Issues in Education, October, 1978 (Invited).

The Moral Rights of the Terminally Ill, Colloquium on Biomedical Ethics, the University of Western Ontario, October, 1977.

Weakness of Will and Practical Judgment, APA Eastern Division Meetings, 1975; abstract published in the *Journal of Philosophy*, 72, 1975, 732-733.

Epistemic Disavowals, Self-Deception, and the Authority of the First Person, APA Western Division Meetings, 1974.

Epistemic Disavowals, APA Eastern Division Meetings, 1973.

Psychological and Philosophical Commentary on Models of Human Behavior, panel presentation at the American Psychological Association Meetings, 1973. (Invited.)

Intending, APA Eastern Division Meetings, 1971; abstract published in the *Journal of Philosophy*, 68, 1971, p. 628.

Psychophysical Identity and the Explanation of Human Action, APA Eastern Division Meetings, 1969; abstract published in the *Journal of Philosophy*, 66, 1969, 718-719.

Intentionalistic Explanations of Action, APA Western Division Meetings, 1968.

ACTIVITIES IN THE AMERICAN PHILOSOPHICAL ASSOCIATION:

President, 1987-88, and Vice President and President Elect 1986-87, Central (formerly Western) Division.

Chair, Nominating Committee, Central Division, 1988-89.

Chair, Executive Committee, Central Division, 1987-88.

Chair, Committee on Career Opportunities, 1980-1985.

Chair, Program Committee, Western Division, 1982-1983.

Chair (and principal drafter), APA-AAC (Association of American Colleges) Committee on the Undergraduate Major in Philosophy, 1989-1991 (panel presentations at two APA conventions; other details in publications category).

Chair, Ad hoc Committee for the *Journal of the American Philosophical Association*, (to be published by Cambridge University Press), 2011—2013.

Chair, APA Development Committee, 2015—2023.

Chair, Lectures, Publications, and Research Centennial Subcommittee (charged with arranging three-hour symposia at the three annual meetings in 2001), 2000-2002.

Chair, Central Division Centennial Committee (charged with arranging the divisions' celebrations in 2001).

Chair, Ad Hoc Committee on Fund Raising, 1996–2001

Editor-in-Chief, *Journal of Philosophical Research*, 1989 through 1992 (also sponsored by the Canadian Philosophical Association, the Philosophy Documentation Center, and UNL)

Nominating Committee, Central Division, 2006

Board of Officers, Central Division Representative, 1994-1997, 1998-2001 (elected by the members of the Division by mail ballot in 1994 and 1997) Ex officio member, Administrative Committee of the Board, Committee on Committees (Chair, 1996-97), and Committee for the Defense of the Rights of Philosophers.

Board of Officers, Member, 1980-1985, 1987-88, 1994-1997, 1998-2001.

Committee on the Status and Future of the Profession, 1975-1979; second term, 1978-1982; ex officio 1980-1985.

Principal Author, APA Board Statement, "The Role of Philosophy Programs in Higher Education," 1980 (details in publication category)

Principal Author, APA brochure for undergraduates, "Philosophy: A Brief Guide for Undergraduates," 1982 (details in publication category)

Principal Author (with Donald Scherer), *Careers for Philosophers*, 1984 (details in publication

category)

Executive Committee, Western (Central) Division, 1983-1986. (Elected by the members of the Division) Ex Officio, 1986-1989; 1994-2000.

Nominating Committee, Western Division, 1976-77 and 1979-80. (Elected by the members of the Division)

Member, Board of Officers Search Committee for a new executive secretary of the APA, 1983-84.

Program Committee, Western Division, 1978-79.

Panel Presentation, Pacific Division, 1997, "Models of Philosophical Leadership." (Invited paper on the status of the profession)

Panel Presentation, Central Division, 1995, "Challenges to Philosophy and Its Organizations," later version published in the *Proceedings and Addresses of the APA* in 1996. (Invited paper on issues in the profession)

Organizer and Chair, Colloquium on Trends and Issues in Current Philosophical Research and Publishing, Eastern Division, 1979.

Organizer and Panelist, Colloquium on Careers in Business and Medicine, Western Division, 1982.

Organizer, Colloquium on Career Opportunities in Publishing, Editing, and Library Science, Western Division, 1981.

REFEREEING: For journals, publishers, agencies (U. S. and foreign), academic departments, centers for advanced study, university administrations evaluating philosophy departments, and search committees (departmental, college, and university).

ACTIVITIES UNDER THE NEBRASKA COMMITTEE FOR THE HUMANITIES (the state-based NEH program, now called the Nebraska Humanities Council).

Activities most years from 1975 through 1995, including conference papers, lectures, informal presentations, panel participation, editing, and TV appearances, on topics in ethics (including medical ethics) social-political philosophy, and public policy.

Co-Editor (with Stephen Kalish) for the 1993 series on Technology and Society, *Nebraska Humanities*

Co-planner and main proposal writer for full-day conferences on The Rights of the Terminally Ill (1977), and The Humanities and the Professions (1978).

Consultant (Regional Humanist), 1975-76—1986-87.

UNIVERSITY ADMINISTRATIVE EXPERIENCE

(Notre Dame service listed above under Recent University Service):

Chair, Department of Philosophy, University of Nebraska, Lincoln (UNL), 1974-1977 (three-year term).

Co-director, Center for the Teaching and Study of Applied Ethics, University of Nebraska, Lincoln, 1988–2003

Project Director, National Endowment for the Humanities grant to develop a new humanities program at UNL, College of Arts and Sciences, UNL, 1984-1986.

Chair, Interdisciplinary Initiative on Public Discourse and Human Values, 1996–1998.

Chair, College of Arts and Sciences Task Force on Coherence in Undergraduate Education, UNL, 1983-84.

Placement Director, Department of Philosophy, UNL, 1988-89–2002-03.

Research Council, UNL, 1978-1981; fall, 1983.

Member, University of Nebraska (system-wide) Bioethics Committee, 2000–2003.

Member (as Community Representative), Ethics Committee, Lincoln General Hospital, 1995–1998.

Member, College of Arts and Sciences Committee on External Grants, 1991-92; member of a similar, ad hoc committee, fall, 1995.

Member, Humanities Area Studies Committee, College of Arts and Sciences, UNL, 1986-1989.

Member, Intercampus Committee for the Humanities and the Professions University of Nebraska System, 1976-1983.

Colloquium Co-ordinator, Department of Philosophy, UNL, 1974-1985.

Awards Committee for Outstanding Research and Creativity, University of Nebraska System, 1981-1983.

Search Committee for Arts and Sciences Dean, UNL, 1981-82, 1999-2000.

Search Committee, Department of Philosophy, UNL, 1973-74; 1975-76 Chair); 1976-77; 1978-79 (Chair); 1979-80; 1981-82; 1983-84 (Chair); 1985-86; 1988-89; spring, 1990 (Chair); 1990-91; fall, 1993 (Chair); spring, 1996; fall, 2000; fall, 2001.

Grade Appeals Committee, Department of Philosophy, UNL, 1994-95; Chair, spring, 1995.

Search Committee, Department of Philosophy, University of Texas at Austin, 1971-72.

Curriculum Committee, Department of Philosophy, UNL, 1973-1980; Chair, Spring Term, 1974-1975—1976; Chair, 1978-1980; Member, 1981-82.

Job Placement Coordinator, Department of Philosophy, UNL, 1973-1987.

Admissions and Counseling Committee, Department of Philosophy, UNL, 1974-75—1979-80.

Assistant Chair, Department of Philosophy, University of Texas at Austin, 1972-73.

Admissions Committee and Job Placement Committee, Department of Philosophy, University of Texas at Austin, 1972-73.

Graduate Fellowships Committee, Graduate School, UNL, Calendar 1974.

Committee on Academic Distinctions and Awards for Students, College of Arts and Sciences, UNL, 1974-1977.

Teaching Effectiveness Committee, Department of Philosophy, UNL, 1974-1977.

Undergraduate Advisor, Department of Philosophy, University of Texas at Austin, 1968-1970.

(Administrative work in the APA is listed under the heading, Activities in the American Philosophical Association)

Education

Ph.D., the University of Michigan, 1967 (philosophy)

M.A., the University of Michigan, 1965 (philosophy)

B.A., Colgate University, 1963, magna cum laude (majors in philosophy and English)

Addresses:

E-mail: Raudi@nd.edu

Home Address: 2301 Topsfield Rd.

South Bend, IN 46614

Phone: (574) 631-6471, -5169; (home) (574) 299-4933.