

John Patrick O'Callaghan
Curriculum Vitae

Department of Philosophy
University of Notre Dame
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Education

Ph.D., Philosophy, 1996, University of Notre Dame, Notre Dame

M.A., Philosophy, 1990, University of Notre Dame

M.S., Mathematics, 1986, University of Notre Dame

B.S. magna cum laude, Physics and Mathematics, 1984, St. Norbert College

Academic Appointments

Pontifical Academy of St. Thomas (2010-present)
Papal Appointment: Benedict XVI

Director, Jacques Maritain Center, University of Notre Dame (2006-present)

Associate Professor of Philosophy, University of Notre Dame (2003-present)

Associate Professor of Philosophy, University of Portland (2001-2003)

Assistant Professor of Philosophy, Creighton University (1998-2001)

Areas of Specialization

Thomistic Metaphysics, Thomistic Ethics, Aquinas, Medieval Philosophy

Academic Distinctions and Awards

Aquinas Medal, University of Dallas (2019)

President of the American Catholic Philosophical Association (2013, elected 2011)

The Review of Metaphysics Best Dissertation of the Year Competition (1996)

Distinguished Scholastic Achievement Award, St. Norbert College (1984)

Senior Physics Award, St. Norbert College (1984)

Senior Mathematics Award, St. Norbert College (1984)

Endowed and Plenary Lectures

“Philosophy After Christ,” Plenary Address, Faith and Reason Conference, Thomas Aquinas College, (2022)

McMahon Hank Annual Aquinas Lecture, St. Mary's College, (2019)

Aquinas Lecture, University of Dallas, (2019)

Plenary Address, American Catholic Philosophical Association, (2017)

Archbishop Miller University Lecture, University of St. Thomas, Houston, (2016)

Presidential Lecture, American Catholic Philosophical Association, (2013)

Aquinas Lecture, St. Charles Borromeo Seminary, Cleveland, (2013)

Rodney K. DeLasanta College Lecture, Providence College, March (2012)

The Burleigh Lecture, DePauw University, (2008)

The Aquinas Lecture, Blackfriars Hall, Oxford, (2007)

Fellowships

Bradley Fellowship, University of Notre Dame (1994-1996)

Mooney Graduate Fellow in Thomistic Studies, University of Notre Dame (1993-94)

John A. O'Brien Fellowship, University of Notre Dame (1987-88)

Publications

Monographs and Edited Collections

3) *Intention & Double-Effect: Theoretical and Practical Challenges*, ed. John O’Callaghan and Craig Ifland. Forthcoming from Olms, 2023.

2) *Thomist Realism and the Linguistic Turn: Toward a More Perfect Form of Existence*, University of Notre Dame Press, 2003. Pp. 358. (2nd printing, 2010)

1) *Recovering Nature: Essays in Honor of Ralph McInerny*, co-ed. with Thomas Hibbs University of Notre Dame Press, 1999. Pp. 280.

Articles and Book Chapters: Refereed

- 41) "The Mercy of Creation: A Manifest Contradiction in Aquinas?," submitted to *The Thomist*.
- 40) "Are There Failed Persons? *Misericordia* as Human Friendship," forthcoming in *Nova et Vetera*, 2024.
- 39) "*Misericordia* as a Passion," *Doctor Communis: Journal of the Pontifical Academy of St. Thomas Aquinas*. Eds. Serge-Thomas Bonino and Guido Mazzotta. 2019. Pp.219-236.
- 38) "Fearless Mercy Beyond Justice: Aquinas and Nussbaum's Pity Tradition," in *Beyond the Self: Virtue Ethics and the Problem of Culture*. Ed. Raymond Hain. Waco: Baylor University Press, 2019. Pp.43-66.
- 37) "The Quality of Mercy: *Misericordia* and Three Forms of Forgiveness in Aquinas," in *The Virtuous Life: Thomas Aquinas on the Theological Nature of Moral Virtues*. Eds. Henk Schoot and Harm Goris. Peeters: Louvain, 2017. Pp.201-220.
- 36) "The Immaterial Soul and Its Discontents," *Acta Philosophica*. Vol. 24, no.1, 2015. Pp.43-65.
- 35) "*Misericordia* in Aquinas: A Test Case for Theological and Natural Virtues," in *Faith Hope and Love: Thomas Aquinas On Living by the Infused Virtues*, Peeters: Louvain, 2015. Volume 16 of Series: Publications of the Thomas Instituut te Utrecht. [Much shorter version of expanded version listed as #4 below.]. Pp.215-231.
- 34) "*Videtur quod non sit necessarium, praeter theologicam disciplinam, aliam doctrinam haberi.*" *Theology Needs Philosophy: Acting Against Reason is Contrary to the Nature of God*. Ed. Matthew L. Lamb. Washington DC: Catholic University of America Press, 2016. Pp.19-40.
- 33) "Evolution and Catholic Faith," in *Darwin In the Twenty-First Century*. University of Notre Dame Press, 2015. Eds. Phillip Sloan, Gerald McKenny, and Kathleen Eggleston. Pp.269-298.
- 32) "Epilogue: Reply to Michael S. Sherwin's Response, "Painted Ladies and the Witch of Endor." *Nova et Vetera*, Vol. 14, no. 2, 2016. Pp. 653-658.
- 31) "Can We Demonstrate That *God Exists*." *Nova et Vetera*, Vol.14, no. 2, 2016. Pp. 619-644.
- 30) "St. Thomas Aquinas" *Stanford Online Encyclopedia of Philosophy*, with Ralph McInerney, May, 2014. (Second substantive revision since taking sole responsibility.)

- 29) "Nietzsche: *On the Genealogy of Morals*," in *Finding a Common Thread: Reading Great Texts from Homer to O'Connor*. Eds. Robert Roberts, and Scott Moore. St. Augustine Press, 2013. Pp.272-289.
- 28) "Concepts, Mirrors, and Signification: Reply to Deely," *American Catholic Philosophical Quarterly*, vol. 84, no.1, 2010. Pp.133-161.
- 27) "St. Thomas Aquinas" *Stanford Online Encyclopedia of Philosophy*, with Ralph McInerny, July 2009. (First substantive revision since taking sole responsibility for entry.)
- 26) "The Plurality of Forms Now and Then: Aquinas and Hilary Putnam," *Review of Metaphysics*, 2008. Pp.3-43.
- 25) "Imago Dei: A Test Case for St. Thomas's Augustinianism," in *Aquinas The Augustinian*, Catholic University of America Press, 2007. Eds. Michael Dauphinais, Barry David, Matthew Levering. Pp.100-144.
- 24) "Thomism and Analytic Philosophy: Discussion Essay," *The Thomist*, Vol. LXXII, no.2, 2007. Pp.269-317.
- 23) "Sacred Monkeys and the Seamless Garment: Catholics and Political Life" *Law Review of the University of St. Thomas*, Vol. II, no.2, 2006. Pp.352-374.
- 22) "Creation, Human Dignity, and the Virtues of Acknowledged Dependence," *Nova et Vetera*, Vol. I, no.1, 2003. Pp.109-140.
- 21) "More Words on the *Verbum*: Response to Doig," the *American Catholic Philosophical Quarterly*, vol.77, no.2., 2003. Pp.257-268.
- 20) "Aquinas' Rejection of Mind, Contra Kenny," *The Thomist*, vol. 66, no.1, 2002. Pp.15-59.
- 19) "Aquinas, Cognitive Theory, and Analogy: A Propos of Robert Pasnau's Theories of Cognition in the Later Middle Ages," *The American Catholic Philosophical Quarterly*, vol. 76, no.3, 2002. Pp.451-482.
- 18) "*Verbum Mentis*: Theological or Philosophical Doctrine?," *Proceedings Of the American Catholic Philosophical Association*, vol. 74, 2001. Pp.103-119.
- 17) "Creation, Human Dignity, and the Virtues of Acknowledged Dependence," *Proceedings of the Congresso Metafisica verso il terzo Millenio*, Rome, 2000.
- 16) "Concepts, Beings, and Things in St. Thomas," *The Review of Metaphysics*, Vol. 53, no. 1, 1999. Pp.69-98.
- 15) "The Problem of Language and Mental Representation in Aristotle and St. Thomas," *Review of Metaphysics*, Vol. 50, no. 3, 1997. Pp.499-545.

Articles and Book Chapters: Invited

- 14) "Philosophy After Christ," forthcoming in *Nova et Vetera*, 2023.
- 13) "The First Person: A Problem for Thinking About Action, Intention, and Double Effect," in *Intention & Double-Effect: Theoretical and Practical Challenges*, ed. John O'Callaghan and Craig Iffland. Forthcoming from Olms, 2023.
- 12) "First Truth, Truth, and Truths: Analytic Philosophy and Thomas Aquinas," forthcoming in edited volume from Sophia Institute Press, 2023.
- 11) "Introduction to *Thomas Aquinas' Commentary on the De interpretatione*," forthcoming in *St. Augustine Press Dumb Ox Series*. St. Augustine Press, 2023.
- 10) "The Oddity of God": Reflections on Alasdair MacIntyre's "The Apparent Oddity of the Universe: How to Account For It." *Church Life Journal*, December, 2022. (Online)
- 9) "Mercy Beyond Justice: The Tragedy of Shylock and Antonio," Plenary Address to the American Catholic Philosophical Association, 2017. *Proceedings of the American Catholic Philosophical Association*. February, 2018. Pp.31-53.
- 8) "Thomas Aquinas," in *The Routledge Handbook of Philosophy of Memory*. Eds. Sven Bernecker and Kourken Michaelian. London: Routledge, 2017. Pp.461-469.
- 7) "Anamnesis and Tradition: Aquinas and Nietzsche," in *Tradition as the Future of Innovation*. Newcastle: Cambridge Scholars Press, 2015. Ed. Elisa Grimi. Pp. 111-138.
- 6) "Misericordia in Aquinas: A Test Case for Theological and Natural Virtues," in *Jaarboek Thomas Instituut te Utrecht*, vol. 33, 2013. Pp. 9-54. [Major expanded version of #35 above, by invitation of the yearbook editors. One of four Thomistic articles a year invited for publication in the yearbook.]
- 5) "The Identity of Knower and Known: Sellars's and McDowell's Thomisms," 2013 Presidential Address to The American Catholic Philosophical Association, in the *Proceedings of the American Catholic Philosophical Association*, 2014. Pp.1-30.
- 4) "Neither Robber Barons nor Philosopher Kings: Political Prudence in the Just Polity According to Plato, Aristotle, and Aquinas," in *Proceedings of The American Experiment: Religious Freedom Conference*. Eds. Margaret Monahan Hogan and Laretta Frederking. University of Portland, April 2007, revised and published 2008. Pp.341-356.
- 3) "*Verbum Mentis*: Philosophical or Theological Doctrine?" in *Faith and Reason: The Notre Dame Symposium*, 2001. Ed. Timothy L. Smith. South Bend: St. Augustine Press, 2001. Pp.324-336.

- 2) "Fr. Michael Baxter on 'Catholic Radicalism'," *Newsletter of the Center for the Study of Religion and Society*, Creighton University, Fall 1999
- 1) "Introduction," with Thomas Hibbs to *Recovering Nature: Essays in Honor of Ralph McInerny*. University of Notre Dame Press, 1999. Pp.1-8.

Book Reviews

- 8) Review of Robert Pasnau's *Thomas Aquinas on Human Nature: A Philosophical Study of Summa Theologiae Ia*, 75-89. *Journal of the History of Philosophy*, Vol. 42, no.1, 2004. Pp.99-100.
- 7) Review of *Acts Amid Precepts*, by Kevin Flannery S.J. for *Speculum*, vol. 79, no.2, 2004. Pp.478-479.
- 6) Review of *Aristotle's Theory of Language and Meaning* by Deborah Modrak, *The American Catholic Philosophical Quarterly*, vol. 78, no.3, 2004. Pp.507-514.
- 5) Review of Ralph McInerny's *Characters in Search of Their Author*, The Gifford Lectures for 1999-2000 (Glasgow). The Notre Dame Center for Ethics and Culture. May, 2001. http://www.nd.edu/~ndethics/news_pages/ocallaghan.htm
- 4) Review of Robert Pasnau's *Cognitive Theory in the Later Middle Ages*, *American Catholic Philosophical Quarterly*, vol. 74, no.4, 2000. Pp.774-679.
- 3) Review of Hilary Putnam's *The Threefold Cord*, *Review of Metaphysics*, vol. 54, no.3, 2001. Pp.678-679.
- 2) Review of Deirdre Carabine's *John Scotus Eriugena*, *Theological Studies*, vol. 62, no.3, 2001. Pp.660-661.
- 1) Review of Robert Benne's *Quality With Soul*, in the *Newsletter of the Center for the Study of Religion and Society*, Creighton University.

Works in Progress

- "What is the Conclusion of Aquinas' *Quinque Viae*?" (Approx. 99% done.)
- "What's in a Name? 'Deus' in the *Quinque Viae*." (Approx. 90% done.)
- "How Mercy Became Compassionate: Tertullian, Cyprian, and Ambrose on *Misericordia*." (Approx. 80% done.)
- "You Are Dust and Unto Dust You Shall Return: Survivalism Versus Corruptionism." (Approx. 75% done.)

“A Manifestly Obvious Fallacy in Aquinas? The Third Way.” (Approx. 60% done.)

“How Many Gods: Aquinas and Monotheism” (Approx. 30% done.)

“Abandoning A Tradition: Aquinas, Scotus, and Ockham on Aristotle’s *De interpretatione* 16a6-7.” (Initial stages.)

Publications: Occasional General Essays

11) “On Abolishing the Death Penalty.” *Public Discourse*, March 14, 2023.

10) “The Unhidden Lives of Jean Vanier and Franz Jägerstätter.” *Church Life Journal*, May, 2020.

9) “Does The Mass Say Christmas is About Justice?,” *Church Life Journal*. December, 2018.

8) “Healing and Culture,” *Church Life Journal*. March, 2016

7) “The Problem of Suffering,” *My Year of Faith* blog. Diocese of Fort Wayne-South Bend, September, 2013.

6) “Where Do You Stand,” *Notre Dame Magazine*. Summer 2012.

5) “Great God, It’s the Great God Debate,” *Notre Dame Magazine*, April 13, 2013.

4) “Her Dark Night,” *Commonweal*, Nov. 2007.

3) “Harry Potter, Catholic School Boy,” *Portland Magazine*. Spring, 2004, Repr. *Best Catholic Writing of 2004*. Loyola University Press

2) “Untimely Ruminations on Faith and Politics,” Notre Dame Center for Ethics and Culture. May, 2001.

1) “*Literature as Preparation for Death*,” *Catholic Dossier*, September 1999.

Lectures

159) ““What Is the Conclusion of the *Quinque Viae*?,” School of Philosophy Annual Outside Speakers’ Series. The Catholic University of America. December 2nd, 2022.

158) “What Is the Conclusion of the *Quinque Viae*?,” University of St. Thomas, Houston. November, 11, 2022.

- 157) “What Is the Conclusion of the *Quinque Viae*?,” XI International Thomistic Congress, Rome. September 19-24, 2022.
- 156) “Radicalizing Mercy?,” The XVTH International Congress of the Société internationale pour L'étude de la Philosophie Médiévale Paris. August 22-26, 2022.
- 155) “Philosophy After Christ,” Plenary Address, Faith and Reason Conference, Ojai, California, June 2022.
- 154) “The Mercy of Creation: A Contradiction in Aquinas?,” *Symposium Thomisticum*, Krakow, Poland, June, 2022.
- 153) “You Are Dust and Unto Dust You Shall Return: Survivalism Versus Corruptionism.” Keynote Address, 11th Annual Thomistic Institute, Washington DC, May, 2022.
- 152) “Philosophy After Christ.” St. Thomas Aquinas as Spiritual Teacher: Theology in a Culture of Grace Conference. Ave Maria University, February, 2022.
- 151) “Aquinas on the Natural Law,” Notre Dame Maritain Center, Angelicum, Beijing Global Gateway Conference on *Natural Law*. January 2022.
- 150) “Failed Persons.” Purdue University, Dec. 1st, 2021.
- 149) “The Mercy of Creation: A Contradiction in Aquinas?.” American Catholic Philosophical Association Annual Conference, November, 2021.
- 148) “Truth, Metaphor, and Literalism in Scientific Modelling: Commentary on James Nuygen.” Scientific Modelling Workshop, Pontifical Angelicum University, Rome, October, 2021.
- 147) “First Truth, Truth, and Truths: Analytic Philosophy and Thomas Aquinas.” Keynote Address, 10th Annual Thomistic Institute, Greenville, South Carolina, June, 2021.
- 146) “When Mercy Became Compassionate.” Trinity College, Dublin, Ireland, Mar. 9th, 2020.
- 145) “Are There Failed Persons? Are You One of Them?” Brown University, Providence, RI, Feb. 20, 2020.
- 144) McMahan Hank Annual Aquinas Lecture St. Mary's College: "How Mercy Became Compassionate." St. Mary's College, Indiana, Nov. 12th, 2019.
- 143) "When Mercy Became Compassionate." American Catholic Philosophical Association Meeting, Minneapolis, MN, November 23rd, 2019.
- 142) "Are There Failed Persons? Are You One of Them?" Johns Hopkins University, Baltimore, MD, Oct. 21st, 2019.

- 141) "Creation as Primeval Act of Mercy." Aquinas on Nature and Creation conference, Rome, Italy, Oct. 5th, 2019.
- 140) "Aquinas on Human Action: Intellect, Will, and the Passions." Newburgh Thomistic Institute, Newburgh, New York, June 21st, 2019.
- 139) "Aquinas and the Church Fathers: Compassion and Mercy." Biblical Thomism Conference, Torun, Poland April 4-6, 2019
- 139) "Who or What Am I." *Natura Humana, Anima, e Corpo Conference*, Rome, Italy, March 18th, 2019.
- 138) "The Human Person: *Anima mea non est ego*." Università Ca' Foscari Venezia, Italy. March, 12th, 2019.
- 137) "The Aquinas Lecture: The Mercy of Boon Radley," University of Dallas, Irving Texas, Feb. 7th. 2019.
- 136) "Justice and Mercy," *Philosophie Akademie*, Berlin, October 23rd-26th, 2018.
- 135) "Human Dignity, Compassion, and Disability," *Philosophie Akademie*, Berlin, October 23rd-26th, 2018.
- 134) "Misericordia as a Passion," Pontifical Academy of St. Thomas Aquinas. June 15-16, 2018.
- 133) "'Pity' v. 'Mercy': Aquinas v. Aristotle on a Passion," Thomistic Institute. Athens, Greece, June 7-9, 2018.
- 133) "Jesus Wept: Misericordia in Augustine, Aquinas, and Malick," College Lecture. Benedictine College. Atchison, Kansas. April 17, 2018.
- 132) Latin Akademie, Lecture on Summa I-II.19.7: Act, Intention, End. Rome, Italy. April 2018.
- 131) Latin Akademie, Lecture on Summa I-II.19.5-6: Conscience. Rome, Italy. April 2018.
- 130) "Are There Failed Persons? Are You One of Them?" Newman Center Dublin, Ireland. March 15th, 2018.
- 129) "Are You a Failed Person: The Metaphysics of Personhood," Thomistic Institute at Harvard, Harvard University. November 16th, 2017. Cambridge, Massachusetts.
- 128) "Justice, Mercy, and the Death Penalty: Comments in Panel Discussion of *By Man Shall His Blood Be Shed: A Catholic Defense of the Death Penalty*," *Through Every Human Heart Conference*. Center for Ethics and Culture, University of Notre Dame. November 10th, 2017. Notre Dame, Indiana.

- 127) “Jesus Wept: Misericordia in Augustine, Aquinas, and Malick,” *Through Every Human Heart Conference*. Center for Ethics and Culture, University of Notre Dame. November 10th, 2017. Notre Dame, Indiana.
- 126) “What or Who Are Failed Persons?,” Undergraduate Philosophy Club, University of St. Thomas. November 9th, 2017. St. Paul, Minnesota.
- 125) “That God Exists,” University of St. Thomas Philosophy Department Lecture Series. November 8th, 2017. St. Paul, Minnesota.
- 124) “The Crowning Glory of the Virtues?,” *Philosophie Akademie*, October, 28th, 2017. Prague, The Czech Republic.
- 123) ““We Have Been Friends Together,” Human Dignity, Compassion, Disability and Death,” *Philosophie Akademie*. October, 28th, 2017. Prague, The Czech Republic.
- 122) “Mental Being,” *Thomistic Institute on Metaphysics*. July 1st, 2017. Newburgh, New York.
- 121) “What’s in a Name? The Logic of ‘God’ in the Five Ways,” *Symposium Thomisticum*. Plenary Address. June 23rd, 2017. Porto, Portugal.
- 120) “The Goodness of Means, End, and Intention: *Summa Theologiae* Ia.Iae.19.7.” *Libertas et Conscientia*. April 22nd, 2017. Ostia, Italy.
- 119) “Conscience, Error, and the Law of God: *Summa Theologiae* Ia.Iae.19.5-6.” *Libertas et Conscientia*. April 22nd, 2017. Ostia, Italy.
- 118) “Like Me: The Image of God and Disability,” Baylor University. March 18th, 2017. Waco, Texas.
- 117) “Vocation, Moral Formation, and Mercy,” Baylor University. March 17th, 2017. Waco, Texas.
- 116) “Is Atheism Irrational,” Catholic Center, New York University. February 23, 2017. New York, New York.
- 115) “Mercy Beyond Justice: The Tragedy of Shylock and Antonio,” Plenary Address of the American Catholic Philosophical Association. Nov. 4th, 2016.
- 114) “Philosophy After Christ,” Baylor Symposium on Faith and Culture. Oct. 29, 2016.
- 113) “Are There Failed Persons?,” St. Thomas More Society, University of Virginia, Oct. 17th, 2016.
- 111) “Justice, Forgiveness, and Mercy,” Connecting the Virtues Conference, *Aretai Centre*, Genoa, Italy, Sept. 29th, 2016.

- 110) "The Family: To The Divine Image of Mercy," with Mary O'Callaghan, Pontifical Academy of St. Thomas Aquinas, Vatican City, June 19th, 2016.
- 109) "'Like Me': Mercy, The Image of God and Disability," Center For Ethics and Culture Disability Conference, Vatican City, June 14th, 2016.
- 108) "No Mercy From a Distance: Pope Francis and the Year of Mercy," University of Notre Dame, April 7th, 2016.
- 107) "Are There Failed Persons," University of Notre Dame, Institute for Church Life Conference: The End of Dignity," April 5th, 2016.
- 106) "Darwinian Evolution and Christianity," University College Dublin, March 8th, 2016.
- 105) "The Five Ways," University College Dublin, March 8th, 2016.
- 104) "Fearless Mercy: Aquinas Beyond Aristotle," Trinity College Dublin, March 7th, 2016.
- 103) "Friendship, Mercy, and Pope Francis," lecture St. Matthew Parish Cathedral, Jan. 13th, 2016.
- 102) "Three Forms of Forgiveness," Thomas Aquinas on the Theological Nature of Moral Virtues Conference. *Thomas Instituut Te Utrecht*, Tillburg University. Utrecht, The Netherlands. Dec. 16-19, 2015.
- 101) "Justice and Mercy," *Philosophie Akademie*, Edinburgh, Scotland. October 19th, 2015.
- 100) "Human Dignity, Compassion, and Disability," *Philosophie Akademie*, Edinburgh, Scotland. October 19th, 2015.
- 99) "The Year of Mercy and the Writings of Pope Francis." Zeal Missionary Discipleship Summit, Diocese of Fort Wayne-South Bend, October, 2015.
- 98) "Reflections for the Jubilee of the Year of Mercy on Pastoral Outreach to Those with Special Needs," with Mary O'Callaghan. 2015 Catholic School Mission Day, Secretariat for Catholic Education, Diocese of Fort Wayne-South Bend. October, 2015
- 97) "Arguments for Immaterial Nature," *Aquinas and the Philosophy of Nature Workshop*, Mount St. Mary College, Newburgh, NY, June 2015.
- 96) "Aquinas' Biblical Transformation of the Philosophical Tradition of Mercy," *The Biblical Exegesis of Thomas Aquinas and Its Contemporary Relevance Conference*. Nicolaus Copernicus University, Torun, Poland, April 20th-22nd, 2015.
- 95) "Can There Be Failed Persons?" Aquinas on Metaphysics and Morals Conference. Thomistic Institute, New York University, April 18th, 2015.

- 94) "Can There Be Failed Persons?" Thomistic Circles Conference: What is a Human Person. Dominican House of Studies, Washington, DC, March 20-21, 2015.
- 93) "A Tale of Two Loves: Harry Potter and the Kings's Cross." Talk in Proclaim Series sponsored by the Institute for Church Life. University of Notre Dame, March 15th, 2015.
- 92) "Existential Thomism: An Appraisal." Thomas and Thomisms Conference. Oxford Blackfriars, March 7th, 2015.
- 91) "'Like Me': The Image of God and Cognitive Disability," Edith Stein Conference, University of Notre Dame, Feb. 6th, 2015
- 90) "A Story from Before We Can Remember: Augustine and Malick's *The Tree of Life*." Faith and Film: 2014 Baylor Symposium on Faith and Culture. Baylor University. October 24th, 2014.
- 89) "Remarks on George Marsden's "Beyond Liberalism and Culture Wars: A More Inclusive Pluralism." Professors for Lunch Series of the Constitutional Studies Minor. University of Notre Dame. Sept. 19th, 2014.
- 88) "Justice and Mercy," Philosophie Akademie, Florence, Italy. September 6th, 2014.
- 87) "Human Dignity, Compassion, and Disability," *Philosophie Akademie*, Florence, Italy. September 6th, 2014.
- 86) "Can We Demonstrate the Existence of God," Keynote Address, Dominican Colloquium: Philosophers & Theologians in Conversation. Dominican House of Studies, Berkeley. July 18, 2014.
- 85) "Misericordia and Liturgy as Healing," opening keynote address of the Liturgy as Healing Symposium, Center for Liturgy, Institute for Church Life, University of Notre Dame, Notre Dame, IN. June 16, 2014
- 84) "Philosophy After Christ," Workshop on Philosophy in Catholic University and College Education. *Pazmany Peter* Catholic University of Budapest, Budapest, Hungary. March 29, 2014
- 83) "The Image of God: Terrence Malick's Tree of Life and Augustine's Confessions," University of Portland, March 22, 2014.

- 82) "The First Person: How Not to Think About Action," conference *Double Effect Reasoning: Theoretical and Practical Considerations*. March 7, 2014. University of Notre Dame.
- 81) "Misericordia in Aquinas: A Test Case for Theological and Natural Virtues." Faith Hope and Love: Thomas Aquinas on Living by the Infused Virtues Conference, *Thomas Instituut te Utrecht*, December 11, 2013
- 80) "Three Rival Versions of Thomism: Sellars, McDowell, and..." Presidential Address of The American Catholic Philosophical Association, November 1, 2013.
- 79) "Misericordia and Disability Ministry," talk to the Presbyteral Meeting of the Diocese of Fort Wayne-South Bend, September, 2013.
- 78) "Harry Potter and The King's Cross: Two Rival Conceptions of Philosophy in the Harry Potter Novels," Notre Dame Center for Ethics and Culture Children's Literature Series, September 2013. (<http://vimeo.com/75869872>)
- 77) "Object and Choice: The Incoherence of a First-Person Perspective on Action," *Thomas Aquinas, Free Will and Virtue Workshop*, Mount St. Mary College, Newburgh, NY, June 2013.
- 76) "Misericordia: The Greatest of All Virtues," talk to the seminarians of St. Charles Borromeo Seminary, Cleveland, OH, March 14, 2013.
- 75) "Annual Aquinas Lecture: "The Normativity of Truth—Thomas Aquinas and Some Recent Philosophers," St. Charles Borromeo Seminary, Cleveland, OH, March 13, 2013.
- 74) "How Many Gods? Aquinas Beyond Monotheism," Feb. 7, 2013, Blackfriars Hall, Oxford University, Oxford, England. Invited lecture in the Aquinas Seminars
- 73) "The Crowning Glory of the Virtues? I Think Not." Invited lecture, *Justice: The Crowning Glory of the Virtues Conference*, Center for Ethics and Culture Fall Conference University of Notre Dame, Nov. 9, 2012
- 72) "*Anamnesis and Tradition: Aquinas and Nietzsche*," Keynote address International Workshop on Philosophy, *Universita Catolica del Sacre Cuore*, Milan Italy, Oct. 22-24, 2012. Invited Plenary Address
- 71) "Losing Your Mind, Finding Your Soul," Keynote *Thomas Aquinas and the Mind/Body Problem Workshop*, Mount St. Mary College, Newburgh, NY, June 2012.
- 70) "Creation and the Modes of Knowing. Logos Summer Institute, Baylor University, Waco, Texas, June 13, 2012

- 69) "Philosophical Anthropology and the Christian Account of the Person," Logos Summer Institute, Baylor University, Waco, Texas, June 12, 2012
- 68) "How Many Gods: Aquinas on Monotheism," Dominican House of Studies, Washington DC, May 2012.
- 67) "Human Dignity, Excellence, and the Embryo," Rodney K. DeLasanta College Lecture. Providence College, March 2012.
- 66) "The Same Form: McDowell's Thomism, University of Chicago, Nov. 15th, 2011.
- 65) "Aquinas' Platonic Soul." University of San Francisco, Oct. 20, 2011.
- 64) "Christianity and Evolution," Phoenix Institute, University of Notre Dame, July 6th, 2011
- 63) "Nature, Autonomy, and Community: On Human Dignity," Summer Workshop on the Ethical, Philosophical, Legal & Theological Dimensions of Adult & Alternative Stem Cell Research, University of Notre Dame, June 26-July 2, 2011.
- 62) "Analytic Philosophy: *Quid Sit*," Thomas Aquinas and Contemporary Philosophy Inaugural Workshop, Mount St. Mary College, Newburgh, NY, June 23-26, 2011.
- 61) "The Immaterial Soul and Its Discontents," University of Los Andes, Santiago, Chile May 31, 2011
- 60) The Conyers Lecture: Fostering Restless Hearts, Baylor University, April 29th, 2011
- 59) "The Immaterial Soul and Its Discontents," Fordham University New York City March 28th, 2011
- 58) "The Third Way: A Hopeless Case?," The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives Conference, New York City, March 26th, 2011.
- 57) "*Videtur quod non sit necessarium, praeter theologiam disciplinam, aliam doctrinam haberi?*" The Importance of Philosophy in Theological Education Conference, Ave Maria University, Feb. 10-12th 2011
- 56) "The Third Way," presented to the faculty and students of Philosophy at the Pontifical Academy of the Holy Cross, Rome, May 20th, 2010.
- 55) "Neither Robber Barons Nor Philosopher Kings: Political Prudence in the Just Polity," University of Genoa, Genoa, May, 2010.
- 54) "How Like an Angel? The Human Animal and the *Imago Dei* in Thomas Aquinas," Pontifical Academy of St. Thomas Aquinas, Vatican City, June, 2010.
- 53) "Walker Percy: The Last Gentleman," Center for Ethics and Culture Strangers in a

- Strange Land Lecture Series, University of Notre Dame, Sept. 2010.
- 52) "The Immaterial Soul and Its Discontents," Thomistic Circle Lecture, Dominican House of Studies, Washington DC, October, 2010.
- 51) "We Have Been Friends Together," 2010 Baylor Symposium on Faith and Culture, Baylor University, October, 2010.
- 50) "Killing Me Softly? Are Science and Technology the Enemy?" Theology on Tap Series of the Diocese of Fort Wayne-South Bend, South Bend, IN, June 2010.
- 49) "Evolution and Catholicism, St. Pius the Xth Adult University Series, St. Pius the Xth Parish, Granger, IN, November, 2009.
- 48) "Are We Beyond the Conflict Between Science and Faith," Darwin in the 21st Century, Nature, Humanity, and God Conference, University of Notre Dame, Nov. 2009.
- 47) "Actively Forgetting the *Image of God*: Nietzsche and Great Texts," Teaching the Great Texts Consultation, Baylor University, May, 2009.
- 46) "The Paragon of Animals, How Like an Angel? The Concept of the Imago Dei in Augustine and Aquinas," The Pontifical Gregorian University, Rome, Italy, February 2009 Also presented at the University of Chicago, Lumen Christi Institute Conference on the Imago Dei.
- 45) "Creation, Evolution, and the Human Soul," Lumen Christi Philosophy Colloquium, University of Chicago, February 2009.
- 44) "The Paragon of Animals, How Like an Angel?," the Burleigh Lecture, DePauw University, October 2008.
- 43) "Catholicism and Evolutionary Theory," DePauw University, under the auspices of the Burleigh Lecture, October 2008.
- 42) "Why Liberal Education," DePauw University, under the auspices of the Burleigh Lecture, October 2008.
- 41) "Aquinas on the Imago Dei," Lumen Christi International Philosophy Colloquium, Paris, France, June 2008.
- 40) "What is Christian Education," Baylor Faculty Retreat, Institute for Faith and Learning, Baylor University, May 2008.
- 39) "The Virtues of Christian Education," Baylor Faculty Retreat, Institute for Faith and Learning, Baylor University, May 2008.
- 38) "Aquinas on Love," Lumen Christi International Philosophy Colloquium, Munich, Germany, June 2007.

- 37) "What is Christian Education," Baylor Faculty Retreat, Institute for Faith and Learning, Baylor University, May 2007.
- 36) "The Virtues of Christian Education," Baylor Faculty Retreat, Institute for Faith and Learning, *Baylor University, May 2007.*
- 35) "Neither Robber Barons nor Philosopher Kings: Political Prudence in the Just Polity," The American Experiment: Religious Freedom Conference, Garaventa Center, University of Portland, April 2007.
- 34) "The Paragon of Animals," The Aquinas Lecture, Blackfriars Hall, Oxford, England. March, 2007.
- 33) "Body or Soul? Made in the Image and Likeness of God." Talk to Baylor University Philosophy Club, February, 2007.
- 32) "Honor Among Thieves." Talk to the Baylor University Honors College. February, 2007.
- 31) Plenary Address at the American Maritain Association meeting, Nashville TN, Nov. 2-5, 2006 "Distinguer Pour Unir: Putnam and Aquinas on the Unity of Nature."
- 30) "Is There a Conflict Between Evolutionary Theory and Catholic Faith," Nov.1, 2006. Symposium for the College of Science, University of Notre Dame.
- 29) "Out with the Old, In with the New? Aquinas Interpreting Aristotle's *De Interpretatione*," International Conference On Ancient and Medieval Philosophy, Fordham University, Oct. 20-22, 2006.
- 28) "Prudence, Cleverness and the Ruler: Honor Among Thieves?," at the conference *Quale Felicitate Per L'Europa Di Oggi*, Palermo IT, Oct. 16-19th, 2006.
- 27) Four Day Seminar on my book *Thomist Realism and the Linguistic Turn*, June 23-26th, 2006 Summer Thomistic Institute, University of Notre Dame
- 26) "Is there an Unnatural Human Reason," presented at the Lumen Christi Philosophy Conference "Is There a Natural Human Reason?," April 8th, 2006. University of Chicago, Chicago, IL.
- 25) "Aquinas' Aristotelian Image of God," Theology and Philosophy Lecture, Creighton University, November, 2005.
- 24) "Aquinas' Aristotelian Image of God," presented at the 3rd Midwestern Conference in Medieval Philosophy, Marquette University, Sept 16-17, 2005
- 23) Invited Lecture "From Augustine's Mind to Aristotle's Soul in Aquinas" the Aquinas Lecture Series, at Blackfriars Hall, Oxford University presented March 2005.

- 22) Invited Lecture "From Augustine's Mind to Aristotle's Soul in Aquinas?" the Friday Night Lecture Series, Thomas Aquinas College, to be presented March 2005.
- 21) Invited talk on Catholic Progressivism and the Seamless Garment at the University of St. Thomas Law School, March 2005.
- 20) "Aquinas on Augustine's Mind and the *Imago Dei*?" Invited lecture at *Aquinas the Augustinian* Conference, Ave Maria University, presented February 2005.
- 19) "Putnam and the Plurality of Forms," invited presentation for the Society of Analytic Catholic Philosophers, American Catholic Philosophical Association, presented November 2004.
- 18) "Putnam and the Plurality of Forms," invited lecture at The Catholic University of America, April, 2004.
- 17) "Distinguir pour Unir: Putnam vs. Aquinas on the Unity of Nature," presented to the Catholic Philosophy in a New Key conference, August 2003.
- 16) "Abandoning or Modifying a Tradition: Interpreting Aristotle's *De interpretatione*," presented at the 1st Midwestern Conference in Medieval Philosophy, September 2003.
- 15) "Metaphysics and the Virtues of Acknowledged Dependence," presented at the *A Culture of Life Conference*, University of Notre Dame, December 2001.
- 14) "Distinguir pour Unir: Putnam vs. Aquinas on the Unity of Nature," invited presentation at the 8th Annual Summer Thomistic Institute, University of Notre Dame, July 2001.
- 13) "*Verbum Mentis*: Theological or Philosophical Doctrine?," presented at the American Catholic Philosophical Association, Dallas, TX, November 2000.
- 12) "Faith and Politics," invited presentation at the *Intellectual Issues Forum*, Creighton University, October 2000.
- 11) "Creation, Human Dignity, and the Virtues of Acknowledged Dependence," presented at the Congresso Metafisica verso il terzo Millenio, Rome, September 5-8, 2000.
- 10) "Catholic Radicalism, Tradition, and the Public Square: a Friendly Amendment," presented at the Society of Christian Philosophers Central Division Meeting, Baylor University, Waco Texas, March 2000.
- 9) "Thomas Aquinas and His Sources: Philosophy of Mind or Philosophy of Psychology?," invited paper presented 7th Annual Summer Thomistic Institute, University of Notre Dame, July 2000.
- 8) "Whither the *Verbum Mentis*?," presented at the 6th Annual Summer Thomistic Institute,

University of Notre Dame, July 1999.

- 7) Comments on Patrick Byrne's "Insight, Inference, and Aristotle's Theory of Demonstration." ACPA, Minneapolis, November 1999.
- 6) "Absence of Mind in Aquinas," presented at the Kalamazoo Congress of Medieval Studies, May 1999.
- 5) "Interpreting *De Interpretatione*: 16a6-7," presented at the Kalamazoo Congress of Medieval Studies, May 1997.
- 4) "St. Thomas on Words, Thoughts, and Things," invited presentation at the 3rd Annual Summer Thomistic Institute, University of Notre Dame, July 1996.
- 3) "Metaphysics and the Necessary Truth of First Principles," presented at the Medieval Forum, Plymouth State College, Plymouth New Hampshire, April 1994.
- 2) "Events and Recurrence: A Thomist Response to Davidson and Chisholm," presented at the University of Notre Dame, March 1990.
- 1) "Thomas Aquinas: Patron Saint of Teachers and Students," invited talk to Omaha Catholic Home School Association," October 1999.

Teaching

Associate Professor: University of Notre Dame (F03-present)

Courses taught:

Undergraduate: God and Persons, University Seminar: Introduction to Philosophy, Aquinas' Philosophical Theology, Ethics, Natural Theology, Science and Catholicism, College Seminar: Work, Leisure, Happiness, The Philosophical and Theological Virtues, Philosophy-Theology Seminar: Augustine and Aquinas on Knowledge of God, Aquinas' Philosophical Anthropology, Aquinas on Justice, Mercy, and Forgiveness, Aquinas on the Soul.

Graduate: Augustine and Aquinas on Mind, Aquinas on Truth, Aquinas' Philosophical Theology, Three Philosophers: Aquinas, Anscombe, and Geach, Aquinas and Dualism, Aquinas on Action and Intention, Aquinas' Disputed Question on the Soul, Aquinas on the Soul.

Associate Professor: University of Portland (F01-S03)

Courses taught: Introduction to Philosophy, Metaphysics, Medieval Philosophy, Philosophy of Mind

Assistant Professor: Creighton University (F98-S01)

Courses taught: Medieval Philosophy, Metaphysics, Philosophy of Mind, Augustine and Aquinas, Critical and Historical Introduction to Philosophy, God and Persons.

Visiting Assistant Professor: University of Notre Dame (F96-S98).
Courses taught: Ethics, Thought of Aquinas, Faith and Reason.

Instructor: University of Notre Dame (F92)
Courses taught: Introduction to Philosophy.

Service to the Profession

Professional Organizations

President, American Catholic Philosophical Association, (2012-2013).
Planning Committee of the American Catholic Philosophical Association (2014-present)
Vice President of the American Catholic Philosophical Association (2011-2012)
Executive Council of the American Catholic Philosophical Association (2006-2007)
Secretary/Treasurer American Maritain Association (2005-2013)
Executive Committee of the American Catholic Philosophical Association (2004-2007)

Journal editorships and service

Referee *Journal of the History of Philosophy*
Referee *American Catholic Philosophical Quarterly*
Referee *The Thomist*

Conference Organization

Joint Organizer, *Aquinas at 800* International Conference, University of Notre Dame, September, 2024
Organizer and Convener, 2nd Annual Medieval Theology and Philosophy Conference, Notre Dame, June, 2023.
Joint Organizer and Convener, Modeling, Idealization and Truth: A Dialogue Between Contemporary Philosophy of Science and the Aristotelian Tradition, Rome, February, 2023.
Joint Organizer, *International Symposium Thomisticum*, Barcelona, Spain, June, 2023
Joint Organizer, XI International Thomistic Congress, Rome. September, 2022.
Organizer and Convener, 1st Annual Medieval Theology and Philosophy Conference, Notre Dame, May 2022.
Joint Organizer, *International Symposium Thomisticum*, Krakow, Poland, June, 2022
Joint Organizer and Convener Natural Law Conference. Collaboration with Pontifical University of St. Thomas Aquinas and Notre Dame Beijing Global Gateway. January, 2022.
Joint Organizer, International Conference Collaboration with Pontifical University of St. Thomas Aquinas and Notre Dame Beijing Global Gateway multiple lectures in Beijing by Chinese Scholars of Medieval Thought 2021-present).
Joint Organizer and Convener, Scientific Modelling Workshop, Rome, October, 2021.

Joint Organizer, *International Symposium Thomisticum*, Rome, June, 2019

Joint Organizer *Natura Humana, Anima, e Corpo Conference*, Rome, Italy, March 18th, 2019.

Joint Organizer and Convener, *Moral and Juridical Responsibility in an Age of Side-Effects*. Pontifical University of Chile, under the auspices of Luksic Collaborative Grant awarded by University of Notre Dame. \$20000 grant, May 2016.

Organizer and Convener, *Double Effect Reasoning: Theoretical and Practical Considerations*, March 6-8th, 2014. University of Notre Dame. \$75,00 grant from the Social Trends Institute.

Organizer of annual meeting of the American Catholic Philosophical Association, 2013.

Organizer and Convener of Thomistic Institute, University of Notre Dame, Summer 2004, 2005, 2006.

Organizer and Chair of session on *Ethics and Science* for the American Association for the Advancement of Science meeting, Creighton University, November 2000.

Joint organizer and convener of conference *Recovering Nature*, University of Notre Dame, December 1999.

Conference Participation

Annual Attendance, American Catholic Philosophical Association

Session Chair, Medieval Philosophy. APA Central Division. Chicago. April, 2022.

Session Chair, Medieval and Renaissance Philosophy Panel 1, International Conference On Ancient and Medieval Philosophy, Fordham University, Oct. 20-22, 2006.

Invited Participant in the International Seminar "A Growing Gap: Living and Forgotten Christian Roots in Europe and the United States," at the invitation of the Cardinal Archbishop of Vienna, Cristoph Schonborn, Vienna, Austria, April, 2006.

Lumen Christi International Colloquium on Philosophy and the Catholic Intellectual Tradition, Chicago, May 2005.

Participant in the Lumen Christi Institute Seminar on "Higher Education and the Evangelization of Culture" Fall, 2004.

Participant in the Notre Dame Vocation Initiative Lilly Faculty Fellow program, Summer, 2004.

Session Chair for the American Maritain Association, Atlanta, GA 2004

Session Chair for the American Maritain Association, Chicago, IL 2003

Participant, From Death to Life Conference, September 2002, South Bend, IN

Colloquium Chair: Teaching Ethics to Undergraduates.

Moderator of panel discussion on Philosophy of Religion at conference *Recovering Nature*, University of Notre Dame, December, 1999.

Participant, Culture of Death Conference, October 2000, South Bend, IN

Colloquium Chair: Virtue and the Culture of Death.

Conference participant, "Realism and Anti-realism," Calvin College, May 2000.

Participant, APA Central Division Meeting, April 1997, Pittsburgh, PA

Colloquium Chair: Medieval and Early Modern Philosophy.
Chair for the Day, 6th Annual Thomistic Institute, July 1999.
Chair for the Day, 7th Annual Thomistic Institute, July 2000.

Accreditation

Member and chair of the site visitation team for the accreditation of the Great Books Program within St. Mary's College, Moraga, California. American Academy of Liberal Education. October 2008.

Tenure Review

Guiseppe Butera, Dept. of Philosophy, Providence College, Summer 2008
Christopher Cullen of Fordham University, January 2005.

Service to the University and to the Department

Director, Jacques Maritain Center 2006-present.
Philosophy Department Committee on Interviewing and Hiring, multiple times.
Philosophy Department Committee on Appointments and Promotion, University of Notre Dame, multiple times.
Philosophy Department Graduate Advisory Committee
College of Arts and Letters College Council, 2005-2007, 2016-17.
Philosophy Department Director of Placement, University of Notre Dame, 2004—2008.
Creighton University Committee on Benefits (1999-2002)
Health Sub-committee
Benefits Sub-committee
Creighton Health Plan Review Committee (2000)
(*Ad hoc* committee responsible for developing RFP for health plan administrator.)
Creighton University Faculty Council (1999-2000)
Creighton University Academic Council (1999-2000)
College of Arts and Sciences Committee on Academic Policies, Procedures, and Discipline (1999-2002)
Academic Discipline Sub-committee
College of Arts and Sciences Executive Council (1999-2002)
Moderator Phi Sigma Tau: Philosophy Honor Society, Creighton University. (1999-2001)

Dissertation Advising

Department of Philosophy Notre Dame

Reader for Ph. D. dissertation Gloria Frost
Reader for Ph.D. dissertation Eric Hagedorn
Reader for Ph. D. dissertation Karen Chan
Reader for Ph.D. dissertation Andrew Helms
Reader for Ph.D. dissertation David Squires

Department of Theology Notre Dame

Candidacy Exams and Reader for Ph.D. dissertation Daniel Gordon
Candidacy Exams and Reader for Ph.D. dissertation Stewart Clem
Candidacy Exams for Margaret Freddoso

External

Reader for Ph.D. dissertation of Rosa Vargas, Marquette University
philosophy.
Reader for Ph.D. dissertation of Max Herrera, Marquette University
philosophy.

Senior Thesis Advising

Thomas Richter
Michael Black
Jon Buttaci
Kelly Mason

Public Service

Disability Council of the Diocese of Fort Wayne-South Bend (2012-present)
Occasional radio interviews on Catholic radio stations as Notre Dame expert on Aquinas

Professional Memberships

Société internationale pour L'étude de la Philosophie Médiévale (by nomination)
American Catholic Philosophical Association
Society of Christian Philosophers
American Maritain Association
Society for Medieval and Renaissance Philosophy (by nomination)
Society for Thomistic Natural Philosophy