RICHARD CROSS

***CURRICULUM VITAE***

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Notre Dame, Indiana 46556

 ***EDUCATION AND DEGREES***

University of Oxford

D.D. 2018

D.Phil., 1991

M.A., 1991

B.A. (first class), 1986

***AREAS OF SPECIALIZATION***

Medieval philosophy

Medieval theology

History of theology (Early Church, Reformation)

Philosophy of religion

Philosophy and theology of disability

***EMPLOYMENT***

John A. O’Brien Professor of Philosophy, Department of Philosophy, University of Notre Dame, 2007–present

Visiting Professor, Faculty of Theology, Pontificia Università Antonianum, Rome, Spring 2007

Professor of Medieval Theology, Faculty of Theology, University of Oxford; Fellow in Theology: Oriel College, Oxford, 2007 (joint appointment, promotion from position below)

University Lecturer (CUF), Faculty of Theology, University of Oxford; Fellow in Theology, Oriel College, Oxford, 1993-2007 (joint appointment; reappointment until retirement age from 1998; member of Faculty of Philosophy, University of Oxford, 2004-2007)

Bampton Junior Research Fellow, St Peter’s College, University of Oxford, 1991-1993

***MAJOR ADMINISTRATIVE AND MANAGERIAL EXPERIENCE***

Interim Director, Medieval Institute, University of Notre Dame, Fall Semester, 2016

Chair, Department of Philosophy, University of Notre Dame, 2010-2016

Chair, Board of the Faculty of Theology, University of Oxford, 2004-2006

Senior Tutor, Oriel College, Oxford, 1997-2003

Acting Senior Tutor, Oriel College, Oxford, 1996

***HONOURS, PRIZES, FELLOWSHIPS, AND EXTERNAL GRANTS***

NEH fellowship, 2021-2022

Henkels Large Grant (University of Notre Dame), 2017, to support Disability in Medieval Latin Theology and Philosophy conference ($10,000)

Leverhulme Trust, Research Project Funding, 2007, no. A2007191: ‘Christ as “external vehicle” of God’s mental contents: incarnation by embodiment’, with Anna Marmodoro (£31,828; unable to accept because of move to Notre Dame)

Grant from Thyssen-Stiftung, 2007 (€20,000)

Denyer and Johnson Studentship, University of Oxford, 1988-1990

Senior Scholarship, Keble College, Oxford, 1987-1990

British Academy Graduate Studentship, 1986-1989

Denyer and Johnson Prize (for the highest overall performance in the Theology Schools), University of Oxford, 1986

Open Scholarship, Keble College, University of Oxford, 1983-1986

***PUBLICATIONS***

***Authored Books***

1. *The Physics of Duns Scotus: The Scientific Context of a Theological Vision* (Oxford: Clarendon Press, 1998), pp. xv + 303, hbk

*Reviews*:Rowan Williams, *Reviews in Religion and Theology*, 6 (1999), 339-40; *Recherches de théologie et philosophie médiévales*, 66 (1999), 391-2; Cecilia Trifogli, *Journal of Theological Studies*, NS, 51 (2000), 355-60; Alan Perreiah, *Isis*, 91 (2000), 346-7; Isidoro Manzano, *Antonianum*, 75 (2000), 777-9; Edith Dudley Sylla, *Early Science and Medicine*, 5 (2000), 106-8; Tobias Hoffmann, *Archiv für Geschichte der Philosophie*, 83 (2001), 333-5; Robert Pasnau, *Speculum*, 77 (2002), 1268-9

1. *Duns Scotus*, Great Medieval Thinkers (New York and Oxford: Oxford University Press, 1999), pp. xxi + 250, hbk and pbk

*Reviews*:Gareth Jones, *Reviews in Religion and Theology*, 7 (2000), 352-3; Alister McGrath, *Expository Times*, 11 (2000), 390; Cecilia Trifogli, *Journal of Theological Studies*, 51 (2000), 807-8; Alessandro Conti, *Antonianum*, 76 (2001), 352-4; Giorgio Pini, *Religious Studies*, 37 (2001), 233-8; Douglas C. Langston, *Speculum*, 76 (2001), 706-7; Jeffrey E. Brower, *Philosophia Christi*, 3 (2001), 310-11; Timothy Noone, *Review of Metaphysics*, 55 (2001), 650-1; William A. Frank, *Journal of Religion*, 82 (2002), 477-8; J. L. Scherb, *Theologie und Philosophie*, 77 (2002), 261-3; Franz-Bernhard Stammkotter, *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter*, 8 (2003), 262-3; David A. Scott, *Reformation and Revival*, 13 (2004), 175-7; Roberto Hofmeister Pich, *Veritas*, 50 (2005), 188-96

Chapter 11 reprinted in *Christian Theologies of the Sacraments: A Comparative Introduction*, ed. Justin S. Holcomb and David A. Johnson (New York: New York University Press, 2017), 100-16

1. *The Metaphysics of the Incarnation: Thomas Aquinas to Duns Scotus* (Oxford: Oxford University Press, 2002), pp. xx + 358, hbk; (2005) pbk

*Reviews*:Thomas Weinandy, *The Thomist*, 66 (2002), 637-42; Richard Sturch, *Journal of Theological Studies*, 54 (2003), 374-6; Gerard Hughes, *Times Literary Supplement*, 5225 (May 23, 2003), 32; Allan Bäck, *Ars Disputandi*, 3 (2003), <http://www.arsdisputandi.org>; David Burrell, *Speculum*, 79 (2004), 467-8; Grzegorz Strzelczyk, *Dulos*, 9 (2003), <http://www.chrystologia.pl/pages/recenzje/9_r_l.htm>; J. L. A. West, *Nova et Vetera* (2003), 244-6; Rory Fox, *Heythrop Journal*, 45 (2004), 361-2; Kevin Madigan, *Journal of Religion*, 84 (2004), 641-2; Michael D. Robinson, *Colloquium*, 36 (2004), 214-17; Oliver Crisp, *International Journal of Systematic Theology*, 7 (2005), 449-52; Shun’ichi Takayanagi, *The Modern Schoolman*, 85 (2008), 183-5

1. *Duns Scotus on God*, Ashgate Studies in the History of Philosophical Theology (Aldershot: Ashgate, 2005), pp. xi + 289, hbk and pbk

*Reviews*:Anthony Kenny, *Times Literary Supplement*, 5352 (October 28, 2005), 28; Alexander Broadie, *Journal of Scottish Philosophy*, 4 (2006), 83-5; G. R. Evans, *Journal of Theological Studies*, 57 (2006), 363-4; Robert J. Woźniak, *Polonia Sacra*, 19 (2006), 350-3; Maria Burger, *Archa Verbi*, 3 (2006), 184-7; Francesco Fiorentino, *Antonianum*, 81 (2006), 565-7; Giorgio Pini, *Journal of the History of Philosophy*, 45 (2007), 497-8; Mary Beth Ingham, *Franciscan Studies*, 65 (2007), 431-4; John Kronen, *Faith and Philosophy*, 24 (2007), 481-6

*Review Articles*: Nico den Bok, ‘A Most Beautiful Mind’, *Ars Disputandi*, 7 (2007), <http://arsdisputandi.org>; Cornel W. Du Toit, ‘Thinking Rationally about God: what Aquinas’s and Scotus’s Doctrines of God Mean Today, from the Perspectives of Richard Cross and Rudi te Velde’, *Studia historiae ecclesiasticae*, 33 (2007), 361-97

1. *The Medieval Christian Philosophers* (London: I. B. Tauris, 2014), pp. x + 274, hbk and pbk

*Reviews*:W. P. Heggarty, *Choice*, 51 (2014), no. 6673; Raymond Edwards, *Times Literary Supplement*, 5827 (December 5, 2014), 25; John T. Slotemaker, *Religious Studies Review*, 40 (2014), 223; Roderick McDonald, *Journal of the Australian Early Medieval Association*, 13 (2017), 113-14

1. *Duns Scotus’s Theory of Cognition* (Oxford: Oxford University Press, 2014), pp. xiv + 224, hbk

*Reviews*: Robert Andrews, *Journal of the History of Philosophy*, 53 (2015), 548–9; Henrik Lagerlund, *Notre Dame Philosophical Reviews*, 2016.03.06 (<https://ndpr.nd.edu/news/65053-duns-scotuss-theory-of-cognition/>); Thérèse Scarpelli Cory, *Vivarium*, 54 (2016), 117-21; Oleg V. Bychkov, *Franciscan Studies*, 74 (2016), 392-401; Robert Pasnau, *Oxford Studies in Medieval Philosophy*, 4 (2016), 215; John T. Slotemaker, *Religious Studies Review*, 42 (2016), 301

*Review Article*: Giorgio Pini, ‘Duns Scotus on Material Substance and Cognition: A Discussion of Two Recent Books’, *British Journal of the History of Philosophy*, 24 (2016), 769-779

1. *Communicatio idiomatum: Reformation Christological Debates* (Oxford: Oxford University Press, 2019), pp. xxiv + 288

*Reviews*: Corey L. Barnes, *The Thomist*, 84 (2020), 322-6; Thomas Haviland-Pabst, *Criswell Theological Review*, NS, 18 (2020), 132-4; Aaron Moldenhauer, *Logia*, 29 (2020); Aaron Moldenhauer, *Lutheran Quarterly*, 35 (2021), 484-5; K. J. Drake, *International Journal for Systematic Theology*, 23 (2021), 285-8; Paul Chang-Ha Lim, *Journal of Ecclesiastical History*, 73 (2021), 422-4; James Arcadi, *Trinity Journal*, 41 (2021), 240-2; Risto Saarinen, *Ecclesiology*, 18 (2022), 131-5; Joseph S. O’Leary, *Journal of Theological Studies*, NS, 73 (2022); Nathan Porter, *Irish Theological Quarterly*, 87 (2022), 250–2

Subject of book symposium, *Pro Ecclesia*, forthcoming

*Subject of podcast*, The London Lyceum

*Subject of author meets critics*, Christ among the Disciplines, November, 2020; American Academy of Religion, November, 2021

1. *Christology and Metaphysics in the Seventeenth Century* (Oxford: Oxford University Press, 2022), pp. xxii + 332
2. *The Metaphysics of Christology in the Late Middle Ages: William of Ockham to Gabriel Biel* (Oxford: Oxford University Press, forthcoming)

***Edited Books***

1. *The Opera Theologica of John Duns Scotus: Proceedings of the ‘Quadruple Congress’ on John Duns Scotus, Part 2*, ed. Richard Cross, Archa Verbi Subsidia, 4 (Münster: Aschendorff, 2012)
2. *The Routledge Companion to Medieval Philosophy*, ed. with JT Paasch (London: Routledge, 2021)

***Research Articles***

1. ‘Nature and Personality in the Incarnation’, *The Downside Review*, 107 (1989), 237-54
2. ‘Nominalism and the Christology of William of Ockham’, *Recherches de théologie ancienne et médiévale*, 58 (1991), 126-56
3. ‘Duns Scotus’s Anti-Reductionistic Account of Material Substance’, *Vivarium*, 33 (1995), 137-70

Reprinted in: *Medieval Philosophy*, ed. Christina van Dyke and Andrew Arlig, 4 vols., Critical Concepts in Philosophy (London: Routledge, 2019)

1. ‘*Alloiosis* in the Christology of Zwingli’, *The Journal of Theological Studies*, NS, 47 (1996), 105-22
2. ‘Aquinas on Nature, Hypostasis, and the Metaphysics of the Incarnation’, *The Thomist*, 60 (1996), 171-202
3. ‘Is Aquinas’s Proof for the Indestructibility of the Soul Successful?’, *The British Journal for the History of Philosophy*, 5 (1997), 48-76
4. ‘Duns Scotus on Goodness, Justice, and What God Can Do’, *The Journal of Theological Studies*, NS, 48 (1997), 48-76
5. ‘Duns Scotus on Eternity and Timelessness’, *Faith and Philosophy*, 14 (1997), 3-25
6. ‘Infinity, Continuity, and Composition: The Contribution of Gregory of Rimini’, *Medieval Philosophy and Theology*, 7 (1998), 89-110
7. ‘Identity, Origin, and Persistence in Duns Scotus’s Physics’, *History of Philosophy Quarterly*, 16 (1999), 1-18
8. ‘Four-Dimensionalism and Identity Across Time: Henry of Ghent vs. Bonaventure’, *Journal of the History of Philosophy*, 27 (1999), 393-414
9. ‘Ockham on Part and Whole’, *Vivarium*, 37 (1999), 143-67
10. ‘Incarnation, Indwelling, and the Vision of God: Henry of Ghent and Some Franciscans’, *Franciscan Studies*, 57 (1999), 79-130
11. ‘Perichoresis, Deification, and Christological Predication in John of Damascus’, *Mediaeval Studies*, 62 (2000), 69-124
12. ‘“Where Angels Fear to Tread”: Duns Scotus and Radical Orthodoxy’, *Antonianum*, 76 (2001), 7-41
13. ‘A Recent Contribution on the Distinction between Chalcedonianism and Monophysitism’, *The Thomist*, 65 (2001), 361-84
14. ‘Atonement without Satisfaction’, *Religious Studies*, 37 (2001), 397-416

Reprinted in *Oxford Readings in Philosophical Theology. Volume 1. Trinity, Incarnation, Atonement*, ed. Michael Rea (Oxford: Oxford University Press, 2009), 328-47

1. ‘Individual Natures in the Christology of Leontius of Byzantium’, *Journal of Early Christian Studies*, 10 (2002), 245-66
2. ‘Two Models of the Trinity?’, *Heythrop Journal*, 43 (2002), 275-94

Reprinted in *Oxford Readings in Philosophical Theology. Volume 1. Trinity, Incarnation, Atonement*, ed. Michael Rea (Oxford: Oxford University Press, 2009), 107-26

1. ‘Aquinas and the Mind-Body Problem’, in *Mind, Metaphysics, and Value in the Thomistic and Analytic Traditions*, ed. John Haldane, Thomistic Studies (Notre Dame: University of Notre Dame Press, 2002), 36-53
2. ‘Catholic, Calvinist, and Lutheran Doctrines of the Eucharistic Presence: A Brief Note Towards a *Rapprochement*’, *International Journal of Systematic Theology*, 4 (2002), 301-18
3. ‘Gregory of Nyssa on Universals’, *Vigiliae Christianae*, 56 (2002), 372-410
4. ‘Absolute Time: Peter John Olivi and the Bonaventurean Tradition’, *Medioevo*, 27 (2002), 261-300
5. ‘Divisibility, Communicability, and Predicability in Duns Scotus’s Theories of the Common Nature’, *Medieval Philosophy and Theology*, 11 (2003), 43-63
6. ‘Duns Scotus on Divine Substance and the Trinity’, *Medieval Philosophy and Theology*, 11 (2003), 181-201
7. ‘Philosophy of Mind’, in *The Cambridge Companion to Duns Scotus*, ed. Thomas Williams (Cambridge: Cambridge University Press, 2003), 263-84
8. ‘Medieval Theories of Haecceity’, in *The Stanford Encyclopedia of Philosophy*, ed. Edward N. Zalta, <http://plato.stanford.edu/entries/medieval-haecceity/> (2003; last revised May 12, 2014)
9. ‘Incarnation, Omnipotence, and Action at a Distance’, *Neue Zeitschrift für systematische Theologie und Religionsphilosophie*, 45 (2003), 293-312
10. ‘On Generic and Derivation Views of God’s Trinitarian Substance’, *Scottish Journal of Theology*, 56 (2003), 464-80
11. ‘A Trinitarian Debate in Early Fourteenth-Century Christology’, *Recherches de théologie et philosophie médiévales*, 70 (2003), 233-74
12. ‘Scotus’s Parisian Teaching on Divine Simplicity’, in *Duns Scot à Paris: Actes du colloque de Paris, 2-4 Septembre 2002*, ed. Olivier Boulnois, Elizabeth Karger, Jean-Luc Solère and Gérard Sondag, Textes et études du Moyen Age, 26 (Turnhout: Brepols, 2004), 519-62
13. ‘Relations, Universals, and the Abuse of Tropes’, *Proceedings of the Aristotelian Society*, supplementary volume 79 (2005), 53-72
14. ‘Anti-Pelagianism and the Resistibility of Grace’, *Faith and Philosophy*, 22 (2005), 199-210
15. ‘Relations and the Trinity: The Case of Henry of Ghent and Duns Scotus’, *Documenti e studi sulla tradizione filosofica medievale*, 16 (2005), 1-21
16. ‘Duns Scotus and Suarez at the Origins of Modernity’, in *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, ed. Wayne J. Hankey and Douglas Hedley (Aldershot: Ashgate, 2005), 65-80
17. ‘Gregory of Nazianzus on Divine Monarchy’, *Journal of Early Christian Studies*, 14 (2006), 105-16
18. ‘The Eternity of the World and the Distinction between Creation and Conservation’, *Religious Studies*, 42 (2006), 403-16
19. ‘On the Polity of God: The Ecclesiology of Duns Scotus’, *International Journal of the Study of the Christian Church*, 7 (2007), 29-45
20. ‘*Quid tres*? On What Precisely Augustine Professes Not to Understand in *De Trinitate* V and VII’, *Harvard Theological Review*, 100 (2007), 215-32
21. ‘Natural Philosophy: An Analytic Index’, in *Theological Quodlibeta in the Middle Ages: The Fourteenth Century*, ed. Christopher Schabel (Leiden: Brill, 2007), 701-58
22. ‘On Mystery and Univocity’, in Roberto Hofmeister Pich (ed.), *New Essays on Metaphysics as* Scientia Transcendens, Textes et Etudes du Moyen Age, 43 (Louvain-la-Neuve: Brepols, 2007), 115-144
23. ‘Christocentrism and Theological Methodology in Duns Scotus’, in Martín Carbajo Núñez (ed.), *Giovanni Duns Scoto: Studie e ricerche nel VII Centenario della sua morte, in onore di P. César Saco Alarcôn*, 2 vols (Rome: Antonianum, 2008), II, 109-131
24. ‘The Condemnations of 1277 and Henry of Ghent on Angelic Location’, in *Angels in Medieval Philosophical Enquiry*, ed. Martin Lenz and Isabel Iribarren (Aldershot: Ashgate, 2008), 73-88
25. ‘Idolatry and Religious Language’, *Faith and Philosophy*, 25 (2008), 190-6
26. ‘Accidents, Substantial Forms, and Causal Powers in the Late Thirteenth Century: Some Reflections on the Axiom “*actiones sunt suppositorum*”’, in *Compléments de substance: Etudes sur les propriétés accidentelles offertes à Alain de Libera*. Problèmes et Controverses (Paris: Vrin, 2008), 133-46
27. ‘Parts and Properties in Christology’, in *Reason, Faith and History: Essays for Paul Helm*, ed. Martin Stone (Aldershot: Ashgate, 2008), 177-92
28. ‘Some Varieties of Semantic Externalism in Duns Scotus’s Cognitive Psychology’, *Vivarium*, 46 (2008), 275-301
29. ‘*Fides et Ratio*: The Harmony of Philosophy and Theology in Duns Scotus’, *Antonianum*, 83 (2008), 589-602
30. ‘Incarnation’, in *The Oxford Handbook of Philosophical Theology*, ed. Thomas Flint and Michael Rea (Oxford: Oxford University Press, 2009), 452-75
31. ‘Latin Trinitarianism: Some Conceptual and Historical Considerations’, in *Philosophical Essays on the Trinity*, ed. Thomas McCall and Michael C. Rea (Oxford: Oxford University Press, 2009), 201-213
32. ‘The Mental Word in Duns Scotus and Some of His Contemporaries’ in *The Word in Medieval Logic, Theology and Psychology: Acts of the XIIIth International Colloquium of the Société Internationale pour l’Etudie de la Philosophie Médiévale, Kyoto, 27 September-1 October 2005*, ed. T. Shimizu and C. Burnett, Rencontres de Philosophie Médiévale, 14 (Turnhout: Brepols, 2009), 301-42
33. ‘Weakness and Grace’, in *The Cambridge History of Medieval Philosophy*, ed. Robert Pasnau, 2 vols. (Cambridge: Cambridge University Press, 2010), I, 441-53
34. ‘Henry of Ghent on the Reality of Non-Existent Possibles – Revisited’, *Archiv für Geschichte der Philosophie*, 92 (2010), 115-32
35. ‘Analytic Theology’, *International Journal of Systematic Theology*, 12 (2010), 452-63
36. ‘Recent Work on the Philosophy of Duns Scotus’, *Philosophy Compass*, 5 (2010), 667-75
37. ‘Duns Scotus on the Semantic Content of Cognitive Acts and Species’, *Quaestio*, 10 (2010), 135-54
38. ‘Vehicle Externalism and the Metaphysics of the Incarnation: A Medieval Contribution’, in *The Metaphysics of the Incarnation*, ed. Anna Marmodoro and Jonathan Hill (Oxford: Oxford University Press, 2011), 186-204
39. ‘Duns Scotus: Some Recent Research’, *Journal of the History of Philosophy*, 49 (2011), 271-95
40. ‘Disability, Impairment, and Some Medieval Accounts of the Incarnation: Suggestions for a Theology of Personhood’, *Modern Theology*, 27 (2011), 639-58
41. ‘Divine Simplicity and the Doctrine of the Trinity: Gregory of Nyssa and Augustine’, in Philosophy of Religion: An Almanac 2010-2011, ed. Vladimir K. Shokhin (Moscow: Vostochnaya Literatura Publishers, 2011), 116-30 [in Russian]

Reprinted in *Philosophical Theology and the Christian Tradition: Russian and Western Perspectives*, ed. David Bradshaw, Cultural Heritage and Contemporary Change (Washington D.C.: Council for Research in Values and Philosophy, 2012)

1. ‘Thomas Aquinas’, in *The Spiritual Senses: Perceiving God in Western Christianity*, ed. Paul L. Gavrilyuk and Sarah Coakley (Cambridge: Cambridge University Press, 2012), 174-89

Polish translation 2013

1. ‘Duns Scotus on Religious Experience’, in *The Opera Theologica of John Duns Scotus: Proceedings of the ‘Quadruple Congress’ on John Duns Scotus, Part 2*, ed. Richard Cross, Archa Verbi Subsidia, 4 (Münster: Aschendorff, 2012), 89-111
2. ’Medieval Trinitarianism and Modern Theology’, in *Rethinking Trinitarian Theology: Disputed Questions and Contemporary Issues in Trinitarian Theology*, ed. Robert J. Woźniak and Giulio Maspero (London: Continuum, 2012), 26-42
3. ‘Form and Universal in Boethius’, *The British Journal for the History of Philosophy*, 20 (2012), 439-58
4. ‘Baptism and Severe Cognitive Impairment in Some Medieval Theologies’, *International Journal of Systematic Theology*, 14 (2012), 420-38
5. ‘Philosophy and the Trinity’, in *The Oxford Handbook of Medieval Philosophy*, ed. John Marenbon (New York: Oxford University Press, 2012), 705-29
6. ‘Angelic Time and Motion: Bonaventure to Duns Scotus’, in *Angels and Medieval Philosophy*, ed. Tobias Hoffmann (Leiden: Brill, 2012), 117-47
7. ‘Aristotle and Augustine: Two Philosophical Ancestors of Duns Scotus’s Philosophy of Mind’, in *Universality of Reason – Plurality of Philosophies in the Middle Ages: Proceedings of the Twelfth International Congress of Medieval Philosophy of the Société Internationale pour l’Etude de la Philosophie Médiévale, Palermo 2007*, ed. A. Musco, 3 vols (Palermo: Officina di Studi Medievali, 2012), I, 47-72
8. ‘Natural Law, Moral Constructivism, and Duns Scotus’s Metaethics: The Centrality of Aesthetic Explanation’, in *Reason, Religion, and Natural Law: Historical and Analytical Studies*, ed. Jonathan Jacobs (Oxford: Oxford University Press, 2012), 175-97
9. ‘Duns Scotus and Analogy: A Brief Note’, *Modern Schoolman*, 89 (2012), 147-54
10. ‘Duns Scotus on Essence and Existence’, *Oxford Studies in Medieval Philosophy*, 1 (2013), 174–202
11. ‘*Homo assumptus* and the Christology of Hugh of St Victor: Some Historical and Theological Revisions’, *Journal of Theological Studies*, N.S., 65 (2014), 62-77
12. ‘John Mair on the Metaphysics of the Incarnation’, in *A Companion to John Mair*, ed. John T. Slotemaker and Jeffrey C. Witt (Leiden: Brill, 2015), 115–38
13. ‘Duns Scotus and Divine Necessity’, *Oxford Studies in Medieval Philosophy*, 3 (2015), 128–44
14. ‘Duns Scotus on God’s Essence and Attributes: Metaphysics, Semantics, and the Greek Patristic Tradition’, *Recherches de théologie et philosophie médiévales*, 83 (2016), 353-83
15. ‘Theology’, in *The Brill Companion to Giles of Rome*, ed. Charles F. Briggs and Peter S. Eardley, Brill’s Companions to the Christian Tradition, 71 (Leiden: Brill, 2016), 34-72
16. ‘Impairment, Normalcy, and a Social Theory of Disability’, *Res Philosophica*, 93 (2016), 693-714 [special edition on disability]
17. ‘Duns Scotus on Divine Immensity’, *Faith and Philosophy*, 33 (2016), 389-413
18. ‘Problems in Religious Language’, in *Philosophy of Religion*, ed. Donald Borchert, Macmillan Interdisciplinary Studies: Philosophy (Farmington Hills, MI: Macmillan Reference, 2017), 243-57
19. ‘Duns Scotus on Disability: Teleology, Divine Willing, and Pure Nature’, *Theological Studies*, 71 (2017), 72-95
20. ‘Aquinas on Physical Impairment: Human Nature and Original Sin’, *Harvard Theological Review*, 110 (2017), 317-338
21. ‘Scotus’s *Collatio oxoniensis* 17 and the Ontological Status of *impossibilia*’, *Recherches de théologie et philosophie médiévales*, 84 (2017), 383-406
22. ‘Testimony and Reasonable Belief in Medieval Religious Epistemology’, in *Knowledge, Belief, and God: New Insights*, ed. John Hawthorne and Matthew Benton (Oxford: Oxford University Press, 2018), 29-53
23. ‘Aquinas on Deification: Created or Uncreated?’ *Journal of Theological Studies*, NS, 69 (2018), 106-32
24. ‘Are Names Said of God and Creatures Univocally’, *American Catholic Philosophical Quarterly*, 92 (2018), 313-20, 329-31 [commissioned ‘Disputed Question’ with Brian Davies]
25. ‘Scholastic Debates on the Vision of God: Henry of Ghent (c. 1217-1293) and His Interlocutors’, *Speculum*, 94 (2019), 317-33
26. ‘Duns Scotus, the Trinity, and Sameness With and Without Identity’, in *Herausforderungen und Modifikationen des klassischen Theismus*. Band 1. *Trinität*, ed. Thomas Marschler and Thomas Schärtl, Studien zur systematischen Theologie, Ethik und Philosophie, 16/1 (Münster: Aschendorff, 2019), 59-69
27. ‘Duns Scotus’, in *The History of Scottish Theology, volume 1: Celtic Origins to Reformed Orthodoxy*, ed. David Fergusson and Mark Elliot (Oxford: Oxford University Press, 2019), 69-80
28. ‘Duns Scotus on Knowledge’, in *Knowledge in Medieval Philosophy*, ed. Henrik Lagerlund (London: Bloomsbury, 2019)
29. ‘Robert Holcot and Early Fourteenth Century English Theology’, in *King’s Hall, Cambridge and the Fourteenth-Century Universities: New Perspectives*, ed. John Marenbon (Leiden: Brill, 2020), 127-42
30. ‘Luther’s Christology and the *Communicatio Idiomatum*’, in *The Medieval Luther*, ed. Christine Helmer, Spätmittelater, Humanismus, Reformation, 117 (Tübingen: Mohr Siebeck, 2020), 27-46
31. ‘The Reception of John of Damascus in the *Summa halensis*’, in *Early Franciscan Theology: Sources and Contexts*, ed. Lydia Schumacher (Berlin: De Gruyter, 2020), 71-90
32. ‘Disability and Resurrection’, in *Disability in Medieval Philosophy and Theology*, ed. Scott Williams (New York, NY: Routledge, 2020), 258-76
33. ‘Dependence and Christological Predication’, *Carthaginensia*, 70 (2020), 405-18 [an issue consisting of articles on Duns Scotus]
34. ‘*Pro insipiente*: Giles of Rome on Modes’, *Quaestio*, 20 (2020), 19-31 [an issue devoted to the proceedings of a conference on Giles of Rome held in Bari in 2016]
35. ‘On the Interpretation of Church Councils: A Response to Anna Zhyrkova’s Conciliar Trinitarianism’, *TheoLogica*, 4/2 (2020), 202-9
36. ‘Duns Scotus and William of Ockham’, in *The Oxford Handbook of the Reception of Thomas Aquinas*, ed. Matthew Levering, Marcus Plested, and Charles Raith II (Oxford: Oxford University Press, 2021), 53-67
37. ‘The Metaphysics of the Incarnation in the *Summa halensis*, and its Place in the Later History of Christology’, in *The Legacy of Early Franciscan Thought*, ed. Lydia Schumacher (Berlin: De Gruyter, 2021), 221-38
38. ‘Reflection: The Trinity and the Human’, in *Human: a History*, ed. Karolina Hubner, Oxford Philosophical Concepts (Oxford: Oxford University Press, 2022), 134-9
39. ‘The Modal Framework of Duns Scotus’s Argument for the Existence of a First Cause’, in *Interpreting Duns Scotus: Critical Essays*, ed. Giorgio Pini (Cambridge: Cambridge University Press, 2022), 44-58
40. ‘Medieval and Early Modern Natural Theology in the West’, in *Natural Theology in the Orthodox Tradition*, ed. David Bradshaw and Richard Swinburne (St Paul, MN: IOTA Publications, 2022), 65-88
41. ‘God and Thisness (haecceity) in Duns Scotus’s Philosophy’, in *The Unique, The Singular, and the Individual: Clarement Studies in the Philosophy of Religion*, ed. Ingolf U. Dalferth and Raymond Perrier, Religion in Philosophy and Theology, 122 (Tübingen: Mohr Siebeck, 2022), 23-34
42. ‘God as the Form of the Intellect; or, Beatific Union in Thomas Aquinas and Giles of Rome, with a Concluding Christological Postscript Wherein is Proposed a Novel Account of Uncreated Grace’, in *Claiming God*, ed. Christine Helmer and Shannon Craigo (Eugene, OR: Wipf and Stock, 2023), 175-91
43. ‘John of Ripa and the Metaphysics of Christology’, in *Metaphysics Through Semantics: The Philosophical Recovery of the Medieval Mind*, ed. Joshua Hochschild and others (Cham: Springer, forthcoming)
44. ‘Response to Critics’, in *Pro ecclesia*, forthcoming
45. ‘*Esse intentionale* in Some Early Scotists: at the Origins of the So-Called “Supertranscendental”’, in *Cognitive Issues in the Long Scotist Tradition*, ed. Claus Andersen (Basel: Schwabe, 2023)
46. ‘Some Late Medieval Discussions of Participation in the Divine’ (forthcoming in a volume on participation ed. Douglas Hedley, University of Notre Dame Press)
47. ’The Role of the Will in Sensory and Intellectual Cognition’, in *A Companion to Medieval Theories of Cognition*, ed. Martin Pickavé and Russell Friedman (Leuven: Leuven University Press, forthcoming)
48. ‘Resemblance and Identity’, in *On What There Was: Conceptions of Being 500-1650, East and West*, vol. 3: *Relations*, ed. Christoph Erismann (Turnhout: Brepols, forthcoming)
49. ‘Medieval Theology in Recent Interpretation’, forthcoming in work in progress (4) below
50. ‘Monastic Theology’, with Jonathan Teubner, forthcoming in work in progress (4) below
51. ‘Duns Scotus and William of Ockham’, in *The Oxford Handbook of Apophatic Theology*, ed. John Betz and Rik van Nieuwenhove (Oxford: Oxford University Press, forthcoming)
52. ‘The Trinity’, in *A Companion to John of Damascus*, ed. Ken Parry (Leiden: Brill, forthcoming)
53. ‘Reduplication and the Language of Predication’, in *Companion to Christology*, ed. Darren O. Sumner (London: Bloomsbury T. and T. Clark, forthcoming)

***Reference Articles***

1. ‘Duns Scotus, Bl. Johannes’, in *The Oxford Dictionary of the Christian Church*, third edition, ed. F. L. Cross and E. A. Livingstone (Oxford: Oxford University Press, 1997), 513-14; revision forthcoming
2. ‘Duns Scotus, John’, in *Dictionary of Historical Theology*, ed. Trevor Hart (Carlisle: Paternoster Press, 2000), 165-6
3. ‘Nominalism’, in *Dictionary of Historical Theology*, ed. Trevor Hart (Carlisle: Paternoster Press, 2000), 398-400
4. ‘William of Ockham’, in *Dictionary of Historical Theology*, ed. Trevor Hart (Carlisle: Paternoster Press, 2000), 570-2
5. ‘John Baconthorpe’ in *The Blackwell Companion to Medieval Philosophy*, ed. T. Noone and J. Gracia (Oxford: Blackwell, 2003), 338-9
6. ‘Richard of Middleton’, in *The Blackwell Companion to Medieval Philosophy*, ed. T. Noone and J. Gracia (Oxford: Blackwell, 2003), 553-8
7. ‘William of Ware’, in *The Blackwell Companion to Medieval Philosophy*, ed. T. Noone and J. Gracia (Oxford: Blackwell, 2003), 718-19
8. ‘Franciscan Thought and Piety’, in *Jesus in History, Thought, and Culture: An Encyclopedia*, 2 vols, ed. J. L. Houlden (Santa Barbara, CA, Denver, CO, and Oxford: ABC-Clio, 2003), I, 294-9
9. ‘Duns Scotus: Ordinatio’, in *Central Works of Philosophy, volume 1: Ancient and Medieval Philosophy*, ed. John Shand (Chesham: Acumen, 2005), 217-41
10. ‘Duns Scotus’ (appendix), in *Encyclopedia* *of Philosophy*, ed. Donald M. Borchert, second edition (Detroit, MI: Macmillan, 2006)
11. ‘Duns Scotus, Johannes’, in *Medieval Science, Technology and Medicine: An Encyclopedia*, ed. Thomas F. Glick and others (New York, NY and London: Routledge, 2006), 154-6
12. ‘Scotism’, in *The Encyclopedia of Christianity, volume 4* (Grand Rapids, MI: Eerdmans, 2005), 298-304
13. ‘Thomas Aquinas’, in *The New Lion Handbook to the History of Christianity*, ed. Jonathan Hill (Lion, 2007)
14. ‘Duns Scotus’, in *The Blackwell Companion to the Theologians*, 2 vols, ed. Ian Markham, Blackwell Companions to Religion (Oxford: Blackwell, 2009), I, 284-300
15. ‘Duns Scotus’ in *History of Western Philosophy of Religion, volume 2: Medieval Philosophy of Religion*, ed. Graham Oppy and Nick Trakakis (Durham: Acumen, 2009), 181-93
16. ‘Atomism’, in *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork (Oxford: Oxford University Press, 2010), I, 204b
17. ‘Cajetan’, in *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork (Oxford: Oxford University Press, 2010), I, 332a
18. ‘Duns Scotus, John’, in *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork (Oxford: Oxford University Press, 2010), II, 519b
19. ‘John of Ripa’, in *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork (Oxford: Oxford University Press, 2010), III, 908a
20. ‘Lambert of Auxerre’, in *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork (Oxford: Oxford University Press, 2010), III, 945b-946a
21. ‘Scotism’, in *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork (Oxford: Oxford University Press, 2010), IV, 1502b-1503a
22. ‘Richard of Middleton’, in *Encyclopedia of Medieval Philosophy*, 2 vols, ed. Henrik Lagerlund (Dordrecht and London: Springer, 2011), II, 1132b-4b
23. ‘Scotus, John Duns*’,* in *Oxford Guide to the Historical Reception of Augustine*, ed. Karla Pollmann (Oxford: Oxford University Press, 2013), 1217b-1219a
24. ‘Henry of Ghent’, in *Encyclopedia of the Bible and its Reception* (Berlin: De Gruyter, forthcoming)
25. ‘Scotus, Duns’, *The Encyclopedia of Philosophy of Religion*, ed. Steward Goetz and Charles Taliaferro (Hoboken, NJ: Wiley, 2021)

***Review Articles***

1. ‘Christian Missions and a Theology of Culture’, *Reviews in Religion and Theology*, 2 (1995), 27-32 (review of Lamin Sanneh, *Encountering the West: Christianity and the Global Cultural Process* (Maryknoll, NY: Orbis Books, 1993))
2. ‘Nicaea and its Legacy’, *Reviews in Religion and Theology*, 13 (2006), 16-18 (review of Lewis Ayres, *Nicaea and its Legacy: An Approach to Fourth-Century Trinitarian Theology* (Oxford: Oxford University Press, 2004))
3. ‘Duns Scotus, Univocity, and “Participatory Metaphysics”’, *Syndicate Theology*, [www.syndicatetheology.com](http://www.syndicatetheology.com) [2017] (review of Daniel P. Horan, *Postmodernity and Univocity: A Critical Account of Radical Orthodoxy and John Duns Scotus* (Minneapolis, MN: Fortress, 2014))

Over 100 reviews, variously in *Ars disputandi*; *Church Times*; *English Historical Review*; *Expository Times*; *History of the Philosophy of Science*; *International Journal for the Study of the Christian Church*; *International Journal of Systematic Theology*; *International Philosophical Quarterly*; *Isis*; *The Journal of Ecclesiastical History*; *Journal of Scottish Philosophy*; *The Journal of Theological Studies*; *Medium Aevum*; *Mind*; *New Blackfriars*; *Philosophical Quarterly*; *Recherches de philosophie et théologie médiévales*; *Reviews in Religion and Theology*; *Studies in Christian Ethics*; *Religious Studies*; *Scottish Journal of Theology*; *University of Toronto Review*; *Theologische Literaturzeitung*; *Times Literary Supplement*; *Theologische Revue*; *Theologische Literaturzeitung*

***Work in progress***

1. *The Metaphysics of the Trinity: Debates in Thirteenth and Fourteenth-Century Western Theology* (book in progress; provisional plan to publish Portuguese version in Brazil, on the basis of the last item in the teaching profile below; see too item (2) below)
2. *The Metaphysics of the Trinity and the Logic of Identity: Western Theology from Augustine to Wyclif* (book in progress; longer version of item (1))
3. *Early Scholastic Christology: 1050–1250* (in progress)
4. *Oxford Handbook of the Reception of Christian Theology*, ed. with Sarah Coakley (under contract with Oxford University Press; should be submitted early 2023)
5. *Latin Christology: Late Antiquity and the Early Middle Ages* (in progress)
6. Critical edition, Peter Auriol, *Quaestiones ordinariae et reportatio parisiensis* *super tertium librum sententiarum* (in progress)

1. ‘Christology’ (for a volume on *Late Scholastic Theology*, ed. Ueli Zahnd (Brill))
2. ‘Hypostatic union and *communicatio idiomatum*’, for the St Andrews Encyclopedia of Theology
3. ‘Will as a first principle in Duns Scotus’s Philosophy’, in preparation for a volume on first principles edited by Gyula Klima and Filipa Afonso
4. ‘Christology’ for a volume on theology from 1150 to 1250, edited by Lydia Schumacher
5. ‘Christology’ for a volume on Franciscan theology edited by Drew Rosato
6. ‘The Reformation’, for *The Cambridge Companion to Christology*, edited by Timothy Pawl
7. ‘Gregory of Nyssa’, for a volume on *Disability in the Greek Fathers*, edited by Petre Maican
8. ‘Gregory of Rimini’s Moderately Idealist Hylomorphism and the *complexe significabile*’, under review

***LECTURES AND CONFERENCE PRESENTATIONS***

***Invited Lectures and Plenary Conference Presentations***

1. Pontifical Institute of Mediaeval Studies, Toronto, Medieval Moral Teaching Annual Lecture, ‘Duns Scotus on the Decalogue’, March, 1998
2. School of Advanced Study, University of London, Philosophy Programme, Study Day for Philosophical Perspectives on the Soul, ‘Duns Scotus on the Soul’, June, 1998
3. University of Cambridge, ‘D’ Society, ‘Duns Scotus, Universals, and the Doctrine of the Trinity’, November, 1999
4. Day conference on medieval philosophy, Trinity College, Cambridge, ‘Olivi on Time’, March, 2001
5. British Society for the Philosophy of Religion, Oxford, ‘Medieval Theology and the Historicity of the Resurrection’, September, 2001
6. International Colloquium, Duns Scot à Paris, Institut Pratique des Hautes Etudes/Université Paris IV-Sorbonne/Institut Catholique de Paris, ‘Scotus’s Teaching on Divine Simplicity’, September, 2002
7. Blackfriars Hall, University of Oxford, public lecture, ‘Aquinas on the Common Nature’, February, 2004
8. King’s College, London, public lecture, ‘Duns Scotus on Divine Simplicity’, March, 2004
9. Angels: An International Conference, St John’s College, University of Oxford, ‘The Condemnations of 1277 and Henry of Ghent on Angelic Location’, April, 2005
10. Substance and Essence: An International Congress, faculty of philosophy, University of Oxford, ‘Duns Scotus on Substance and Identity’, June, 2005
11. Joint Session of the Aristotelian Society and the Mind Association, ‘Relations, Universals, and the Abuse of Tropes’, July, 2005
12. Emory University, Annual Aquinas Lecture, ‘Aquinas’s Metaphysics of the Incarnation’, September, 2005
13. Thirteenth Annual Conference, Société Internationale pour l’Etude de la Philosophie Médiévale, Kyoto, Japan, ‘Duns Scotus and Some Later Thirteenth-Century Opinions on the Mental Word’, September, 2005
14. Franciscan International Study Centre, Canterbury (UK), Annual Duns Scotus Lecture, ‘Christocentrism and Theological Methodology in Duns Scotus’, November, 2005
15. KU Leuven, Faculty of Philosophy, ‘Thursday Lecture’, ‘Christocentrism and Theological Methodology in Duns Scotus’, March, 2006
16. Pontifical Catholic University of Rio Grande do Sul (Porto Alegre, Brazil), Conference on Duns Scotus on Metaphysics as ‘Scientia transcendens’, ‘Scotus on Infinite Being’, August, 2006
17. Twelfth International Congress of Medieval Philosophy, Société Internationale pour l’Etude de la Philosophie Médiévale, Universality of Reason, Plurality of Philosophies in the Middle Ages, Palermo, Italy, ‘Aristotle and Augustine: Two Philosophical Ancestors of Duns Scotus’s Philosophy of Mind, September, 2007
18. Duns Scotus conference at Bari, ‘Duns Scotus on Faith and Reason: The Procession of the Son’, March 2008
19. Conference on the presence and use of Aristotelian and Porphyrian Logic in Greek Patristics, University of Cambridge, ‘Boethius on Universals’, April, 2008
20. Society of Christian Philosophers Midwest Regional Meeting, ‘Analogy and Mystery’, April, 2008
21. Duns Scotus conference at Oxford, ‘Duns Scotus on Religious Experienece’, July, 2008
22. Conference on later medieval perspectives on intentionality, Università degli Studi di Parma, ‘Duns Scotus on Mental Content’, June 2009
23. Conference on the Incarnation, University of Oxford, ‘The Unity of the Person of Christ and the Unity of Persons in the Trinity: Insights and Problems from the Middle Ages’, September, 2009
24. ‘L’Organon dans la translatio studiorum à l’époque a’Albert le Grand, Divisions de la logique, ordre des traités, histoires des transmissions textuelles, L’Ecole Normale Supérieure, Paris: ‘Duns Scotus on Signification’, October, 2009
25. Department of Philosophy, Baylor University, Public Lecture, ‘Gregory of Nyssa and Augustine on the Trinity’, April, 2011
26. Fordham University, Philosophy Department lecture, ‘Identity in Medieval Philosophy’, March 2013
27. Humboldt University, Berlin, Topoi Research Group on Immaterial Causes/Omnipresence: ‘Omnispatialism: Duns Scotus on Material Place and Divine Immensity’, August 2013
28. Universidade Federale do Rio Grande do Sul (Porto Alegre, Brazil), Conference on modality: ‘Richard of Conington on the ontological status of *impossibilia*’, October 2013
29. Texas A & M, Philosophy and Religion Colloquium: ‘Identity and Medieval Theologies of the Trinity’, November, 2013
30. Aix-en-Provence, Colloque International: Objet et personne: transhumanisme, animalism, métaphysique de la personne et émergence du soi: ‘Substance and Person in Medieval Theology’, October 2014
31. Beijing University Lecture: ‘Duns Scotus on Cognition’, November 2014
32. St Anne’s College, University of Oxford, New Insights in Religious Epistemology International Conference, ‘Testimony and Rational Belief in Medieval Theology’, June 2015
33. Northwestern University, Beyond Oberman: Luther and the Middle Ages, ‘The Omnipresence of Christ’s Human Nature’, November 2016
34. Pontificia Università Antonianum, Giovanni Duns Scoto a 750 anni dalli nascita: Convegno Internazionale, ‘Duns Scotus, the Trinity, and Sameness with and without Identity’, November 2016
35. Università degli studi di Bari, Doctor Fundatissimus: Giles of Rome: His Thought and Influence, ‘*Pro insipiente*: Giles of Rome on Things and Modes’, November 2016
36. Universität Augsburg, Trinitätstheologie als Revision des klassischen Theismus? ‘Duns Scotus’s Trinitarian Theology and the Problem of Divine Simplicity’, May 2017
37. Collège de France, Philosopher au XIIe siècle: ‘The role of philosophy in Bernard of Clairvaux’s attacks on the Trinitarian theology of Gilbert of Poitiers’, May 2017
38. Trinity College, Cambridge, Conference to Celebrate the 700th Anniversary of King’s Hall, ‘Theology in the Early Fourteenth-Century Universities’, July 2017
39. University of Bonn, Time and Modality: Medieval and Contemporary Perspectives, ‘Two Kinds of Passive Potency in Duns Scotus’, July 2017
40. Princeton University, Philosophy Department Colloquium, ‘The Modal Framework of Duns Scotus’s Argument for God’s Existence’, November 2017
41. Franciscan University of Steubenville, St Edith Stein Annual Lecture, ‘The Modal Framework of Duns Scotus’s Argument for the Existence of a First Cause’, February 2018
42. Fuller Theological Seminary, Analytic Theology lecture series, ‘Luther’s Christology and Bodily Omnipresence’, February 2018
43. Claremont Graduate School, The Unique, the Singular, and the Individual, ‘God and Thisness (Haecceity) in Duns Scotus’s Philosophical Theology’, February, 2018
44. Benemérita Universidad Autónoma de Puebla, ‘The Metaphysics of Scotus and the Trinity’, August, 2018
45. Universida Panamericana, Mexico City, Aquinas and the Arabs annual conference, ‘God as the Form of the Intellect in Aquinas’s Account of Beatific Union: *Explanans* or *Explanandum*?’, August, 2018
46. Université Catholique de Louvain, Analytic Theology Conference, ‘Analytic Theology and Historical Theology’, September, 2018
47. University of Bonn, Scotus and his Interlocutors conference, ‘Duns Scotus and Hervaeus Natalis’, February, 2019
48. University of Hamburg, Principle of Sufficient Reason conference, ‘Duns Scotus and the Principle of Sufficient Reason’, March, 2019
49. University of Oxford, *Summa halensis* conference, ‘Christology in the *Summa halensis*’, September, 2019
50. University of Durham, The Franciscan Legacy, ‘Love and Union with the Divine in the Franciscan Tradition’, November, 2019
51. Christ Among the Disciplines (Zoom meeting), response to critics on authored book 7 above, November 2020
52. Budapest, Institute for Hungarian Research, The Metaphysics and Theology of the Eucharist, ‘Scotus on Inherence and the Eucharist’, September 2021
53. San Antonio, American Academy of Religion, ‘Response to Critics’ in ‘Author meets Critics’ session on book (7) above, November 2021

***Conference Papers (Comments, Smaller Invited Papers, and Submitted Papers*** [submitted papers marked ‘\*’]***)***

1. Warburg Institute, University of London, Graduate Seminar, ‘Duns Scotus on Part and Whole’, March 1992
2. \*Twenty-eighth International Congress on Medieval Studies, Western Michigan University, ‘Matter, Form, and the Human Soul: A Problem in the Metaphysics of Thomas Aquinas’, May, 1993
3. Oxford-Tübingen Medieval Seminar, Oxford: ‘Duns Scotus’s Ethical Theory’, July, 1997
4. \*International Medieval Congress, Leeds University, ‘Duns Scotus on Prime Matter’, July, 1997
5. King’s College, London, graduate seminar, ‘Duns Scotus’s Proof for God’s Existence’, January, 1998
6. Thirty-fourth International Congress on Medieval Studies, Western Michigan University, ‘Peter John Olivi and the Metaphysics of the Incarnation’, May, 1998
7. Thirty-fifth International Congress on Medieval Studies, Western Michigan University, ‘Duns Scotus’s Philosophy of Mind’, May, 1999
8. British Society for the History of Philosophy, Keele University, ‘Duns Scotus, Universals, and the Doctrine of the Trinity’, April, 2000
9. Thirty-sixth International Congress on Medieval Studies, Western Michigan University, ‘Duns Scotus, Universals, and the Doctrine of the Trinity’, May, 2000
10. American Philosophical Association, Eastern Division, Altanta, ‘Duns Scotus’s Two Theories of Universals’, December, 2001
11. Heythrop College, London, graduate seminar, ‘Duns Scotus, Universals, and the Doctrine of the Trinity’, February, 2002
12. International Medieval Congress, University of Leeds, ‘John Baconthorpe on the Incarnation’, July, 2002
13. National University of Ireland, Maynooth, Department of Philosophy graduate seminar, ‘Duns Scotus’s Two Theories of Universals’, November, 2002
14. Trinity College, Dublin, Department of Philosophy faculty seminar, ‘Duns Scotus’s Two Theories of Universals’, November, 2002
15. University of Toronto Colloquium in Medieval Philosophy, ‘Duns Scotus on Substance and Identity’, September, 2005
16. American Philosophical Association, Central Division, author meets critics, commenting on Eleonore Stump, *Aquinas*, March, 2006
17. Humboldt-Universität zu Berlin, European Science Foundation conference, The Transformations of the Soul, ‘Instrumental Causality and the Extended Mind: Aspects of Scotus’s Cognitive Psychology’, November, 2006
18. Patristics Conference, University of Oxford, ‘East and West: Some Philosophical Perspectives on the Trinity’, August, 2007
19. Forty-fourth International Congress on Medieval Studies, Western Michigan University, ‘Duns Scotus on Universals’, May, 2008
20. Patristics, Medieval and Renaissance Conference, Villanova University, respondent to a series of papers on the Trinity in the Middle Ages, October, 2008
21. American Philosophical Association, Central Division Meeting, Chicago, ‘Patristic Views on the Trinity’, February, 2009
22. University of Alberta, Philosophy department colloquium, ‘Duns Scotus on Mental Content’, March, 2009
23. American Philosophical Association, Eastern Division Meeting, New York, respondent to Michael Gorman, ‘Thomas Aquinas on Nature and Accident in the Light of the Incarnation’, December, 2009
24. KU Leuven, Conference on medieval philosophical psychology, ‘The Role of the Will in Intellectual Cognition’, February, 2010
25. Society of Christian Philosophers meeting, Moscow State University, ‘Divine Simplicity and the Doctrine of the Trinity: Gregory of Nyssa and Augustine’, June, 2010
26. Denison University, Natural Law Seminar, ‘Rethinking Scotus on Natural Law’, June, 2010
27. Scuola Normale, Pisa, Conference on ‘The Problem of Universals in the XIIIth Century’: ‘Scotus on Universals, Identity, and Sameness’. September 2011
28. Baylor University Philosophy of Religion Conference, ‘What is Interesting about Medieval Views of the Trinity’, January, 2012
29. Peking University, Department of Philosophy, Conference on Freedom and Responsibility in Medieval Thought, ‘Natural Law, Moral Constructivism, and Duns Scotus’s Metaethics’, May, 2012
30. Boston College Colloquy in Historical Theology, respondent to Trent Pomplun, ‘Incarnation in a Passible Body: The Reception of a Scotist Notion’, August, 2012
31. Thirteenth International Congress of Medieval Philosophy, Société Internationale pour l’Etude de la Philosophie Médiévale, Freising, ‘Duns Scotus on Consciousness’, August, 2012
32. VIIIth Montreal Workshop on Nominalism, Montreal, ‘Identity and Sameness in Medieval Philosophy’, May, 2013
33. Conference in Honor of Marilyn McCord Adams, Georgetown University, ‘Peter Auriol on the Trinity’, February 2014
34. IXth Montreal Workshop on Nominalism, Montreal, ‘Duns Scotus on Self-Consciousness’, May 2014
35. 11th Beijing Forum, ‘Duns Scotus on the Nature and Causal Origin of Emotions’, November 2014
36. Fifty-first International Congress on Medieval Studies, Western Michigan University. ‘Duns Scotus on the Nature and Causal Origin of Emotions’, May 2015
37. Fifty-first International Congress on Medieval Studies, Western Michigan University. ‘The Philosophy of St Bonaventure’, May 2015
38. 3rd Rio Colloquium on Logic and Metaphysics in the Later Middle Ages, ‘Definition and the *demonstratio potissima* in Duns Scotus’s Account of Divine Necessity’, June 2015
39. Workshop in Classical Theism, University of St Thomas (MN), ‘Duns Scotus on God’s Essence and Attributes: Metaphysics, Semantics, and the Greek Patristic Tradition’, August 2015
40. Leeds Medieval Congress, ‘Hervaeus Natalis and Duns Scotus’s Theories of Sameness and Identity’, July 2016
41. Edmonton, Alberta, Western Canadian Philosophical Association, Annual Meeting, ‘Duns Scotus, the Trinity, and Sameness with and without Identity’, November 2016
42. Boston, American Academy of Religion, panel discussion of Andrew Loke, *A Kryptic Model of the Incarnation*, November 2017
43. Boulder, Medieval Philosophy Conference, ‘The Modal Framework of Duns Scotus’s Argument for the Existence of a First Cause’, April 2018
44. All Souls’ College, Oxford, Colloquium on the *Summa halensis*, ‘John of Damascus’, April 2018
45. University of Notre Dame, Disability in Medieval Latin Philosophy and Theology, ‘Disabilities in Heaven’, April 2018
46. UNC Ashville, Second Biennial Conference on Disability, ‘Disabilities in Heaven’, April 2018
47. University of Notre Dame, London Center, Conference on Scotus and Suarez, ‘The Modal Framework of Duns Scotus’s Argument for the Existence of a First Cause’, July 2018
48. San Diego, American Academy of Religion, panel discussion of James Arcadi, *An Incarnational Model of the Eucharist*’, November 2019
49. American Academy of Religion (Zoom meeting), respondent in the panel discussion of Scott Williams, *Disability in Medieval Latin Philosophy and Theology* (see article 93 above), November 2020
50. Chicago, American Philosophical Association, panel on causal powers in the middle ages, Duns Scotus on the Will’, February 2022
51. King’s College London, conference on causal powers in the middle ages, ‘Duns Scotus on Will’, June 2022
52. KU Leuven, conference on medieval hylomorphism, ‘Gregory of Rimini’s moderately idealist hylomorphism and the *complexe significabile*’, June 2022
53. Lisbon University, ‘Duns Scotus on the Will’, Society for the European History of Ideas, annual conference, July 2022
54. Paris, SIEPM congress, ‘Radical Christology in the Middle Ages’, August 2022
55. Denver, AAR conference, panelist on a session on the *genus maiestaticum*, November, 2022

***Non-academic Presentations***

Annual Latin Sermon, University of Oxford, Hilary Term, 1999, ‘Aedis tuae zelus comedit me’ (Ps. 68.9)

Oxford University Alumni Weekend, ‘The Golden Age of Oxford Philosophy’ (round-table discussion with Anthony Kenny and Alexander Murray, hosted by Melvyn Bragg in the Sheldonian Theatre, Oxford), September 2007

***Media Appearances***

 BBC Radio 4, In Our Time: *Ockham’s Razor: Cutting Medieval Philosophy Down to Size* (live broadcast discussion with Anthony Kenny and Marilyn Adams, hosted by Melvyn Bragg), 31 May, 2007

History of Philosophy Without Any Gaps: *Philosophy and the Trinity* <http://historyofphilosophy.net/trinity-cross>

Podcast, The London Lyceum, a discussion of authored book 7 above

***MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS***

Society for Medieval and Renaissance Philosophy

American Philosophical Association

American Academy of Religion

Société Internationale pour l’Etude de la Philosophie Médiévale

Internationale Gesellschaft für Theologische Mediävistik

***SERVICE***

***Service to the Profession***

Proposal reviewer, National Humanities Center, 2020-2022

Proposal referee, Swiss National Research Council

Proposal referee, Flanders Research Council

Member of the College of Reviewers for the Canada Research Chairs Program (from 2010)

Referee for post-doctoral fellowship, Social Sciences and Humanities Research Council of Canada

Proposal referee, KU Leuven Research Council (various occasions)

Proposal referee, Austrian Science Fund (FWF)

Proposal referee, National Science Foundation (Poland)

Referee for British Academy International Partnership and Mobility Scheme

 Manuscript referee for Oxford University Press, Cambridge University Press, Routledge, Blackwells, Princeton University Press, Brill, Ashgate, Harvard University Press, Versita, Northern Illinois University Press, Rowman and Littlefield, Lexington Books

Referee for *The Journal of Theological Studies*, *Religious Studies*, *Mediaeval Studies*, *The Thomist*, *The British Journal for the History of Philosophy*, *Philosophy and Phenomenological Research*, *Philosophical Quarterly*, *Philosophical Review*, *Philosophical Papers*, *Traditio*, *European Journal of Philosophy*, *Journal of the History of Philosophy*, *Foundations of Science*, *Anuario Filosófico*, *Modern Theology*, *TheoLogica*, *Faith and Philosophy*, *Journal of Religious Ethics*, *Theoria*, *Filosoficky casopis*

British Academy, Medieval Texts Editorial Committee, 2002-present

 Committee of the Society for Medieval and Renaissance Philosophy, 2009-2015

Editorial Board, *Ars disputandi: The Online Journal for Philosophy of Religion*

Editorial Board, *The Journal of Analytic Theology*, 2012-present

Editorial Board, *Antonianum*, 2013-present

Editorial Board, *Journal of Theological Studies*, 2021-present

Advisory Board, *European Journal for Philosophy of Religion*

Editorial Board, Medieval Philosophy – Texts and Studies (Fordham University Press)

Editorial Board, Investigating Medieval Philosophy (Brill)

Series Editor, Changing Paradigms in Historical and Systematic Theology (Oxford University Press), with Sarah Coakley

Series Editor, Ashgate Studies in the History of Philosophical Theology (Ashgate), with Maria Rosa Antognazza and Carlos Steel

Organized conference for the Reception History of Christian Theology, Oxford, 2007

Organized conference on Duns Scotus, Oxford, 2008 (and member of the overall organizing committee for the Quadruple Duns Scotus Conference, New York, Oxford, Cologne, Strasburg, 2007-2009)

External examiner for Ph.D. dissertations, University of London, University College Dublin

Judge in *Habilitation* defence, Ecole Pratique des Hautes Etudes, Paris, 2014

Advisory editor for the medieval entries in *Oxford Dictionary of the Christian Church*, 4th edition, ed. Andrew Louth

***Service to the University (University of Notre Dame)***

Member, Faculty Senate, 2009-2010

Member, University Parking Committee, 2009-2010

Member, Core Curriculum Sub-committee Committee, 2013–2016

Member, Dept of Classics Full Professors’ Committee, 2019-2020

Member, University Appeals Committee, 2020-

***Service to the School and Department (University of Notre Dame)***

Member, Philosophy CAP, 2008-2016

Member, Philosophy FPC, 2008-2016

Second year graduate comprehensive examination, 2008, 2009

Member, Arts and Letters College Council, 2008-2016

Member, Deans’ and Chairs’ Committee, 2010-2016

***University Service (Oxford University)***

Junior Pro-Proctor, 1997-1998

Senior Tutors’ Committee, 1997-2003

Member, University Clubs Committee, 1998-2001

Senior Tutors’ Standing Committee of the Conference of Colleges, 2001-2003

Academic Sub-committee of the Conference of Colleges, 2002-2003

Member, Undergraduate Admissions Working Party for Project Isidore, 2002-2003

Oxford Colleges’ Admissions Office web-based admissions working party, 2002-2004

***Departmental Service (Oxford University and Oriel College)***

Member, Advowsons Committee, Oriel College, 1993-2007

Secretary to the Theology Faculty (along with associated committee work: Secretary to the Theology Faculty Undergraduate and Graduate Joint Consultative Committees, member of the Lectures Committee and Staff Structure Committee) (1995-1997)

Member, Board of the Faculty of Theology (1995-1997, 1999-2006)

Member, Finance and General Purposes Committee of the Theology Faculty Board, (1995-1997, 1999-2006)

Member, Academic Planning Committee of the Theology Faculty Board (1995-1997, 1999-2006)

Secretary, Oxford Society of Historical Theology, 1995-2007

Senior Treasurer, Oxford University Music Society, 1996-2001

Oxford University Theology Faculty Representative to AUDTRS (Association of University Departments of Theology and Religious Studies), 1996-2001

Steward of the Senior Common Room, Oriel College, 1997, 2002, 2006-2007

Member, Gordon Milburn Memorial Fund Committee, Faculty of Theology, 1998-2004 (Chair 2002-2004)

Member, Nominating Committee, Faculty of Theology, 1998-2001 (Chair 1999-2000)

Undergraduate admissions convener, Faculty of Theology, 1999-2005

Dean of Degrees, Oriel College, 1999-2007

Member, Committee of the Oxford University Medieval Society, 1999-2002

Member, Theology Faculty Graduate Studies Committee, 2001

Secretary, Oriel Society, 2002-2007

Chair, Faculty of Theology, 2003-2004

Wine Steward, Oriel College, 2005-2007

***Examining (University of Oxford)***

Diploma in Theology, 1995-1997 (Chair 1996, 1997)

M. Phil. in Theology, 1994

M. St. in Theology, 1994, 1996, 2000 (Chair), 2001 (Chair), 2004 (Chair)

M. St. in Philosophical Theology, 1996

M. Phil. in Philosophical Theology, 1997-1999 (Chair 1997)

Preliminary Examination in Theology, 1996, 1997 (Chair 1997)

BA in Theology, 2001-2003 (Chair 2002, 2003)

BA in Philosophy and Theology, 2002, 2003 (Chair 2003)

***D. Phil. viva voce Examination (University of Oxford)***

Gregory Shanahan, ‘*Sequi Christi est se perfecte illi configurare*: St Bonaventure’s Theology of Discipleship with Special Reference to his Commentary on Luke’, 1994

Michael O’Connor, ‘Exegesis, Doctrine and Reform in the Biblical Commentaries of Cardinal Cajetan (1469-1534), 1997

Joseph Pilsner, ‘The Specification of Human Actions in Thomas Aquinas’, 1998

Rory Fox, ‘Time in Thirteenth Century Theology’, 1999

Timothy Morris, ‘The Augustinian Use of Oseney Abbey: A Study of the Oseney Ordinal, Processional and Tonale (Bodleian Library, MS Rawlinson c. 939)’, 2000

John Lamont, ‘The Nature of Christian Belief in the Christian Message’, 2000

Antonio Donato, ‘Aquinas on Analogy’, 2007

***TEACHING***

***Classes (University of Notre Dame)***

Introduction to Philosophy (100-level)

Philosophy of Religion (200-level)

Ancient and Medieval Philosophy (300-level)

The Philosophy of Thomas Aquinas (400-level)

Honors Literature Seminar (year-long course; 100-level)

Thomas Aquinas and Duns Scotus: Rival Catholic Thinkers (400-level)

Duns Scotus’s Cognitive Theory (graduate class)

Relations and Identity in Medieval Philosophy (graduate class)

Duns Scotus’s Metaphysics (with Christopher Shields; graduate class)

***Ph.D. Advising (University of Notre Dame)***

Eric Hagedorn (Ockham on Mental Language: awarded 2012) [currently associate professor of philosophy, St Norbert’s College, WI]

Beau Branson (Gregory of Nyssa on the Trinity: awarded 2014) {currently tenure track position, Brescia University, KY]

Andrew Helms (Fundamentality and Scotus’ Theory of Universals: awarded 2016)

Jordan Lavender (The Subjective Term: Phenomenal Consciousness and the Metaphysics of Experience in the Fourteenth Century: awarded July 2022) [currently post-doc at Purdue]

Dylan MacFarlane (on-going)

***Ph.D. Committee Member (University of Notre Dame)***

Garrett Smith (awarded 2013)

Daniel Contreras (awarded 2020)

Raphael-Mary Salzillo (awarded 2021)

Philip-Neri Reese (awarded 2022)

***Classes/lectures (University of Oxford)***

Medieval Theology 1050-1350

Medieval and Reformation Theology

Graduate Seminar on Modern Doctrine

Graduate Class on Medieval Theories of Universals

Undergraduate Classes on Aquinas

***Undergraduate Tutorial Courses (University of Oxford)***

Philosophy of Religion, Christian Moral Reasoning, Medieval Philosophy (Aquinas), Medieval Philosophy (Scotus and Ockham), The Doctrine of the Atonement, The Doctrine of Creation, History and Theology 1050-1350, Development of Doctrine in the Early Church to 451, History of the Doctrines of Justification and Grace from Anselm to the Council of Trent, Modern Systematic Theology

***Graduate Tutorial Courses (University of Oxford)***

Scholastic Theology, Aquinas, Medieval Philosophy

***Masters-level Supervision (University of Oxford)***

Scholastic Theology, Philosophical Theology

***D. Phil. Supervision (University of Oxford)***

R. D. Edwards, ‘An Edition of the *Sentence* Commentary of Alexander Langeley, O.F.M. (fl. 1335)’, 1999

Anthony Marett-Crosby, O.S.B., ‘Aquinas’s Theology of Rapture’, 1999

Dale Coulter, ‘Richard of St Victor’s Theological Method*’,* 2002 [Currently Professor of Historical Theology, Regent University, VA]

Isabel Iribarren, ‘The Trinitarian Controversy between Durandus of Saint Pourçain and the Dominican Order in the Early Fourteenth Century’, 2001 [Currently Professeur en Histoire de l’Eglise médiévale, Université de Strasbourg]

David Tudor, ‘The Metaphysics of *Esse* in Medieval Theology’, 2002

Meriel Patrick, ‘Unity and Divisibility in the Philosophy of Mind: An Application to Christian Doctrine’, 2004 (with K. V. Wilks and Hugh Rice), 2004

Michael McClenahan, ‘The Theology of Jonathan Edwards’ (with Carl Trueman), 2006

JT Paasch, ‘God’s Only Begotten Son: The Metaphysics of Divine Generation according to Henry of Ghent, John Duns Scotus, and William Ockham (2004-2007; thesis completed 2009 under the supervision of Marilyn Adams)

Scott Williams, ‘Henry of Ghent on the Trinity: Metaphysics and Philosophical Psychology’, 2011 [currently Associate Professor of Philosophy, UNC Asheville]

***Undergraduate Classes (Centre for Medieval and Renaissance Studies, Oxford, 1992-2006)***

Political Philosophy from Plato to Dante

Political Philosophy from Ockham to Locke

Faith and Reason (Augustine to Duns Scotus), Aquinas

Natural Philosophy from Aristotle to Francis Bacon

***Graduate Lecture Courses (Università Pontificia Antonianum, Rome)***

Questioni fondamentali intorna alla cristologia scotistica (3 classes)

La theologia della Trinità in Duns Scoto (3 classes)

***Lecture Course (Pontifical Catholic University of Rio Grande do Sul, Porto Alegre, Brazil)***

The Metaphysics of the Trinity in the High Middle Ages (3 classes)

***INTERESTS***

Music (second prize in the National Festival of Music for Youth, 1982, for composition; quartet for Flute, Oboe, Cello and Harpsichord performed in the Royal Festival Hall, London (UK)); food; wine; the novels of Anthony Trollope