## Society for Medieval and Renaissance Philosophy

Inaugural Conference



October 3-6, 2021

University of Notre Dame
McKenna Hall Conference Center



## Conference Schedule

Sunday, Oct. 3

8–10 p.m. Reception

Morris Inn Private Dining Room

Monday, Oct. 4

8-9 a.m. Continental Breakfast and Registration

Outside 205 McKenna

9-10:30 a.m. Session I

Logic & Language I

202 McKenna

Moderator: Jordan Lavender, University of Notre Dame

Mullā Ṣadrā on Logic

Sayeh Meisami, University of Dayton

Not So Great: Albert on Demonstration in Metaphysics Fr. Philip-Neri Reese, O.P., University of Notre Dame

Conditionals and the Future Tense in Ockham's Semantics of Prophecy César Reigosa Soler, University of Groningen

Metaphysics I

205 McKenna

Moderator: Robert Pasnau, University of Colorado, Boulder

Statues and Lumps: Peter Abelard on the Material Constitution of Works of Art

Andrew LaZella, University of Scranton

Medieval Realism about Artifacts: Artificial Forms as Accidents

Kamil Majcherek, University of Toronto

Thomas Aquinas on the Metaphysical Structure of Artifacts Jeremy Skrzypek, University of Mary

Action Theory I

206 McKenna

Moderator: Dominic LaMantia, University of Notre Dame

The Mystery of the Missing Second Angel: Scotus's Development of Anselm's Two Wills Theory Reconsidered

Fr. Bonaventure Chapman, O.P., Catholic University of America

Incommensurable Motivations in the Thought of John Duns Scotus Logan Weir, Catholic University of America

Outside 205 McKenna

10:30-11 a.m. Break with refreshments

1

11a.m. –				Philosophy of Religion I	205 McKenna
12:30 p.m.	Session II			Moderator: Mark Spinnenweber, University of Notre Dame	
	Mental Being and Mental Language in Late  Medieval Philosophy 202 McKenna			Thinking a Philosophical Harmony between and the Debate on Providence	
	Moderator: Jordan Lavender, University of Notre Dame			Valentina Zaffino, Pontifical Lateran University and University of Notre Dame Rome Global Gateway Avicenna on Divine Infinity and Perfection Mark Schulz, Marquette University	
	Presence to Mind: Peter Auriol on Cognitive Activity, Intentional Being, and the Place for Non-conscious States André Martin, McGill University  Idealization and Imagination: The Logic of The Imaginable and Scientific Modelling in 14th Century Natural Philosophy Graziana Ciola, Radboud University Nijmegen		Avicenna on Divine Infinity and Perfect		
				ecount of Religious Belief	
				Ethics I	206 McKenn
	Philosophy of Nature	205 McKenna		Moderator: Yu Qiu, University of Notre Dan	me
	Moderator: Claire Murphy, University of Notre Dame  Aquinas on Final Causation in Nature Gloria Frost, University of St. Thomas, Minnesota  The Use of Climate Theory in Albertus Magnus's Natural Philosophy Colleen McCluskey, Saint Louis University			Three Allied Motives for Mercy in Shakesper Kevin M. Kambo, Hope College Mercy vs. Clemency in Aquinas John O'Callaghan, University of Notre Dame	are's The Merchant of Venice
					e
				Metaphysics II	207 McKenn
	Logic & Language II	206 McKenna		Moderator: Dominic LaMantia, University of	of Notre Dame
	Moderator: Nicholas Babich, University of Notre Dame Walter Burley's Two Theories of Truth Nathaniel Bulthuis, St. Joseph's University From Being to Truth: The Philosophical Basis for Wyclif's Propositional Realism Stephen Lahey, University of Nebraska			Durand of St. Pourcain on Gappy Existence Zita Toth, KU Leuven, and Adam Wood, Wheaton College	
				Suarez's Theory of Matter as a Partial Substance Nicholas Westberg, Boston College	e e
				For Dust Thou Aren't: Thomistic Hylomorphism and Respect for Corp Joshua Merlo, University at Buffalo	
12:30–2 p.m.	Lunch	Morris Inn, Smith Ballroom	3:30–4 p.m.	Break with refreshments	Outside 205 McKenn
2–3:30 p.m.	Session III		4–5:30 p.m.	Session IV	
	Action Theory II	202 McKenna		Ethics II	205 McKenn
	Moderator: Therese Cory, University of Notre Dame			Moderator: Fr. Henry Stephan, O.P., University of Notre Dame Enjoyment and Divine Acceptance: A Relational Teleology according to Franciscus de Mayronis	
	John of Pouilly's Intellectualist Theory of How We Control Our Choices Tobias Hoffmann, Sorbonne Université				
	Human Agency between falsafa and kalām: al-Ashʿarīʾs Doctrine of iktisāb and its Philosophical Background.  Giulio Navarra, University of Salento/CETEFIL – Universität zu Köln/Thomas-Institut  Complacentia and velle: The Passivity of the Will in Aquinas's Psychology			Damian Park, Boston College  Peter of Trabibus, Thomas Aquinas, and Duns Scotus: On Disability and Transition Costs before Original Sin Scott M. Williams, University of North Carolina, Asheville	
				The Disputation at Paris between Godfrey on Virtues in the Will	f Fontaines and Duns Scotus

on Virtues in the Will

Stephen D. Dumont, University of Notre Dame

Francis Feingold, St. Patrick College and Seminary

Mind & Knowledge I

Moderator: Edith Lagarde, University of Notre Dame

Sensation, Perception, Apprehension
José Filipe Silva, University of Helsinki

Thomas Aquinas and the Legacy of Pre-Socratic Theories of Perception
Maxwell Wade, Boston College

Adam of Wodeham and Walter Chatton on the Controversy over the Two
Sorts of Awareness
Lydia Deni Gamboa, Benemérita Universidad Autónoma de Puebla

5:45–6:45 p.m. Keynote

McKenna Auditorium

It Isn't That Simple: Plantinga and al-Ghazālī on Divine Simplicity
Jon McGinnis, University of Missouri, St. Louis

(Dinner on your own)

Tuesday, Oct. 5

8-9 a.m. Continental Breakfast

Outside McKenna 205

9-10:30 a.m. Session V

Everywhere is God: Versions of Pantheism in

Renaissance Thought

202 McKenna

Moderator: Samuel Roberts, University of Notre Dame

The Location of God: A Medieval Question and Its Responses in Early Modernity

Paul Richard Blum, Loyola University Maryland

The Location of God according to Leone Ebreo

Jozef Matula, Charles University, Prague

Elements of Life: The Transformation of Ancient Elemental Physics in Tommaso Campanella's Panvitalist Cosmology

Elizabeth Blum, Palacký University Olomouc

Mind & Knowledge II

205 McKenna

Moderator: John O'Callaghan, University of Notre Dame

Self-Awareness, Intelligible Being, and 'A Participated Likeness of the Uncreated Light'

James S. Kintz, Saint Joseph's College of Maine

Intellectual Overflow: Thomas Aquinas on the Cogitative Power and the Agent Intellect

Sean Haefner, Boston College

The Object of the Intellect and Self Knowledge in Thomas Aquinas Matthew Kostelecky, St. Joseph's College, University of Alberta

Neo-Platonism 206 McKenna

Moderator: Vikram Kumar, Cornell University

The Divine Processions and the Divine Energies

David Bradshaw, University of Kentucky

'Morte bella parea nel suo bel viso': The Neoplatonic Reading of Petrarch's Tr. Mortis in Lorenzo de' Medici's Comento

Leonardo Francalanci, University of Notre Dame

Metaphysics III

207 McKenna

Moderator: Fr. John Peck, S.J., Saint Louis University

Nominalism's Modal Paradise Lost

Robert Pasnau, University of Colorado, Boulder

'Squeezing Plato's Heaven into God's Mind': Aquinas on the Rationes Aeternae

Raphael Mary Salzillo, O.P., University of St. Thomas, Houston

Aquinas on Locomotion

Jeffrey Brower, Purdue University

10:30-11 a.m. Break with refreshments

Outside 205 McKenna

11 a.m.–

12:30 p.m. Session VI

The Ontology of Mental Acts in the High Middle Ages

202 McKenna

Moderator: Machessa Samz, Nazareth College

The Species-Theory of Mental Acts: Peter Auriol and Later Nominalist Theories of Mental Acts

Jordan Lavender, University of Notre Dame

Durand's Early Relation-Theory of Mental Acts and its Legacy: Prosper de Reggio Emilia and Richard Drayton on the Ontological Status of Mental Acts

Peter John Hartman, Loyola University Chicago

Metaphysics IV

205 McKenna

Moderator: Samuel Pell, Purdue University

Henry of Ghent on the Possibility of an Eternally Created World

Mark D. Gossiaux, Loyola University New Orleans

Henry of Ghent on the Relational Character of Causal Powers

Can Laurens Löwe, Humboldt University of Berlin, and Gillian Lee,

Purdue University

Philosophy of Religion II 206 McKenna Moderator: Dylan MacFarlane, University of Notre Dame Thomism in the Fourteenth and Fifteenth Centuries: Christology as Test-case Richard Cross, University of Notre Dame Thomas Aquinas on God's liberum arbitrium in Creating John W. Peck, S.J., Saint Louis University Ockham & Chatton 207 McKenna Moderator: Susan Brower-Toland, Saint Louis University English Indivisibilism and its Critics Rondo Keele, Louisiana Scholars' College Ockham's Unparsimonious Epistemology Charles Bolyard, James Madison University Morris Inn, Smith Ballroom 12:30–2 p.m. Luncheon 2-3:30 p.m. Session VII 202 McKenna Mind & Knowledge III Moderator: Therese Cory, University of Notre Dame Be Wary of Contemporary Testimonial Theories Applied to Pre-Enlightenment Thinkers Brett Yardley, DeSales University Avicenna on Intuition: An Analytic Interpretation Ismail Kurun, Vanderbilt University Al-Ghazālī on taglīd Stephen R. Ogden, University of Notre Dame Metaphysics V 205 McKenna Moderator: Mack Sullivan, University of Notre Dame The Disastrous Eighth Paragraph of De Primo Principio I Tom Ward, Baylor University The Necessary and Sufficient Conditions for Identity and Distinction in Scotus Dominic LaMantia, University of Notre Dame Cajetan on Formal Unity and Universals: Scotist Problems and Thomist Answers Andreas Waldstein, University of Notre Dame Social & Political Philosophy 206 McKenna Moderator: Leonardo Francalanci, University of Notre Dame

Sean Erwin, Barry University The Political Philosophy of Niccolò Machiavelli Andrea Polegato, California State University, Fresno A Naturalistic Account of Social Ontology in the Middle Ages: Giles of Rome's De regimine principum Christian Rode, Universität Bonn Outside 205 McKenna Break with refreshments 3:30–4 p.m. 4-5:30 p.m. Session VIII **Author Meets Critics:** 202 McKenna Moderator: Fr. John Peck, S.J., Saint Louis University Tobias Hoffmann, Free Will and the Rebel Angels in Medieval Philosophy Tobias Hoffmann, Sorbonne Université Calvin Normore, University of California, Los Angeles Robert Pasnau, University of Colorado, Boulder Zita Toth, KU Leuven **Ethics III** 205 McKenna Moderator: Colleen McCluskey, Saint Louis University **Aquinas on Special Obligations** Yu Qiu, University of Notre Dame Animal Instinct and Natural Law in Aquinas Sarah Byers, Boston College Environmental Ethics in Aquinas: God's Artistic Property Rich Eva, Baylor University 206 McKenna Mind & Knowledge IV Moderator: Philip Choi, Purdue University Nicole Oresme on Singular Cognition Diego Espinoza, Catholic University of America Presence and Individuality in Matthew of Aquasparta: A Source for Scotus's Intuitive Cognition Machessa Samz, Nazareth College Divorcing Intelligible Species from Conceptual Content Samuel Pell, Purdue University Morris Inn, Smith Ballroom 6:30–9 p.m. **Banquet and Presidential Address** 

Therese Cory, University of Notre Dame

Reading the Bubbles: The Performance of Prophecy in Machiavelli

8-9 a.m. Continental Breakfast Outside 205 McKenna

9-10:30 a.m. Session IX

Metaphysics VI

205 McKenna

Moderator: Stephen Ogden, University of Notre Dame

Aquinas on Composition as Identity and the Analogy of Being John Gregor MacDougall, Fordham University

Exsistere in Consolation of Philosophy 3.10: To Exist or to Appear? Michael Wiitala, Cleveland State University

The Metaphysics of Miracles: Ghazālī versus Avicenna on Divine Causation Emann Allebban, Providence College

The Emotions 206 McKenna

Moderator: Ellen Friesen, University of Notre Dame

How Cognitive is Thomas Aquinas's Account of the Emotions?

Chris Bobier, St. Mary's University of Minnesota

Thomas Aquinas on the Passions in Context

Eileen Sweeney, Boston College

Aquinas and Verbum Cordis: The Role of Desire in Language

Annie Smalley, Center for Thomistic Studies

10:30-11 a.m. Break with refreshments

Outside 205 McKenna

11 a.m.-

12:30 p.m. Session X

Nature and Mathematics

202 McKenna

Moderator: Diego Espinoza, Catholic University of America

Formal Abstraction and Its Problems in Aquinas

David Svoboda and Prokop Sousedik, Czech Academy of Sciences

Mechanics and Natural Philosophy: Exactness, Demonstration, or Certitude?

Jonathan Ettel, Stanford University

**Ethics IV** 205 McKenna

Moderator: Fr. Bonaventure Chapman, O.P., Catholic University of America

Macrobius's Fourfold Division of Virtue in Aquinas's Summa Theologiae Thomas M. Osborne Jr., University of St. Thomas, Houston

Conformed by Praise: Medieval Liturgy and Confucian Virtue Ethics

Jacob J. Andrews, Loyola University Chicago

Mind & Knowledge V 206 McKenna

Moderator: Andreas Waldstein, University of Notre Dame

Falsity and the Mental Monster: Aguinas's Naturalizing Account of Reasoning Therese Cory, University of Notre Dame

Augustine and the Problem of Conceptual Intersubjectivity Vikram Kumar, Cornell University

The Role of Sense Perception and Experience in al-Fārābī's Account of Music Eriko Okamoto, Georgetown University

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