CURRICULUM VITAE
Stephen D. Dumont
May 4, 2021

EDUCATION
B.A. Philosophy and English, Wabash College (May, 1974; Phi Beta Kappa)
M.A. Centre for Medieval Studies, University of Toronto (December, 1976)
M.S.L. (Licentiate in Mediaeval Studies) Pontifical Institute of Mediaeval Studies, University of Toronto (October, 1979)
Ph.D. Centre for Medieval Studies, University of Toronto (Conferred February, 1983)
Supervisor: Armand A. Maurer

AREA OF RESEARCH
Medieval philosophy and theology

ACADEMIC APPOINTMENTS
2007-2010: Chairperson, Department of Philosophy, University of Notre Dame
2006- Professor, Department of Philosophy, University of Notre Dame
2001-2006: Associate Professor, Department of Philosophy, University of Notre Dame
1995-2001: Joint Appointment, Associate Professor, Centre for Medieval Studies and Department of Philosophy, University of Toronto
1988-1995: Senior Fellow, Pontifical Institute of Mediaeval Studies and Associate Professor, Centre for Medieval Studies, University of Toronto
1985-1988: Junior Fellow, Pontifical Institute of Mediaeval Studies and Assistant Professor, Centre for Medieval Studies, University of Toronto
1982-1985: Assistant Professor, School of Philosophy, Catholic University of America
1981-1982: Instructor, School of Philosophy, Catholic University of America

SCHOLARSHIPS AND FELLOWSHIPS
1980-1981: Ontario Graduate Scholarship, University of Toronto
1978-1980: College Fellowship, Trinity College, University of Toronto
1977-1980: Open Fellowships, University of Toronto

GRANTS
• Grant from Office of the Vice-President for Research ($70,000) to continue work on Critical Edition of John Duns Scotus, *Reportationes Parisienses.* Co-PI with Kent Emery.
• Summer Research Institute at Harris Manchester College, Oxford University, June, 2013.
• General Research Grant, “Edition of Quaestiones of Thomas Wylton,” University of Toronto (Spring, 1999).
• Beinecke Fellowship, Beinecke Rare Book and Manuscript Library, Yale University (Spring, 1999).
Publications

In Progress
34. Recovery and Revision: New Works by Giles of Rome. Monograph setting out my discovery and publication of previously unknown works by Giles of Rome.

Journal Articles and Chapters in Books


PAPERS AND INVITED LECTURES

- “Towards a History of Anselm's Two Affections of the Will: The Thirteenth-Century Background to Scotus” Boston Colloquy in Historical Theology, Boston College, July 30, 2015.
- “James of Viterbo on the Will,” The Philosophy of James of Viterbo, Department of Philosophy, University of Ottawa, May 20-22, 2014
- “Intension and Remission of Forms: The Debate between Wylton and Burley,” The University of Toronto Colloquium in Mediaeval Philosophy, September 22, 2012.
- “The Background to Duns Scotus’s Theory of the Two Affections of Will” to the XIII International Congress of Medieval Philosophy, Freising, Germany, August 22, 2012.
- “Thomas Wylton and Walter Burley,” Grosseteste to Wyclif: The Shifting Focus of British Medieval Philosophy, Philosophy Department, Georgetown University, Washington DC, March 6-7, 2009.
- “Intension and Remission of Forms from Godfrey of Fontaines to Walter Burley,” Philosophical Debates at the University of Paris in the First Quarter of the Fourteenth Century, Rheinische Friedrich - Wilhelms - Universität Bonn, 17 April 2004.


• “How Ockham Got to Paris,” Transcscope Project on the University of Paris in the Fourteenth Century, Boston College, June 28, 2002


• “Did Scotus Change his Mind on the Will?” Invited Lecture, Departments of Philosophy and Medieval Studies, Yale University, 16 April 1999.


• “Duns Scotus at Paris,” Invited Lecture, After the Condemnations of 1277: The University of Paris in the Last Quarter of the Thirteenth Century, Notre Dame University, South Bend, Indiana, 9-12 October, 1997.


• “Henry of Ghent and Duns Scotus on the Two Affections of the Will,” The Medieval Academy of America, University of Toronto, 18 April, 1997.


• “Aquinas, Henry of Ghent, and Duns Scotus on Time and Contingency.” The Bradley Lecture Series, Boston College, Boston, MA, April 19, 1996.

• “The Background to Scotus’s Doctrine of the Will.” First Henle Conference in the History of Philosophy, St. Louis University, St. Louis, MO, 8-9 April 1994.


• “Natural Theology in the Late Thirteenth Century: From Aquinas to Scotus.” The Bradley Lecture Series, Boston College, 5 March, 1993

• “Physics, Metaphysics, and Theology.” Learning Institutionalized: Teaching in the Medieval University, University of Notre Dame, South Bend, IN, 17-19 September 1992.

• “Quasi-Aristotelianism and Freedom of the Will.” Canadian Philosophical Association, Conference of Learned Societies, Queen’s University, Kingston, Ontario, 26-29 May 1991.


• Quasi-Aristotelianism and Freedom of the Will.” Boston Colloquium on Medieval Philosophy, Boston College, Boston, MA, 8 April 1991.


• “Techniques Using the Microcomputer for the Edition and Analysis of Medieval Latin Texts.” Sources and Resources, Centre for Medieval Studies and Centre for Computing in the Humanities, University of Toronto, 19 October 1990.


• “Scotus, Ockham and Chatton on Order and Distinction.” American Philosophical Association, Central Division, Cincinnati, 21-24 April, 1988.


• “Unioicity of the Concept of Being in the Fourteenth Century.” Franciscan Institute, University of St. Bonaventure, Olean, N. Y. 11 November 1986.

• “Proofs for the Existence of God in Late Scholastic Thought.” The Catholic University of America, 17 April 1984.


**Teaching**

Undergraduate:
- University of Notre Dame: Ancient and Medieval Philosophy; Joint Seminar in Philosophy and Theology; Self and World; Philosophy of Religion; Introduction to Philosophy.
- University of Toronto: Ancient Philosophy (year course); Late Medieval Philosophy; Introduction to Metaphysics; History of Western Philosophy (year course).
- Catholic University: The Classical Mind; The Modern Mind; Philosophy of Being and God; Philosophy of Human Nature; History of Medieval Philosophy; Senior Seminar in Political Philosophy.

Graduate:
- University of Notre Dame: History of Medieval Philosophy; Philosophy of Duns Scotus; Medieval Concept of the Will.
- University of Toronto: Themes in Medieval Philosophy; Late Medieval Ethics; Proofs for the Existence of God in the Middle Ages; The Metaphysics of Duns Scotus; Faith and Reason in the Middle Ages; History of Later Medieval Philosophy; Directed Readings.

**Thesis Supervision and Advising**

M.A., Supervisor:

Ph.D., Supervisor:
- Garrett Smith, *Theory of the Divine Attributes: Aquinas to Ockham*, Medieval Institute, University of Notre Dame. Completed November 25, 2013. Mittarbeiter (permanent appointment) at Lehrstuhl für Philosophie des Mittelalters, Rheinische Friedrich Wilhelms-Universität, Bonn, Germany, 2017-
- Andrew Rosato, *The Theory of Atonement in Duns Scotus*, Medieval Institute, University of Notre Dame. Co-supervised with Joseph Warwykow. Completed December 1, 2009. Tutor, Thomas Aquinas College (California), 2016-
- Roberto Plevano, *Critical Edition and Study of Henry of Ghent’s Quodlibet V*, Centre for Medieval Studies, University of Toronto. Supervised until August, 2001 when I left the University of Toronto to take my current position at Notre Dame.
Ph.D. Committees:

- Ian Bell, *Metaphysics as an Aristotelian Science*, Department of Philosophy, University of Toronto, August, 1998. (Internal Appraiser)
- Ian Wilks, *Predication according to Abelard*, Department of Philosophy, University of Toronto, January, 1993. (Internal Appraiser)

Candidacy Examinations and Proposal Defenses:

- Philosophy (Notre Dame): Philip Neri Reese, Andrew Helms, Daniel Moloney, Gloria Wasserman, Eric Hagedorn
- Medieval Institute (Notre Dame): Daniel Contreras, Andrew Rosato, Cheryl Jones, Lesley-Anne Dyer Garrett Smith, Stephen Metzger, Michele Anik Stanbury, Mark Sastri.
- Centre for Medieval Studies (Toronto): David Tewtten, Kimberly Rivers, Roberto Plevano, Peter Eardley
- Department of Philosophy (Toronto): Heather Senn, Ian Wilks, Gavin Colvert, Brian Shanley, Sharon Kaye, Ian Bell, Marc Ozon, Jae-kung Lee, Peter Koritansky.
- Pontifical Institute (Toronto): Terrence Gallagher, Carl Still, Kimberly Rivers, Thomas Burman, Roberto Plevano.
University of Notre Dame
Planning Committee, Medieval Institute (2014, 2015); Graduate Committee, Medieval Institute (2012, 2014, 2015); Chair (ex officio), Committee on Appointments and Promotion, Philosophy (2007-2010); Chair (ex officio), Committee of Full Professors, Philosophy (2007-2010); Chair (ex officio), Committee of Endowed Chairs, Philosophy (2007-2010); Ad hoc Committee to Redesign Department Website, Philosophy (2006); Ad hoc Committee on Affirmative Action, Philosophy (2006); Advisory Committee, Medieval Institute (2005, 2006); Library Committee, Medieval Institute (2005, 2008); Search Committee for O’Brien Chair in Philosophy, Philosophy (2005); Committee on Appointments and Promotion, Philosophy (2005-2007); Graduate History Comprehensives Examination Committee, Philosophy (2003, 2005); Graduate Admissions Committee, Philosophy (2002); University Library Committee (2002).
Centre for Medieval Studies, University of Toronto:
Committee on Admissions and Fellowships (1997-1999); Chair, Academic Calendar Committee (1995); Academic Calendar Committee (1991); Chair, Joint Committee on Personnel (1988-1995); Steering Committee (1988-1999); Committee on Admissions and Fellowships (1986-1990).
Department of Philosophy, University of Toronto:
Search Committee in Medieval Philosophy (1996); Internal Assessor, Promotion Committee for Calvin Normore (1992).
Pontifical Institute of Mediaeval Studies, University of Toronto:
Committee on Research (1994-1995); Tenure Review Committee for Mark Myerson (1993); Search Committee in Medieval History (1992-1993); Internal Assessor, Tenure Review Committee for Deborah Black (1992); Ad hoc Committee to Revise the Statutes (1991-92); Chair, Tenure Review Committee for John Magee (1991-92); Chair, Search Committee for Medieval Studies (1990-92); Committee on Finances (1990-1993); Tenure Review and Grievance Committee for Giulio Silano (1990-92); Chair, Tenure Review Committee for Sheila Cambell (1989); Chair, Tenure Review Committee for James K. Farge (1989); Chair, Committee on Personnel (1988-1994); Committee on Admissions and Awards (1987, 1993-1995); Committee on Academic Programmes (1985-1993).
Catholic University of America:
Coordinator, Concentration Program in Philosophy (1983-85).

Service to the Profession

- Executive Committee, Society for Medieval and Renaissance Philosophy, 1991-93
- Programme Committee, Congress of the the Société Internationale pour l’Étude de la Philosophie Médiévale, Boston, June 12-14, 1996.
- Editorial Boards: Mediaeval Studies (1988-89); American Catholic Philosophical Quarterly, 1990-1992; Medieval Philosophy and Theology, 1990-2001; Documenti e studi sulla tradizione filosofica medievale, 2007-
- Referee for: Alexander von Humboldt Foundation; Archiv für Geschichte der Philosophie; American Catholic Philosophical Quarterly; Australasian Journal of Philosophy; E. J.
Brill Publications; *British Journal for the History of Philosophy*; Cambridge University Press; *Isis; Journal of the History of Philosophy; Mediaeval Studies; Medieval and Renaissance Texts and Studies (Binghamton, N.Y.); National Endowment for the Humanities; National Science Foundation; *Recherches de Théologie et Philosophie Médiévales*; Social Sciences and Humanities Research Council of Canada; *Speculum*; Synthèse Historical Library; *The Thomist*; University of Notre Dame Press; Yale University Press.

- External Appraiser for Tenure and Promotion: Stanford University (Tenure, 1989); Catholic University of America (Tenure, 1996); Oxford University (Professor, 2004); Catholic University of America (Tenure, 2005); Georgetown University (Endowed Chair, 2006); Catholic University of America (Tenure, 2007); Oxford University (Professor, 2008), University of Toronto (Tenure, 2009); University of Toronto (Promotion, 2015); Fordham University (Promotion, 2015), Catholic University of America (Promotion, 2017).