

CURRICULUM VITAE

Stephen D. Dumont
May 17, 2019

EDUCATION

- B.A. Philosophy and English, Wabash College (May, 1974; Phi Beta Kappa)
- M.A. Centre for Medieval Studies, University of Toronto (December, 1976)
- M.S.L. (Licentiate in Mediaeval Studies) Pontifical Institute of Mediaeval Studies, University of Toronto (October, 1979)
- Ph.D. Centre for Medieval Studies, University of Toronto (Conferred February, 1983)
Thesis: *Henry of Ghent and John Duns Scotus on the Existence of God.*
Supervisor: Armand A. Maurer

AREA OF RESEARCH

Medieval philosophy and theology

ACADEMIC APPOINTMENTS

- 2007-2010: Chairperson, Department of Philosophy, University of Notre Dame
- 2006- Professor, Department of Philosophy, University of Notre Dame
- 2001-2006: Associate Professor, Department of Philosophy, University of Notre Dame
- 1995-2001: Joint Appointment, Associate Professor, Centre for Medieval Studies and Department of Philosophy, University of Toronto
- 1988-1995: Senior Fellow, Pontifical Institute of Mediaeval Studies and Associate Professor, Centre for Medieval Studies, University of Toronto
- 1985-1988: Junior Fellow, Pontifical Institute of Mediaeval Studies and Assistant Professor, Centre for Medieval Studies, University of Toronto
- 1982-1985: Assistant Professor, School of Philosophy, Catholic University of America
- 1981-1982: Instructor, School of Philosophy, Catholic University of America

SCHOLARSHIPS AND FELLOWSHIPS

- 1980-1981: Ontario Graduate Scholarship, University of Toronto
- 1978-1980: College Fellowship, Trinity College, University of Toronto
- 1977-1980: Open Fellowships, University of Toronto

GRANTS

- Grant from Office of the Vice-President for Research (\$70,000) to continue work on Critical Edition of John Duns Scotus, *Reportationes Parisienses*. Co-PI with Kent Emery.
- Summer Research Institute at Harris Manchester College, Oxford University, June, 2013.
- NEH Fellowship (2013-2014), “The Two Affections of the Will: From Anselm of Canterbury to John Dun Scotus.”
- NEH Grant RQ-50549-11 (\$300,000), “Critical Edition of John Duns Scotus, *Reportationes Parisienses*,” (2011-2014). Principal Investigators, Kent Emery, Jr. and Timothy Noone.
- General Research Grant, “Edition of Quaestiones of Thomas Wylton,” University of Toronto (Spring, 1999).
- Beinecke Fellowship, Beinecke Rare Book and Manuscript Library, Yale University (Spring, 1999).
- General Research Grant (\$49,000), “The Philosophy of Duns Scotus: Its Origin and Influence,” Social Sciences and Humanities Research Council of Canada (1991-1996).

PUBLICATIONS

In Progress

34. “The Parisian Disputation between Godfrey of Fontaines and Duns Scotus over Virtues in the Will,” in *Scotus’s Interlocutors at Paris*, ed. Wouter Goris *et al.*
33. “Life and Works of Duns Scotus” and “The Background to Duns Scotus’s Theory of the Two Affections of Will,” in *Interpreting Duns Scotus*, ed. Giorgio Pini (Cambridge University Press).
32. “Thomas Wylton’s Inception Dispute on the Formal Distinction.” Journal article.
31. *Thomas Wylton’s Questions on Intension and Remission of Forms*. A first edition of the Latin text with analysis. Under contract with the British Academy for publication by Oxford University Press. Monograph
30. *Recovery and Revision: New Works by Giles of Rome*. Monograph setting out my discovery and publication of previously unknown works by Giles of Rome.

Journal Articles and Chapters in Books

29. “The *Reportatio parisiensis examinata* of John Duns Scotus: A Mystery Solved,” *Recherches de Théologie et Philosophie Médiévales* 85 (2018) 377-438.
28. “James of Viterbo on the Will.” *A Companion to James of Viterbo*, edd. Antoine Côté and Martin Pickavé (Brill, 2018), 249-305.
27. “The Authorship of the *Quaestiones disputatae De Verbo* attributed to James of Viterbo,” *ibid.*, 357-375.
26. “Godfrey of Fontaines and the Succession Theory of Forms at Paris in the Early Fourteenth Century,” in *Philosophical Debates at the University of Paris in the Early Fourteenth Century*. Edd. Stephen Brown, Thomas Dewender, and Theo Kobusch. (Leiden: E. J. Brill, 2009), pp. 39-125.
25. “A Note on Thomas Wylton and Ripoll 95,” *Bulletin de philosophie médiévale* 47 (2005) 117-23.
24. “Duns Scotus’s Parisian Question on the Formal Distinction,” *Vivarium* 43 (2005) 7-62.
23. “John Duns Scotus” in *Blackwell Companion to Philosophy in the Middle Ages*, ed. Jorge J. E. Gracia, (Blackwell: Oxford, 2003), pp. 353-69.
22. “William of Alnwick”, *ibid.*, pp. 676-77.
21. “Did Duns Scotus Change his Mind on the Will?” in *Miscellanea Mediaevalia 28: After the Condemnations of 1277 – The University of Paris in the Last Quarter of the Thirteenth Century*, (Walter de Gruyter: Berlin, 2000), pp. 719-94.
20. “La doctrine Scotiste de l’univocité d’être et la tradition médiévale de la métaphysique,” *Philosophie* 61 (1999) 27-49. [Slightly revised and reprinted version of below.]
19. “Scotus’s Univocity and the Medieval Tradition of Metaphysics,” in *Miscellanea Mediaevalia 26: What is Philosophy in the Middle Ages?*, ed. Andreas Speer (Walter de Gruyter: Berlin, 1998), pp. 193-212.
18. “New Questions by Thomas Wylton.” *Documenti e Studi sulla Tradizione Filosofica Medievale* 9 (1998) 341-381.

17. "Duns Scotus." In *The Routledge Encyclopedia of Philosophy*, 10 vols. (London: Routledge, 1998), 3.153-170; partially reprinted in *Concise Routledge Encyclopedia of Philosophy*. (London; New York: Routledge, 2000), pp. 219-221.
16. "Henry of Ghent and Duns Scotus." In *The Routledge History of Medieval Philosophy III: Medieval Philosophy*, ed. John Marenbon (London: Routledge, 1998), pp. 291-328.
15. "William of Ware, Richard of Conington, and the Oxford *Collationes* of Duns Scotus." In *John Duns Scotus: Metaphysics and Ethics*, ed. Ludger Honnefelder, Rega Wood and Mechthild Dreyer (Leiden: E. J. Brill, 1996), pp. 59-87.
14. "The Origin of Scotus's Theory of Synchronic Contingency," *The Modern Schoolman* 72 (1995) 149-67.
13. "The Question on Individuation in Scotus's *Quaestiones in Metaphysicam*." In *via Scoti, Methodologica ad mentem Joannis Duns Scoti: Atti del Congresso Scotistico Internazionale, Roma 9-11 marzo, 1993*, ed. Leonardo Sileo 2 vols. (Rome: Edizioni Antonianum, 1995) 1.193-227.
12. "Time, Contradiction, and Free Will in the Late Thirteenth Century." *Documenti e Studi sulla Tradizione Filosofica Medievale* 3.2 (1992) 561-97. (Appeared 1995)
11. "Critical Edition and Textual Analysis Using the Microcomputer." In *Méthodologies informatiques et nouveaux horizons dans les recherches médiévales*, ed. Jacqueline Hamesse (Turnhout: Brepols, 1992), pp. 77-109.
10. "The *propositio famosa Scoti*: Duns Scotus and Ockham on the Possibility of a Science of Theology." *Dialogue* 31 (1992) 415-29
 10.1 Reprinted in "John Duns Scotus c. 1266-1308," *Classical and Medieval Literature Criticism* 59 (2003).
9. "Transcendental Being: Scotus and Scotists." *Topoi* 11 (1992) 135-48.
8. "The Scientific Character of Theology and the Origin of Duns Scotus's Distinction between Intuitive and Abstractive Cognition." *Speculum* 64 (1989) 579-99.
 8.1 Reprinted in "John Duns Scotus c. 1266-1308," *Classical and Medieval Literature Criticism* 59 (2003).
7. With Stephen Brown. "Univocity of the Concept of Being in the Fourteenth Century. III: An Early Scotist." *Mediaeval Studies* 51 (1989) 1-129.
6. "The Scotist of Vat. lat. 869." *Archivum franciscanum historicum* 81 (1988) 254-83.
5. "The Necessary Connection of Prudence to Moral Virtue according to John Duns Scotus - Revisited." *Recherches de théologie ancienne et médiévale* 55 (1988) 184-206.
4. "The Univocity of Being in the Fourteenth Century. II: The *De ente* of Peter Thomae." *Mediaeval Studies* 50 (1988) 186-256.
3. "The Univocity of Being in the Fourteenth Century: John Duns Scotus and William of Alnwick." *Mediaeval Studies* 49 (1987) 1-75.
 3.1 Reprinted partially in *Classical and Medieval Literature Criticism* 138 (2012) 248-268.
2. "Giles of Rome and the *De rerum principio* Attributed to Vital du Four." *Archivum Franciscanum Historicum* 77 (1984) 81-109.
1. "The *quaestio si est* and the Metaphysical Proof for the Existence of God according to Henry of Ghent and John Duns Scotus." *Franziskanische Studien* 66 (1984) 335-76.

PAPERS AND INVITED LECTURES

- “The Parisian Disputation between Godfrey of Fontaines and Duns Scotus over Virtues in the Will,” Scotus’s Interlocutors at Paris, Institut für Philosophie, University of Bonn, April 4, 2019 - April 5.
- “The *Reportatio examinata* of John Duns Scotus: A Mystery Solved,” The Alumni Lecture, Centre for Medieval Studies, University of Toronto, November 16, 2017.
- “The *Reportatio examinata* of John Duns Scotus: A Mystery Solved,” Scotus and Scotism: A conference on Duns Scotus’s *Reportatio Parisiensis*, Lehrstuhl für Philosophie des Mittelalters, Rheinische Friedrich Wilhelms-Universität, Bonn, Germany, November 7-8, 2017.
- “The Solution of Some Literary Difficulties in the Parisian Lectures of John Duns Scotus,” New Metaphysics for a New Theology: John Duns Scotus. Università Antonianum, Rome, November 8, 2016.
- “The Condemnation of Giles of Rome Revisited,” Toronto Colloquium in Medieval Philosophy. Department of Philosophy, University of Toronto, September 22, 2016.
- “Towards a History of Anselm’s Two Affections of the Will: The Thirteenth-Century Background to Scotus” Boston Colloquy in Historical Theology, Boston College, July 30, 2015.
- “The Condemnation of Giles of Rome Revisited,” American Catholic Philosophical Association, Session Honoring John F. Wippel, Boston, October 9, 2015.
- “Matthew of Aquasparta and the Condemnation of Giles of Rome,” Contemplation and Philosophy: Scholastic and Mystical Modes of Medieval Philosophical Thought, The Medieval Institute, University of Notre Dame, 27-29 July 2014.
- “James of Viterbo on the Will,” The Philosophy of James of Viterbo, Department of Philosophy, University of Ottawa, May 20-22, 2014
- “Intension and Remission of Forms: The Debate between Wylton and Burley,” The University of Toronto Colloquium in Mediaeval Philosophy, September 22, 2012.
- “The Background to Duns Scotus’s Theory of the Two Affections of Will” to the XIII International Congress of Medieval Philosophy, Freising, Germany, August 22, 2012.
- “Thomas Wylton and Walter Burley,” Grosseteste to Wyclif: The Shifting Focus of British Medieval Philosophy, Philosophy Department, Georgetown University, Washington DC, March 6-7, 2009.
- “The Coherence of Duns Scotus’s Ethical Theory,” Plenary Lecture for The Quadruple Scotus Conference: The *Opera Philosophica* of John Duns Scotus, The Franciscan Institute, St. Bonaventure University, Olean, NY, 20 October 2007.”
- “The Coherence of Duns Scotus’s Ethical Theory,” Société internationale pour l’étude de la philosophie médiévale, Eastern Division Meeting of the American Philosophical Association, Washington, D. C., December 30, 2006.
- “Thomas Wylton’s Questions on Intension and Remission of Forms,” Conference on Editions and Translations of Medieval Philosophical and Theological Texts, Boston College, 4-6 August, 2005.
- “Intension and Remission of Forms from Godfrey of Fontaines to Walter Burley,” Philosophical Debates at the University of Paris in the First Quarter of the Fourteenth Century, Rheinische Friedrich - Wilhelms - Universität Bonn, 17 April 2004.

- “The Coherence of Duns Scotus’s Ethical Theory,” Practical Reason: The Franklin J. Matchette Foundation Lecture Series, The Catholic University of America, Washington, D. C., 3 October, 2003.
- “The Medieval Theory of Intension and Remission of Forms: The Case of Godfrey of Fontaines,” Society for Medieval and Renaissance Philosophy, The American Catholic Philosophical Association, Cincinnati, November 1, 2002,
- “How Ockham Got to Paris,” Transcoop Project on the University of Paris in the Fourteenth Century, Boston College, June 28, 2002
- “Time and Contingency: Aquinas, Henry of Ghent, and Duns Scotus on the Eternity of the World,” Department of Philosophy, University of Notre Dame, 13 April, 2000.
- “Did Scotus Change his Mind on the Will?” Invited Lecture, The Bradley Lecture Series, Boston College, 24 September 1999.
- “Did Scotus Change his Mind on the Will?” Invited Lecture, Departments of Philosophy and Medieval Studies, Yale University, 16 April 1999.
- “Duns Scotus on the Two Affections on the Will,” Invited Lecture, The Franklin J. Matchette Foundation Lecture Series: Medieval Philosophy, The Franciscan Tradition, The Catholic University of America, Washington, D. C. 30 October 1998.
- “Duns Scotus at Paris,” Invited Lecture, After the Condemnations of 1277: The University of Paris in the Last Quarter of the Thirteenth Century, Notre Dame University, South Bend, Indiana, 9-12 October, 1997.
- “*Videtur enim quod hoc destruat totam philosophiam: Scotus’s Doctrine of Univocity of Being and the Medieval Tradition of Metaphysics*,” Plenary Lecture, 10th Congress of the Société Internationale pour l’Étude de la Philosophie Médiévale, Erfurt, Germany, 23-30 August 1997.
- “Henry of Ghent and Duns Scotus on the Two Affections of the Will,” The Medieval Academy of America, University of Toronto, 18 April, 1997.
- “Aquinas and Henry of Ghent on the Eternity of the World,” 31st International Congress on Medieval Studies, Kalamazoo, MI, 11 May 1996.
- “Aquinas, Henry of Ghent, and Duns Scotus on Time and Contingency.” The Bradley Lecture Series, Boston College, Boston, MA, April 19, 1996.
- “The Background to Scotus’s Doctrine of the Will.” First Henle Conference in the History of Philosophy, St. Louis University, St. Louis, MO, 8-9 April 1994.
- “Scotus’s Doctrine of *continentia unitiva*.” University of Bonn, Germany, 12-19 March, 1994.
- “The John Duns Scotus’s Proofs for the Existence of God.” American Philosophical Association, Eastern Division, Atlanta, GA, 29 December 1993.
- “Time, Contradiction and Contradiction: Freedom of the Will in the Late Thirteenth Century.” Dipartimento di Filosofia, Università degli Studi di Pisa, Pisa, Italy, 15 March, 1993.
- “Scotus’s Method and his *Quaestiones in Metaphysicam: The Case of Individuation*.” The International Scotistic Congress, *Via Scoti: Methodologica ad mentem Ioannis Duns Scoti*, Rome, 9-11 March, 1993.
- “Natural Theology in the Late Thirteenth Century: From Aquinas to Scotus.” The Bradley Lecture Series, Boston College, 5 March, 1993
- “Physics, Metaphysics, and Theology,” Learning Institutionalized: Teaching in the Medieval University, University of Notre Dame, South Bend, IN, 17-19 September 1992.
- “Scotus’s Metaphysics and Scotus’s *Metaphysics*,” 27th International Congress on Medieval Studies, Kalamazoo, MI, 7-10 May 1992.

- “Quasi-Aristotelianism and Freedom of the Will.” Canadian Philosophical Association, Conference of Learned Societies, Queen’s University, Kingston, Ontario, 26-29 May 1991.
- “Avicenna, Averroes and the Fate of Natural Theology in the Thirteenth Century.” New York University Colloquium on Medieval Philosophy, New York University, New York, NY, 9 April 1991.
- Quasi-Aristotelianism and Freedom of the Will.” Boston Colloquium on Medieval Philosophy, Boston College, Boston, MA, 8 April 1991.
- “Quasi-Aristotelianism and Freedom of the Will.” University of Iowa, Iowa City, IO, 12 March 1991.
- “Quasi-Aristotelianism and Freedom of the Will.” Society for Medieval and Renaissance Philosophy, American Philosophical Association, Eastern Division, Boston, MA, 29 December 1990.
- “Techniques Using the Microcomputer for the Edition and Analysis of Medieval Latin Texts.” Sources and Resources, Centre for Medieval Studies and Centre for Computing in the Humanities, University of Toronto, 19 October 1990.
- “Contradiction, Change and Freedom of the Will.” Eric Dean Lectures on Medieval Philosophy, Wabash College, 17 September 1990.
- “Textual Edition and Analysis Using the Computer.” Méthodologies informatiques et nouveaux horizons dans les recherches médiévales, sponsored by UNISYS, St. Paul de Vence, France, 3-5 September 1990.
- “William J. Courtenay’s *Schools and Scholars in Fourteenth Century England*.” Symposium on Re-Writing the History of Fourteenth Century Philosophy. University of Notre Dame, South Bend, 24-25 February 1989
- “Scotus, Ockham and Chatton on Order and Distinction.” American Philosophical Association, Central Division, Cincinnati, 21-24 April, 1988.
- “*Illa propositio famosa Duns Scoti* and the Possibility of a Science of Theology.” Twenty Third International Congress on Medieval Studies, Kalamazoo, 5-8 May, 1988.
- “John Duns Scotus and the *lumen medium* of Henry of Ghent.” Eighth International Congress of Medieval Philosophy, Helsinki, 24-29 August 1987.
- “Being and Difference: Footnotes to Plato in the Fourteenth Century.” Medieval Academy of America, Toronto, 23 April 1987.
- “Univocity of the Concept of Being in the Fourteenth Century.” Franciscan Institute, University of St. Bonaventure, Olean, N. Y. 11 November 1986.
- “Proofs for the Existence of God in Late Scholastic Thought.” The Catholic University of America, 17 April 1984.
- “The Object of Metaphysics and the Proof for the Existence of God according to Duns Scotus.” Philosophy Lecture Series, The Catholic University of America, 1 March 1983.
- Reply to Patrick Lee, “Aquinas and Scotus on Liberty and the Natural Law.” Annual Meeting of the American Catholic Philosophical Association, Houston, 17 April 1982.
- “The Nature of the Proofs for the Existence of God in Henry of Ghent and Duns Scotus.” Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 1 October 1979.

TEACHING

Undergraduate:

- University of Notre Dame: Ancient and Medieval Philosophy; Joint Seminar in Philosophy and Theology; Self and World; Philosophy of Religion; Introduction to Philosophy.
- University of Toronto: Ancient Philosophy (year course); Late Medieval Philosophy; Introduction to Metaphysics; History of Western Philosophy (year course).
- Catholic University: The Classical Mind; The Modern Mind; Philosophy of Being and God; Philosophy of Human Nature; History of Medieval Philosophy; Senior Seminar in Political Philosophy.

Graduate:

- University of Notre Dame: History of Medieval Philosophy; Philosophy of Duns Scotus; Medieval Concept of the Will.
- University of Toronto: Themes in Medieval Philosophy; Late Medieval Ethics; Proofs for the Existence of God in the Middle Ages; The Metaphysics of Duns Scotus; Faith and Reason in the Middle Ages; History of Later Medieval Philosophy; Directed Readings.

THESIS SUPERVISION AND ADVISING

M.A., Supervisor:

- Roberto Plevano, *Two Questions on the Instant of Change: Geoffrey of Aspill and Richard Rufus*, Pontifical Institute of Mediaeval Studies, Toronto. Completed February, 1993.
- Kimberly Rivers, *Robert Holcot's Commentary on Osiah: An Edition and Study of his Picture Theory*, Pontifical Institute of Mediaeval Studies, Toronto. Completed April, 1992.

Ph.D., Supervisor:

- Daniel Contreras, *The Problem of the 'primum notum' in Medieval Philosophy*, Medieval Institute, University of Notre Dame. In progress.
- Garrett Smith, *Theory of the Divine Attributes: Aquinas to Ockham*, Medieval Institute, University of Notre Dame. Completed November 25, 2013. Mitarbeiter (permanent appointment) at Lehrstuhl für Philosophie des Mittelalters, Rheinische Friedrich Wilhelms-Universität, Bonn, Germany, 2017-
- Andrew Rosato, *The Theory of Atonement in Duns Scotus*, Medieval Institute, University of Notre Dame. Co-supervised with Joseph Warwykow. Completed December 1, 2009. Tutor, Thomas Aquinas College (California), 2016-
- Roberto Plevano, *Critical Edition and Study of Henry of Ghent's Quodlibet V*, Centre for Medieval Studies, University of Toronto. Supervised until August, 2001 when I left the University of Toronto to take my current position at Notre Dame.
- Peter Eardley, *Giles of Rome on the Will*, Centre for Medieval Studies, University of Toronto. Completed September, 2001. Hired into tenure-stream position, Guelph University (Ontario), September, 2003. Granted tenure, Spring, 2007.
- David Twetten, *Aristotle and Aquinas on the Unmoved Mover*, Centre for Medieval Studies, University of Toronto. Completed December, 1992. Co-supervised with Lloyd Gerson. Hired into tenure-stream position, Marquette University, September 1991. Granted tenure, Spring 1999.

Ph.D. Committees:

- Michell Kennard, *John Duns Scotus on Grace and Trinitarian Missions*, Perkins School of Theology, Southern Methodist University. External Assessor. Supervisor: Bruce Marshall. Completed March 6, 2019.
- Andrew Helms, *Duns Scotus on Common Natures and ‘Carving at the Joints’ of Reality*, Completed, December 9, 2015.
- Stephen Metzger, *Gerard of Abbeville on Knowledge*, Medieval Institute, University of Notre Dame. Completed, April 3, 2013.
- Gloria Wasserman Frost, *Aquinas on Eternal Truths concerning Contingent Beings*, Department of Philosophy, University of Notre Dame, January 22, 2009.
- Daniel Moloney, *The Mirror of Justice: A Plea for Mercy in Contemporary Liberal Theory*, Department of Philosophy, University of Notre Dame, April 5, 2004.
- Jaekyung Lee, *Aquinas and Siger in the Thirteenth Century Monopsychism Controversy*, Department of Philosophy, University of Toronto, August 11, 2000.
- Carl Still, *Thomas Aquinas on Human Self-Knowledge*, Centre for Medieval Studies, University of Toronto, May 14, 1999.
- Ian Bell, *Metaphysics as an Aristotelian Science*, Department of Philosophy, University of Toronto, August, 1998. (Internal Appraiser)
- Oleg Bychkov, *The Aesthetic in Thirteenth-Century Western Europe*, Centre for Medieval Studies, University of Toronto, December, 1997. (Internal Appraiser)
- Kimberly Ann Rivers, *Memory and the Mendicant Orders in the Later Middle Ages*, Centre for Medieval Studies, University of Toronto, September 28, 1995.
- Andrew Traver, *The Identification of the vita Apostolica with a Life of Itinerant Preaching and Mendicancy: Its Origins, Adherents and Critics, c. 1050-1266*, Centre for Medieval Studies, University of Toronto, November 17, 1995.
- Brian Shanley, *Thomas Aquinas on God’s Eternal Knowledge of the Future*, Department of Philosophy, University of Toronto, September, 1994.
- Ian Wilks, *Predication according to Abelard*, Department of Philosophy, University of Toronto, January, 1993. (Internal Appraiser)
- Timothy Noone, *Study and Critical Edition of the Super libros Metaphysicorum (Book 12) Attributed to Richard Rufus of Cornwall, O.F.M.* Centre for Medieval Studies, University of Toronto, December, 1988. (Internal Appraiser)

Candidacy Examinations and Proposal Defenses:

- Philosophy (Notre Dame): Andrew Helms, Daniel Moloney, Gloria Wasserman, Eric Hagedorn
- Medieval Institute (Notre Dame): Daniel Contreras, Andrew Rosato, Cheryl Jones, Lesley-Anne Dyer Garrett Smith, Stephen Metzger, Michele Anik Stanbury, Mark Sastri.
- Centre for Medieval Studies (Toronto): David Twetten, Kimberly Rivers, Roberto Plevano, Peter Eardley
- Department of Philosophy (Toronto): Heather Senn, Ian Wilks, Gavin Colvert, Brian Shanley, Sharon Kaye, Ian Bell, Marc Ozon, Jae-kung Lee, Peter Koritansky.
- Pontifical Institute (Toronto): Terrence Gallagher, Carl Still, Kimberly Rivers, Thomas Burman, Roberto Plevano.

UNIVERSITY SERVICE

University of Notre Dame

Planning Committee, Medieval Institute (2014, 2015); Graduate Committee, Medieval Institute (2012, 2014, 2015); Chair (*ex officio*), Committee on Appointments and Promotion, Philosophy (2007-2010); Chair (*ex officio*), Committee of Full Professors, Philosophy (2007-2010); Chair (*ex officio*), Committee of Endowed Chairs, Philosophy (2007-2010); Ad hoc Committee to Redesign Department Website, Philosophy (2006); Ad hoc Committee on Affirmative Action, Philosophy (2006); Advisory Committee, Medieval Institute (2005, 2006); Library Committee, Medieval Institute (2005, 2008); Search Committee for O'Brien Chair in Philosophy, Philosophy (2005); Committee on Appointments and Promotion, Philosophy (2005-2007); Graduate History Comprehensives Examination Committee, Philosophy (2003, 2005); Graduate Admissions Committee, Philosophy (2002); University Library Committee (2002).

Centre for Medieval Studies, University of Toronto:

Committee on Admissions and Fellowships (1997-1999); Chair, Academic Calendar Committee (1995); Academic Calendar Committee (1991); Chair, Joint Committee on Personnel (1988-1995); Steering Committee (1988-1999); Committee on Admissions and Fellowships (1986-1990).

Department of Philosophy, University of Toronto:

Search Committee in Medieval Philosophy (1996); Internal Assessor, Promotion Committee for Calvin Normore (1992).

Pontifical Institute of Mediaeval Studies, University of Toronto:

Committee on Research (1994-1995); Tenure Review Committee for Mark Myerson (1993); Search Committee in Medieval History (1992-1993); Internal Assessor, Tenure Review Committee for Deborah Black (1992); Ad hoc Committee to Revise the *Statutes* (1991-92); Chair, Tenure Review Committee for John Magee (1991-92); Chair, Search Committee for Medieval Studies (1990-92); Committee on Finances (1990-1993); Tenure Review and Grievance Committee for Giulio Silano (1990-92); Chair, Tenure Review Committee for Sheila Cambell (1989); Chair, Tenure Review Committee for James K. Farge (1989); Chair, Committee on Personnel (1988-1994); Committee on Admissions and Awards (1987, 1993-1995); Committee on Academic Programmes (1985-1993).

Catholic University of America:

Coordinator, Concentration Program in Philosophy (1983-85).

SERVICE TO THE PROFESSION

- Executive Committee, Society for Medieval and Renaissance Philosophy, 1991-93
- Programme Committee, Ninth International Congress of the Société Internationale pour l'Étude de la Philosophie Médiévale, Ottawa, Ontario, August 1992.
- Programme Committee, Congress of the the Société Internationale pour l'Étude de la Philosophie Médiévale, Boston, June 12-14, 1996.
- Editorial Boards: *Mediaeval Studies* (1988-89); *American Catholic Philosophical Quarterly*, 1990-1992; *Medieval Philosophy and Theology*, 1990-2001; *Documenti e studi sulla tradizione filosofica medievale*, 2007-
- Referee for: Alexander von Humboldt Foundation; *Archiv für Geschichte der Philosophie*; *American Catholic Philosophical Quarterly*; *Australasian Journal of Philosophy*; E. J.

Brill Publications; Cambridge University Press; *Isis*; *Journal of the History of Philosophy*; *Mediaeval Studies*; Medieval and Renaissance Texts and Studies (Binghamton, N.Y.); National Endowment for the Humanities; National Science Foundation; *Recherches de Théologie et Philosophie Médiévales*; Social Sciences and Humanities Research Council of Canada; *Speculum*; Synthèse Historical Library; *The Thomist*; University of Notre Dame Press; Yale University Press.

- External Appraiser for Tenure and Promotion: Stanford University (Tenure, 1989); Catholic University of America (Tenure, 1996); Oxford University (Professor, 2004); Catholic University of America (Tenure, 2005); Georgetown University (Endowed Chair, 2006); Catholic University of America (Tenure, 2007); Oxford University (Professor, 2008), University of Toronto (Tenure, 2009); University of Toronto (Promotion, 2015); Fordham University (Promotion, 2015), Catholic University of America (Promotion, 2017).