

Robert Audi

## Publications

### Books

*Means, Ends, and Persons: The Meaning and Psychological Dimensions of Kant's Humanity Formula*, Oxford University Press, 2016, pp. xvi + 171.

*Rational Belief: Structure, Grounds, and Intellectual Virtue*. Oxford University Press, New York and Oxford, 2015 (a collection of twelve papers in epistemology, with an integrative introduction), simultaneous paperback and hardbound editions, pp. x + 281.

*Reasons, Rights, and Values*. Cambridge University Press, Cambridge and New York, 2015 (a collection, with an integrative introduction, of eleven papers in moral philosophy, one not previously published in English), simultaneous paperback and hardbound editions, pp. x + 301.

*Naturalism, Normativity, and Explanation*, Copernicus Center Press, Krakow, 2014 (a collection of five interconnected papers, three not previously published), pp. 1-172.

*Moral Perception*, Princeton University Press, Princeton and Oxford, 2013, pp. xii + 180. Paperback 2015. Chinese and Italian translations forthcoming.

Spanish translation and introduction by Sergi Rosell; Avarigani Editores S.A.U. 2015; pp. 227.

*Democratic Authority and the Separation of Church and State*, Oxford University Press, New York and Oxford, 2011, pp. x + 180; paperback edition published in 2014.

*Rationality and Religious Commitment*, Clarendon Press (a branch of Oxford University Press), Oxford and New York, 2011, pp. xvi + 311.

Italian translation by Andrea Lavazza, Vincenzo Santarchangelo, and Rodolfo Giorgi. Milan, Raffaello Cortina Editore, 2014, pp. 377.

*Business Ethics and Ethical Business*, Oxford University Press, New York and Oxford, 2009, pp. xii + 164, simultaneous paperback edition.

*Moral Value and Human Diversity*, Oxford University Press, New York and Oxford, 2007, pp. xiv + 144. Cloth and paperback editions, 2008.

Spanish translation and introduction by Margarita Mauri; Avarigani Editores S.A.U. 2013; pp. 174, Avarigani Editores of Madrid.

Italian translation (with a new introduction) forthcoming.

*Practical Reasoning and Ethical Decision*, Routledge, London and New York, 2006, pp. xi + 249, simultaneous paperback edition.

Russian translation of Chapter 9, *Analytica* 5, 2011, 94-110 Andrei G. Zavaliiy.

*The Good in the Right: A Theory of Intuition and Intrinsic Value*, Princeton University Press, Princeton and Oxford, 2004, pp. xi + 244. Paperback edition, 2005.

*The Architecture of Reason: The Structure and Substance of Rationality*, Oxford University Press, New York and Oxford, 2001, pp. xvi + 286. Paperback edition, fall 2002.

*Religious Commitment and Secular Reason*, Cambridge University Press, Cambridge and New York, 2000, pp. xii + 258; simultaneous paperback edition.

*Epistemology: A Contemporary Introduction to the Theory of Knowledge*, Routledge, London and New York, 1998, pp. xiv + 340; simultaneous paperback edition. Second Edition, 2003, pp. xxvii + 352; simultaneous paperback edition. Third edition, 2010, pp. xixiii + 404.

Italian translation and introduction by Paolo Monti, 2016, pp. 505 (Quodlibet Studio, Rome).

*Moral Knowledge and Ethical Character*, Oxford University Press, New York and Oxford, 1997 (twelve collected papers in ethical theory, five previously unpublished), pp. xi + 304; simultaneous paperback edition. Electronic edition 2000.

*Religion in the Public Square: The Place of Religious Convictions in Political Debate*, Rowman and Littlefield, Lanham, MD, 1997, pp. x + 180, written jointly with Nicholas Wolterstorff (Audi's part is ix-x, 1-66, 121-44, and 167-74); simultaneous paperback edition.

*Action, Intention, and Reason*, Cornell University Press, Ithaca and London, 1993 (fourteen collected papers in the philosophy of action, three previously unpublished), pp. xi + 362; simultaneous paperback edition.

*The Structure of Justification*, Cambridge University Press, Cambridge and New York, 1993 (sixteen collected papers in epistemology, three previously unpublished), pp. x + 481; simultaneous paperback edition.

Essay 4 (previously unpublished) reprinted in Paul K. Moser, ed., *Empirical Knowledge*, Rowman and Littlefield, 1996, and in Jack Crumley II, ed., *Readings in Epistemology*, Mayfield Publishing Co., 1999. Essay 10 (previously unpublished) reprinted (with omissions) in Ernest Sosa and Jaegwon Kim, eds., *Epistemology: An Anthology*, Blackwell, 2000; and in Michael Wray, ed., *The Harcourt Digital Library* (2001).

*Practical Reasoning*, Routledge, London and New York, 1989, pp. xiv + 214. Paperback edition, fall, 1991. Slovak translation of Chapter 4 in *Organon F* 6, no. 1 (1999), 27-49.

*Belief, Justification, and Knowledge*, Wadsworth Publishing Company, Belmont, California, 1988, pp. xvi + 172.

### **Edited Books**

*The Cambridge Dictionary of Philosophy*, Cambridge University Press, Cambridge and New York, 1995, pp. xxviii + 882 (double-column), simultaneous paperback edition. (Editor-in-Chief). Second Edition, 1999, pp. xxxv + 1001. Third Edition, 2015, pp. xlv + 1161. Chinese translation, Owl Publishing Co., CDC, Hong Kong and Xinma, 2002. Spanish translation, *Ediciones Akal S. A.*, Madrid, 2004. Portuguese translation, *Dicionario De Filosofia De Cambridge*, Paullus, Sao Paulo 2006, xxviii + 1019; 2<sup>nd</sup> ed. 2011. Bulgarian translation, Knigoizdatelska Kushta TRUD, 2009. Greek translation, 2012. Translations contracted for Korean, Russian, and Turkish.

*Rationality, Rules, and Ideals: Critical Essays on Bernard Gert's Moral Theory* (Co-Editor with Walter Sinnott-Armstrong), Rowman and Littlefield, Lanham, MD, 2002, pp. viii + 326.

*Rationality, Religious Belief, and Moral Commitment: New Essays in the Philosophy of Religion*, Cornell University Press, Ithaca and London, 1986, pp. 341; simultaneous paperback edition. (Co-Editor with William Wainwright, and contributing author)

### **Papers**

#### **Articles**

*(For book chapters see Sections Category)*

154. Cumulative Case Arguments in Religious Epistemology, forthcoming in *Oxford Studies in Philosophy of Religion*.
153. Role Modeling and Reasons: Developmental and Normative Grounds of Moral Virtues, forthcoming in the *Journal of Moral Philosophy*.

152. The Scope of Intention: Action, Conduct, and Responsibility, forthcoming in *Philosophy*
151. Trust but Verify: MD & A Language and the Role of Trust in Corporate Culture (with Timothy Loughran and William McDonald), *Journal of Business Ethics*, 139(3), 2016, 551-561 (doi 10.1007/s10551-015-2659-4).
150. Authority, Rights, and Religion in Wolterstorff's Political Theology, forthcoming in the *Journal of Law and Religion*, 30, 3, 2015, 497-499.
149. Intuition and Its Place in Ethics, *Journal of the American Philosophical Association* 1, 1, 2015, 57-77.
148. Moral Perception Defended, *Argumenta* 1, 1, 2015, 5-28.
147. On Mary Glover's "Obligation and Value," *Ethics* 125, 2, 2015, 525-29.
146. Normativity and Generality in Ethics and Aesthetics, *Journal of Ethics* 18, 2014, 373-390.  
 Reprint forthcoming from Oxford University Press in a collection on evaluative perception, edited by Anna Bergqvist and Robert Cowan.
145. Church-State Separation, Healthcare Policy, and Religious Liberty, *Journal of Practical Ethics* 2, 1, 2014, 1-23.
144. Democracy, Secularity, and Toleration, *Philosophy and Public Issues* (New Series) 3, 2, 2013 (appearing in April 2014), 89-116, with a précis of *Democratic Authority and the Separation of Church and State*, 1-9. (The paper responds to five commentaries, appearing on pp. 11-87).
143. Ethical Naturalism as a Challenge to Theological Ethics, *Journal of the Society of Christian Ethics* 34, 1, 2014.
142. Knowledge, Justification, and the Normativity of Epistemology, *Res Philosophica* 90, 2, 2013, 125-145.
141. Religion, Politics, and the Secular State, *The Philosophers' Magazine*, 64, 1, 2014, 73-79.
140. Must Democracy Be Secular? *Journal of Phi Kappa Phi*, 94, 1, spring 2014, 7-9.
139. The Practical Authority of Normative Beliefs: Toward an Integrated Theory of Practical Rationality, *Organon F* XX, 4, 2013, 527-543.

138. *Rationality and Religious Commitment: An Inquiry into Faith and Reason*, *The Heythrop Journal* 54, 2 (2013), 312-315 (a revised, expanded version of “*Rationality and Religious Commitment: Faith, Reason, and the Scientific Understanding of the Mind*,” *Montreal Review*, January 2012 (<http://www.themontrealreview.com>)).
137. The Scientific Study of Religion and the Pillars of Human Dignity, *The Monist* 96, 3, 2013, 462-479.
136. Are There Two Free Will Problems? Compatibilism, Incompatibilism, and Moral Responsibility (in Italian translation), *Rivista di Filosofia*, 113, 2, 2012, 329-334.
135. Kantian Intuitionism as a Framework for the Justification of Moral Judgments, *Oxford Studies in Normative Ethics* 2, 2012, 128-151.
- Reprinted in *The Mercer Law Review* 66, 2, 2015, 365-386.
134. Testimony as a Social Foundation of Knowledge, *Philosophy and Phenomenological Research* 87, 3 2013, 507-531.
133. Faith, Faithfulness, and Virtue, *Faith and Philosophy* 28, 3, 2011, 294-311.
132. The Ethics of Belief and the Morality of Action: Intellectual Responsibility and Rational Disagreement, *Philosophy* 86, 2011, 5-29.
131. Virtue Ethics as a Resource in Business, *Business Ethics Quarterly* 22, 2, 2011, 373-391.
130. Natural Reason, Religious Conviction, and the Justification of Coercion in Democratic Societies, *Journal of Law, Philosophy and Culture* IV, 1 (2009), 1-29 (appearing in fall 2011).
- Reprinted in Lorenzo Zucca and Camil Ungureanu, eds., *Law, State and Religion in the New Europe Debates and Dilemmas*. Cambridge: Cambridge University Press, 2012, 65-92.
129. Recent Work in Ethical Theory and Its Implications for Business Ethics (with Denis Arnold and Matt Zwolinski), *Business Ethics Quarterly* 20, 4, 2010, 559-581.
128. Moral Perception and Moral Knowledge, *Proceedings of the Aristotelian Society*, lxxxiv (2010), 79-97.
127. Practical Reason and the Status of Moral Obligation, *Canadian Journal of Philosophy*, Supplementary Volume 33, 2010, 197-229.

126. Moral Virtue and Reasons for Action, *Philosophical Issues* (Nous supplementary volume), 19, 2009, 1-20.
125. Nationalism, Patriotism, and Cosmopolitanism in an Age of Globalization, *The Journal of Ethics*, 13, 2009, 365-381.
124. Natural Reason, Natural Rights, and Governmental Neutrality Toward Religion, *Religion and Human Rights* 4, 2009, 1-20.
123. Objectivity without Egoism: Toward Balance in Business Ethics, *Academy of Management Learning and Education* 8, 2, 2009, 263-274.
122. Religious Reasons and the Liberty of Citizens: Reflections on Kent Greenawalt's *Religion and the Constitution*, *Constitutional Commentary* 25, 2009, 249-257.
121. Reliability as a Virtue, *Philosophical Studies* 142, 2009, 43-54.
120. Religion and the Politics of Science: Can Evolutionary Biology Be Religiously Neutral? *Philosophy and Social Criticism* 35, 1-2 2009, 23-50.
119. Belief, Faith, and Acceptance, *International Journal for Philosophy of Religion* 63, 2008, 87-102.
118. The Ethics of Belief: Doxastic Self-control and Intellectual Virtue, *Synthese* 161, 2008, 403-418.
117. Intuition, Inference, and Rational Disagreement in Ethics, *Ethical Theory and Moral Practice* 11, 2008, 475-492.
116. The Role of Religious Considerations in the Public Discourse of Pluralistic Democracies, *Regent University Law Review* 20, 2, 2007-2008, 309-312, with transcript of panel discussion (321-335) including Kent Greenawalt, Judge Michael W. McConnell, James Skillen, and Judge Diane Sykes.
115. Some Dimensions of Trust in Business Practices: From Financial and Product Representation to Licensure and Voting, *Journal of Business Ethics* 80, 2008, 97-102.
114. Testimony as an A Priori Basis of Acceptance: Problems and Prospects, *Philosophica* 78, 2006 (appearing in spring 2008), 85-104.
113. Can Utilitarianism Be Distributive? Maximization and Distribution as Standards in Managerial Decisions, *Business Ethics Quarterly* 17, 4, 2007, 593-611.

112. Divine Command Morality and the Autonomy of Ethics, *Faith and Philosophy* 24, 2, 2007, 121-143.
111. Religion and Public Education in Constitutional Democracies, *Virginia Law Review* 93, 4, 2007, 1175-1195.
110. The Many Faces of Integrity (with Patrick E. Murphy), *Business Ethics Quarterly* 16, 1, 2006, 3-21.
109. The Ethical Significance of Cost-Benefit Analysis in Business and the Professions, *Business and Professional Ethics Journal* 24, 3, 2005, 3-21.
108. Intrinsic Value and Meaningful Life, *Philosophical Papers* 34, 3, 2005, 331-55.
107. Moral Foundations of Liberal Democracy, Secular Reasons, and Liberal Neutrality Toward the Good, *Notre Dame Journal of Law, Ethics & Public Policy* 19, 1, 2005, 197-218.  
 Reprinted in Paul Weithman, ed., *Liberal Faith: Essays in Honor of Philip Quinn*, Notre Dame, University of Notre Dame Press, 2008, 121-144.
106. Wrongs Within Rights, *Philosophical Issues (Nous supplementary volume)* 15, 2005, 121-139.
105. The A Priori Authority of Testimony, *Philosophical Issues (Nous supplementary volume)* 14, 2004, 18-34.
104. Reasons, Practical Reason, and Practical Reasoning, *Ratio (new series)* XVII 2, 2004, 119-49.
103. Intrinsic Value, Inherent Value, and Experience: A Reply to Stephen Barker, *Southern Journal of Philosophy* XLI 3, 2003, 323-27.
102. Intrinsic Value and Reasons for Action, *Southern Journal of Philosophy*, XLI Supplement (2003), 30-56.  
 Reprinted in Terry Horgan and Mark Timmons, eds., *Metaethics after Moore*, Oxford, Oxford University Press, 2006, 79-106.
101. Justification, Practical Rationality, and Philosophical Method: Replies to Professors Cullity, Mills, and Nelson, *Philosophical Books* 44, 1, 2003, 31-41 (published with an abstract of *The Architecture of Reason* to open the symposium, 1-3).
100. The Role of Experience in Grounding Theoretical and Practical Reasons: Replies to Professors Fumerton, Marras, and Sinnott-Armstrong, *Philosophy and Phenomenological*

*Research* LVII, 1 (2003), 202-21 (with abstract of *The Architecture of Reason* to open the symposium, 177-80).

99. An Internalist Theory of Normative Grounds, *Philosophical Topics* 29, 1 & 2, 2002, 19-46.

98. Prospects for a Naturalization of Practical Reason: Humean Instrumentalism and the Normative Authority of Desire, *International Journal of Philosophical Studies* 10, 3, 2002, 235-63.

Reprinted in a slightly expanded version in Michael O'Rourke and Cory Washington, eds., *Situating Semantics: Essays on the Philosophy of John Perry*. MIT Press. Cambridge, MA, 2007, 41-72.

97. A Kantian Intuitionism, *Mind* 110, 439, 2001, 601-635.

96. Religion, Law, and Morality in Democratic Societies: Divine Command Ethics and the Separation of Religion and Politics, *The Modern Schoolman* LXXVIII, 2-3, 2001, 199-217).

95. Religiously Grounded Morality and the Integration of Religious and Political Conduct, *Wake Forest University Law Review*, 36, 2, 2001, 251-277.

94. Philosophical Naturalism at the Turn of the Century, *Journal of Philosophical Research*, XXV, 2000, 27-45.

93. Religious Values, Political Action, and Civic Discourse, *Indiana University Law Journal* 75, 1, 2000, 273-294.

92. Doxastic Voluntarism and the Ethics of Belief, *Facta Philosophica* 1, 1, 1999, 87-109.  
Reprinted in Matthias Steup, ed., *Knowledge, Truth, and Duty*, Oxford University Press, Oxford and New York, 2001, 93-111.

91. Philosophy in American Life: The Profession, the Public, and the American Philosophical Association, *Proceedings and Addresses of the American Philosophical Association*, 72, 5 (1999), 139-48.

90. Self-Evidence, *Philosophical Perspectives* 13, 1999, 205-228.

89. The Scope of Motivation and the Basis of Practical Reason, *Philosophic Exchange* 29, 1998-99, 57-71.

Reprinted in Matti Sintonen, Petri Ylikoski, and Kaarlo Miller, eds., *Realism in Action: Essays in the Philosophy of Social Sciences*, Kluwer, Dordrecht and Boston, 2000.



88. The Axiology of Moral Experience, *Journal of Ethics* 2, 1998, 355-375.
87. A Liberal Theory of Civic Virtue, *Social Philosophy and Policy* 15, 1 1998, 149-170.
86. Moderate Intuitionism and the Epistemology of Moral Judgment, *Ethical Theory and Moral Practice* 1, 1, 1998, 14-34.
85. The Place of Testimony in the Fabric of Knowledge and Justification, *American Philosophical Quarterly* 34, 4, 1997, 404-422.  
  
Reprinted in Ram Neta and Duncan Pritchard, eds., *Arguing about Knowledge*, Routledge, 2009, 386-401.
84. Self-Deception and Self-Caused Deception: A Comment on Professor Mele, *Behavioral and Brain Sciences* 20, 1, 1997, 104.
83. Intrinsic Value and Moral Obligation, *Southern Journal of Philosophy* XXXV, 2, 1997, 135-154.
82. Preventing Abortion as a Test Case for the Justifiability of Violence, *Journal of Ethics* 1, 2, 1997, 141-163.
81. The Ethics of Advocacy, *Legal Theory* 2, 1, 1996, 1-31.
80. Objectivity and the Internal-External Reasons Controversy, *Philosophy and Phenomenological Research* LVI, 2, 1996, 395-400.
79. The Morality and Utility of Organ Transplantation, *Utilitas* 8, 2, 1996, 141-158.
78. Acting from Virtue, *Mind* 104, 414, 1995, 449-471. Polish trans in V Jacet Jastal, ed. and trans., *Etyka i Charakter*. Biblioteka, Krakow, Wydawnictwo Aureus, 2004
77. Deductive Closure, Defeasibility, and Skepticism: A Reply to Feldman, *Philosophical Quarterly* 45, 181, 1995, 494-499.
76. Memorial Justification, *Philosophical Topics* 23, 1 1995, 31-45.
75. Perceptual Experience, Doxastic Practice, and the Rationality of Religious Commitment, *Journal of Philosophical Research* XX, 1995, 1-18.
74. Between Faculty and Students: The Ethics of Teaching and the Ideals of Learning, *Academe* 80, 5, 1994, 27-36.
73. Dispositional Beliefs and Dispositions to Believe, *Nous* 28, 4, 1994, 419-434.

72. Volition, Intention, and Responsibility, *University of Pennsylvania Law Review* 142, 5, 1994, 1675-1704.

71. Ethical Reflectionism, *The Monist* 76, 3, 1993, 295-315.

70. The Place of Religious Argument in a Free and Democratic Society, *University of San Diego Law Review* 30, 4, 1993, 677-702.

Reprinted in Stephen M. Feldman, ed., *Law and Religion: A Critical Anthology*, New York: New York University Press, 2000, 69-88; in Francis J. Beckwith, ed., *Do the Right Thing*, 2<sup>nd</sup> ed., Belmont, CA: Wadsworth, 2002, 98-115; and (in part) in Michael W. McConnell, John H. Garvey, and Thomas C. Berg, eds., *Religion and the Constitution*, Aspen Publishers, New York, 2002, 829-32.

69. The Journalistic Uses of Philosophy, *Journal of Social Philosophy*, XXIII, 3, 1992, 51-63.

68. Autonomy, Reason, and Desire, *Pacific Philosophical Quarterly* 72, 4, 1992, 247-271.

67. The Nature and Assessment of Practical Reasoning: A Reply to Commentaries by John Barker and Richard Foley [on *Practical Reasoning*], *Behavior and Philosophy* 19, 2, 1992, 75-81.

66. Faith, Belief, and Rationality, *Philosophical Perspectives*, V, 1991, 213-239.

65. Intention, Cognitive Commitment, and Planning, *Synthese* 86, 1991, 361-378.

64. Justification, Deductive Closure, and Reasons to Believe, *Dialogue* XXX, 1, 1991, 77-84.

63. Moral Epistemology and the Supervenience of Ethical Concepts, *The Southern Journal of Philosophy* XXIX Supplement, 1991, 1-24.

62. Religious Commitment and Secular Reason: A Reply to Professor Weithman, *Philosophy & Public Affairs* 20, 1, 1991, 66-76.

61. Structural Justification, *Journal of Philosophical Research* XVI 1991, 473-492.

Reprinted in John Heil, ed., *Rationality, Morality, and Self-Interest*, Lanham, MD: Rowman and Littlefield, 1993, 29-48.

60. Responsible Action and Virtuous Character, *Ethics* 101, 2, 1991, 304-321.

59. Weakness of Will and Rational Action, *Australasian Journal of Philosophy* 68, 3, 1990, 270-281.

58. The Function of the Press in a Free and Democratic Society, *Public Affairs Quarterly* 4, 3, 1990, 203-215.
57. An Internalist Theory of Rational Action, *Philosophical Perspectives* IV, 1990, 227-244.
56. Religion and the Ethics of Political Participation, *Ethics* 100, 2, 1990, 386-397.
55. Causalist Internalism, *American Philosophical Quarterly* 26, 4, 1989, 309-320.
54. Internalism and Externalism in Moral Epistemology, *Logos* 10, 1989, 13-37.
53. Philosophical Method and Journalistic Practice: Philosophy As a Resource for Journalism, in Spanish translation, in *Comunicacion y Sociedad* II, 2 1989, 83-93.
52. Self-Deception and Practical Reasoning, *The Canadian Journal of Philosophy* 19, 2, 1989, 246-266.
51. The Separation of Church and State and the Obligations of Citizenship, *Philosophy & Public Affairs* 18, 3, 1989, 259-296.
- Reprinted in Wojciech Sadurski, ed., *Law and Religion*, International Library of Law and Legal Theory, Dartmouth Publishing Ltd., Aldershot, Hong Kong, Singapore, and Sydney, 1992, 29-66.
50. The Architecture of Reason (APA presidential address), *Proceedings and Addresses of the American Philosophical Association* 62, No. 1 Supplementary Volume, 1988, 227-256.
49. Deliberative Intentions and Willingness to Act: A Reply to Professor Mele, *Philosophia* 18, 2-3, 1988, 243-245.
48. Foundationalism, Coherentism, and Epistemological Dogmatism, *Philosophical Perspectives* II, 1988, 407-442.
- Reprinted in Ernest Sosa, ed., *Knowledge and Justification*, International Research Library, Dartmouth Publishing Co. Aldershot, England, 1994, 323-368.
47. Justification, Truth, and Reliability, *Philosophy and Phenomenological Research* XLIX, 1, 1988, 1-29.
- Reprinted in Jack Crumley II, ed., *Readings in Epistemology*, Mayfield, Publishing Co., Mountain View, CA, 1999, 413-430.

46. Realism, Rationality, and Philosophical Method, *Proceedings and Addresses of the American Philosophical Association* 61, 1987, 65-74.
45. Acting for Reasons, *The Philosophical Review* XCV, 4, 1986, 511-546.  
 Reprinted in Alfred R. Mele, ed., *The Philosophy of Action*, Oxford University Press, 1997, 75-105.
44. Action Theory as a Resource for Decision Theory, *Theory and Decision* 20, 1986, 207-221.
43. Belief, Reason, and Inference, *Philosophical Topics* XIV, 1, 1986, 27-65.
42. On the Expressive Power of English, *Kansas English* 71, fall, 1985, 16-28.
41. Rationalization and Rationality, *Synthese* 65, 2, 1985, 159-184.
40. The Humanities in the College Curriculum, *The Nebraska Humanist* VII, 1, 1984, 48-54.
39. The Causal Structure of Indirect Justification, *Journal of Philosophy* LXXX, 7, 1983, 398-415.
38. An Epistemic Conception of Rationality, *Social Theory and Practice* 9, 2-3, 1983, 311-334.
37. Foundationalism, Epistemic Dependence, and Defeasibility, *Synthese* 55, 1, 1983, 119-139.
36. The Sciences and the Humanities, *National Forum* XIII, 3, 1983, 33-35.
35. The Applications of Conceptual Analysis, *Metaphilosophy* XIV, 3, 1983, 87-106.
34. Self-Deception, Action, and Will, *Erkenntnis* 18, 1982, 133-158.
33. On the Moral Neutrality of Scientific Acceptance, *Transactions of the Nebraska Academy of Sciences* X, 1982, 71-77.
32. Axiological Foundationalism, *The Canadian Journal of Philosophy* XII, 1, 1982, 163-182.
31. Believing and Affirming, *Mind* XCI, 361, 1982, 115-120.
30. The Place of the Humanities in Public Education, *The Nebraska Humanist* 5, 1-2, 1982, 37-43.
29. A Theory of Practical Reasoning, *American Philosophical Quarterly* 19, 1, 1982, 25-39.

28. Inductive-Nomological Explanations and Psychological Laws, *Theory and Decision* 13, 1981, 229-249.
27. Defeated Knowledge, Reliability, and Justification, *Midwest Studies in Philosophy* V, 1980, 75-95.
26. The Structure of Motivation, *Pacific Philosophical Quarterly* 61, 3, 1980, 258-275.
25. Tuomela on the Explanation of Human Action, *Synthese* 44, 1980, 285-306.
24. Wants and Intentions in the Explanation of Action, *Journal for the Theory of Social Behaviour* 9, 3, 1980, 227-249.
23. Theodore Benditt's Functionalist Theory of Law, *Southern California Law Review* 52, 6, 1979, 1949-1963.
22. A Philosophical Perspective on Child Abuse, *Journal of the American Medical Women's Association* 34, 5, 1979, 193-207.
21. Weakness of Will and Practical Judgment, *Nous* 13, 2, 1979, 173-196.
- Reprinted in Jay Wallace, ed., *Reason, Emotion, and Will*, Dartmouth Publishing Co. Aldershot, Hong Kong, Singapore, and Sydney.
20. Avoidability and Possible Worlds, *Philosophical Studies* 33, 1978, 413-421.
19. The Humanities and the Professions, *The Nebraska Humanist* 1, 2, 1978, 2-7, originally published with a reply (pp. 10-12) to a commentary by L. Agenbrood (pp. 7-9), and later reprinted in *Federation Reports*, 2, 6, 39-46.
18. The Ontological Status of Mental Images, *Inquiry* 21, 1978, 348-361.
17. Psychological Foundationalism, *The Monist* 62, 4, 1978, 592-610.
16. The Rational Assessment of Emotions, *The Southwestern Journal of Philosophy* VII, 2, 1977, 115-119.
15. Epistemic Disavowals and Self-Deception, *The Personalist*, 57, 3, 1976, 378-385.
14. Eschatological Verification and Personal Identity, *The International Journal for Philosophy of Religion* VII, 4, 1976, 393-408.
13. B. F. Skinner on Freedom, Dignity, and the Explanation of Behavior, *Behaviorism* 4, 2, 1976, 163-186.

12. The Epistemic Authority of the First Person, *The Personalist* 56, 1, 1975, 5-15.
11. A Cognitive-Motivational Theory of Attitudes, *The Southwestern Journal of Philosophy* V, 1, 1974, 77-88.
10. Goldman on Ability, Excuses, and Constraint, *The Journal of Value Inquiry* VIII, 3, 1974, 225-236.
9. The Limits of Self-Knowledge, *The Canadian Journal of Philosophy* IV, 2, 1974, 253-267.
8. Moral Responsibility, Freedom, and Compulsion, *American Philosophical Quarterly* 11, 1, 1974, 1-14.
7. Nagel on Motivation, Obligation, and Altruism, *Metaphilosophy* V, 3, 1974, 242-258.
6. Intending, *The Journal of Philosophy* 70, 13, 1973, 387-403.
5. The Concept of Wanting, *Philosophical Studies* 24, 1, 1973, 1-21.
4. The Concept of Believing, *The Personalist* 53, 1, 1972, 43-62.
3. On the Conception and Measurement of Attitudes in Contemporary Anglo-American Psychology, *Journal for the Theory of Social Behaviour* 2, 2, 1972, 179-203.
2. Psychoanalytic Explanation and the Concept of Rational Action, *The Monist* 65, 3, 1972, 444-464.
1. Intentionalistic Explanations of Action, *Metaphilosophy* 2, 3, 1971, 241-250.

### **Sections**

102. Aretaic Role Modeling, Reasons, and the Diversity of the Virtues, forthcoming from Routledge in a collection edited by Stewart Braun and Noell Birondo.
101. Ethical Theory and Moral Intuitions in Bioethical Decision-Making, forthcoming from Springer in a collection edited by Martia Soniewicka
100. Moral Philosophy as a Framework for Approaching Human Enhancement, forthcoming from Peter Lang in a collection edited by Adriana Warmbier
99. Personhood, Embodiment, and Survival: Speculations on Life after (Biological) Death, forthcoming in T. Ryan Byerly and Eric silverman, eds., *Paradise Understood*, Oxford

University Press.

98. Religious Accommodation, Social Justice, and Public Education, forthcoming from Oxford University Press in a collection edited by Kevin Vallier.
97. A Priori Explanation, in Bartosz Brozek, Michael Heller, and Mateusz Hohol, eds., *The Concept of Explanation*, Krakow, Copernicus Center Press, 2016, 63-88.
96. Moral Properties: Their Knowability, Objectivity, and Normativity, forthcoming in a collection edited by Bartosz Brozek et al.
95. Business Ethics from a Virtue-Theoretic Perspective, in Lorraine Besser-Jones and Michael Slote, eds., *The Routledge Companion to Virtue Ethics*, New York and Oxford, 2015, 529-542.
- Italian translation (under the title “L’etica della virtù come risorsa nel mondo degli affair) published in *Teoria* xxxvi, 2, 2016, 181-201.
94. Intuition, Agency Detection, and Social Coordination as Analytical and Explanatory Constructs in the Cognitive Science of Religion, in Roger Trigg and Justin L. Barrett, eds., *The Roots of Religion*, Ashgate, 2015, 17-36.
93. Religious Liberty Conceived as a Human Right, in Rowan Cruft, Matthew Liao, and Massimo Renzo, eds., *Philosophical Foundations of Human Rights*, Oxford University Press, 2015, 407-422.
92. Religious Faith as Attitude, Trait, and Virtue, in Kevin Timpe and Craig A. Boyd, eds., 2014 from *Virtues and Their Vices*, Oxford University Press, 327-347.
91. Normative Disagreement as a Challenge to Moral Philosophy and Philosophical Theology, in Michael Bergmann and Patrick Kain, eds., *Challenges to Religious and Moral Belief*, Oxford University Press, 2014, 61-79.
90. Belief: A Study in Form, Content, and Reference, in Nikolaj Nottelmann, ed., *New Essays on Belief: Structure, Constitution and Content*, Palgrave-Macmillan, 2013, 30-53.
89. Cognitive Disparities: Dimensions of Intellectual Diversity and the Resolution of Disagreements, in David Christensen and Jennifer Lackey, eds., *The Epistemology of Disagreement: New Essays*, Oxford University Press, 2013, 205-222.
88. Doxastic Innocence: Phenomenal Conservatism and Epistemological Common Sense, in Chris Tucker, ed., *Seemings and Justification*, Oxford University Press, 2013, 181-201.
87. Naturalism as a Philosophical and Scientific Framework: A Critical Perspective, in Michael

Heller, Bartosz Brozek, and Lucasz Kurek, editors, *Between Science and Philosophy*, Krakow: Copernicus Center Press, 2013, 10-39.

Reprinted in my *Naturalism, Normativity, and Explanation*, 2014, listed under books, and, in Polish translation, in Jerzy Stelmach, Bartosz Brozek, Lukasz Kurek, and Katarzyna Eliaz, eds., *Naturalizm Prawniczy: Interpretacje* (Legal Naturalism: Interpretations). Warsaw. Wolters Kluwer, 2015, 131-153.

86. The Theory of Action-Explanation: Some Metaphysical, Scientific, and Intentionalistic Dimensions, in my *Naturalism, Normativity, and Explanation*, 2014, listed in books category.

Reprinted in Jerzy Stelmach, Bartosz Brozek, and Lukasz Kwiatek, eds., *The Normative Mind*, Krakow, Copernicus Center Press, 195-227.

85. The Nature of Normativity and the Project of Naturalizing the Normative, in Jerzy Stelmach, Bartosz Brozek, and Mateusz Hohol, eds., *The Many Faces of Normativity*, Krakow: Copernicus Center Press, 2013, 15-50.

Reprinted in Polish translation (under the title “Natura normatywności oraz projekt naturalizacji pojęć normatywnych”) in Bartosz Brozek, Mateusz Hohol, Łukasz Kurek, and Jerzy Stelmach, eds., *Wświecie powinności*, Kraków, Copernicus Center Press, 2013, 37-78.

84. Secular and Religious Foundations of Normative Standards: Liberalism, Naturalism, and Rationalism in Political Philosophy, in Thomas Gutmann, Bernhard Jakl, Ludwig Siep, und Michael Städtler, eds., *Von der religiösen zur säkularen Begründung staatlicher Normen. Zum Verhältnis von Religion und Politik in der Philosophie der Neuzeit und in rechtssystematischen Fragen der Gegenwart*. Tübingen: Mohr&Siebeck, 2012, 33-55.

83. Virtues, Concepts, and Rules in Business Ethics: Reflections on the Contributions of Robert C. Solomon, forthcoming in Kathleen M. Higgins and David Sherman, eds., *Passion, Death, and Spirituality: the Philosophy of Robert C. Solomon*. Springer: Dordrecht, 2012, 103-111.

82. Can Normativity Be Naturalized?, in Susana Nuccetelli and Gary Shea, eds., *Ethical Naturalism: Current Debates*, Cambridge: Cambridge University Press, 2012, 169-193.

81. Religion and Politics, in David Estlund, ed., *The Oxford Handbook of Political Philosophy*: Oxford and New York, 2012, 223-240.

80. Reason and Experience, Obligation and Value: An Introduction to the New Intuitionism, in Jill Graper Hernandez, ed. *The New Intuitionism*, London and New York: Continuum, 2011, 1-7 and (notes) 199-200.



79. Intuitions, Intuitionism, and Moral Judgment, in Jill Graper Hernandez, ed. *The New Intuitionism*, London and New York: Continuum, 2011, 171-198 and (notes), 226-231.
78. Moral Knowledge, in Sven Bernecker and Duncan Pritchard, eds., *The Routledge Companion to Epistemology*, London and New York: Routledge, 2011, 380-92.
77. Corporate Culture and Quality of Life: The Virtues of Industry and the Rewards of Leisure, Mitchell R. Haney and A. David Kline, eds., *The Value of Time and Leisure in a World of Work*, Lanham, MD: Lexington/Rowman and Littlefield, 2010, 89-100.
76. Reasons for Action, in John Skorupski, ed., *The Routledge Companion to Ethics*, London and New York: Routledge, 2010, 275-85.
75. Virtue Ethics in Theory and Practice, published in Polish translation in Nataza Sutta, ed., *Wspolczesna Etyka Cnot: Mozliwosci I Ograniczenisa* (Warsaw: Wydawnictwo Naukowe Semper, 2010), 39-66.  
Revised version in English in *Reasons, Rights, and Values*, cited above, 203-226.
74. Epistemological Self-Profile, in Jonathan Dancy, Ernest Sosa, and Matthias Steup, eds., *The Blackwell Guide to Epistemology*, Oxford, 2010, 109-114.
73. The Place of Ethical Theory in Business Ethics, in George G. Brenkert and Tom L. Beauchamp, eds., *The Oxford Handbook of Business Ethics*, Oxford, Oxford University Press, 2009, 46-69.
72. Science Education, Religious Toleration, and Liberal Neutrality Toward the Good, in Harvey Siegel, ed., *The Oxford Handbook of Philosophy of Education*, Oxford, Oxford University Press, 2009, 333-357.
71. The Psychology of Character and the Theology of Virtue, in Craig Steven Titus, ed., *The Psychology of Character and Virtue*, Institute for the Psychological Sciences Press, Arlington, 2009, 101-118.
70. Rational Disagreement as a Challenge to Practical Ethics and Moral Theory: An Essay in Moral Epistemology, in Quentin Smith, ed., *Epistemology: New Essays*, Oxford, Oxford University Press, 2008, 225-247.
69. The Marketing of Human Images, in Gabriel Flynn, S. J., ed. *Leadership and Values for Business: European and American Perspectives*, Springer, Science +Business Media, 2008, 197-210.
68. Skepticism About the A Priori: Self-Evidence, Defeasibility, and *Cogito* Propositions, in John Greco, ed., *The Oxford Handbook of Skepticism*, Oxford, Oxford University Press, 2008, 149-175.

67. The Grounds and Structure of Reasons for Action, in Christoph Lumer and Sandro Nannini, eds., *Intentionality, Deliberation and Autonomy: The Action-Theoretic Basis of Practical Philosophy*, Aldershot, Ashgate, 2007, 135-66.
66. Belief, Intention, and Reasons for Action, in Mark Timmons, John Greco, and Alfred R. Mele, eds., *Rationality and the Good: Critical Essays on the Ethics and Epistemology of Robert Audi*, Oxford, Oxford University Press, 2007 (A collection of critical papers on my work, cloth and paperback), 248-282.
65. Intuition, Reflection, and Justification, in Timmons, Greco, and Mele, eds., 201-221.
64. Justifying Grounds, Justified Beliefs, and Rational Acceptance, in Timmons, Greco, and Mele, eds., 222-247.
63. Rationality and the Good: An Overview, in Timmons, Greco, and Mele, eds., 3-16.
62. Philosophy, *Macmillan Encyclopedia of Philosophy* 2<sup>nd</sup>, vol.1, 2006, 325-337.
61. Naturalism, Realism, and Ethical Objectivity, in Antonella Corradini and Sergio Galvan, eds., *Analytic Philosophy Without Naturalism*, London and New York, Routledge, 2006, 205-217.
60. Ethical Generality and Moral Judgment, in James Dreier, ed., *Contemporary Debates in Ethical Theory*, Oxford, Blackwell, 2006, 285-304.
- Reprinted in Matjaz Potrc, Mark Norris Lance, and Vojko Strahovnik, eds., *Challenging Moral Particularism*, London and New York, Routledge, 2007, 31-52.
59. Testimony as a Pillar of Human Knowledge, in Rosa M. Calcaterra, ed., *Le Ragioni del Cognocere e dell'Agire*, Milan: FrancoAngelli, 2006, 11-29.
58. Testimony, Veracity, and Credulity, in Jennifer Lackey and Ernest Sosa, eds. *The Epistemology of Testimony*, Oxford: Oxford University Press, 2006, 26-49.
57. The Epistemic Authority of Testimony and the Ethics of Belief, in Andrew Chignell and Andrew Dole, eds., *God and the Ethics of Belief: New Essays in Philosophy of Religion*, Cambridge University Press, 2005, 175-201.
56. Intellectual Power and Epistemic Virtue, in John Greco, ed., *Ernest Sosa and His Critics*, Oxford, Blackwell Publishing Ltd., 2004, 3-16.

55. Perception and Consciousness, in Ilkka Niiniluoto, Matti Sintonen, and Jan Wolenski, eds., *Handbook of Epistemology*, Dordrecht, Boston, and London, Kluwer Academic Publishers, 2004, 57-108.
54. Religion, Science, and Philosophical Naturalism, in W. Loeffler and P. Weingartner, eds., *Knowledge and Belief, Proceedings of the Twentieth Wittgenstein Symposium*, Vienna, 2004, 76-84.
- German translation in Thomas M. Schmidt and Matthias Lutz-Bachmann, eds. *Religion und Kulturkritik*, Darmstadt, WBG, 2006, 85-97.
53. Theoretical Rationality: Its Sources, Structure, and Scope, in Alfred R. Mele and Piers Rawling, eds., *The Oxford Handbook of Rationality*, Oxford and New York, Oxford University Press, 2004, 17-44.
52. The Theology of Faith and the Ethics of Love, in Rainer Berndt, ed., *Religion in der Moderne*, Echter, Verlag GmbH, Wurzburg, 2003, 321-46.
51. Reasons and Rationality in the Moral Philosophy of Bernard Gert, in Sinnott-Armstrong and Audi, *Rationality, Rules, and Ideals*, 73-88, 2002 (listed above under books).
50. Sources of Knowledge, in Paul K. Moser, ed., *The Oxford Handbook of Epistemology*, Oxford, Oxford University Press, 2002.
49. A Narrative Survey of Classical and Contemporary Positions in Epistemology, an introduction to Michael Huemer, ed., *Readings in Epistemology*. Routledge, London and New York, 2002, 1-24.
47. Prospects for a Value-Based Intuitionism, in Philip Stratton-Lake, ed., *Intuitionism: Re-evaluations*. Oxford, Clarendon Press, 2002, 29-55.
46. Epistemic Virtue and Justified Belief, in Abrol Fairweather and Linda Zagzebski, eds., *Virtue Epistemology*, Oxford, Oxford University Press, 2001, 82-97.
45. Ethics and Religion: Philosophical, Psychological, and Political Connections, *Proceedings of the Twentieth World Congress of Philosophy*, Bowling Green, Philosophy Documentation Center, vol. 4, 1999, 9-18.
44. Moral Knowledge and Ethical Pluralism, in Ernest Sosa and John Greco, eds., *The Blackwell Guide to Epistemology*, Oxford, Basil Blackwell, 1999, 271-302.
43. Reasons for Believing, *The Routledge Encyclopedia of Philosophy*, vol 8, 1998, 127-130.

42. Chisholmian Justification, Causation, and Epistemic Virtue, in Lewis E. Hahn, ed., Roderick M. Chisholm, *Library of Living Philosophers*, La Salle: Open Court, 1997, 323-339.
41. Intending and Its Place in the Theory of Action, in Ghita Holmstrom-Hintikka and Raimo Tuomela, eds., *Contemporary Action Theory*, Vol. 1, Individual Action, Dordrecht and Boston: Kluwer Academic Publishing Co., 1997, 177-196.
40. The Church, the State, and the Citizen, in Paul Weithman, ed., *Religion and Contemporary Liberalism*, South Bend and London: University of Notre Dame Press, 1997, 38-75.
39. Intrinsic Value and the Dignity of Persons, in *Moral Knowledge and Ethical Character* (listed above under books), 248-275.
38. Moral Judgment and Reasons for Action, in *Moral Knowledge and Ethical Character* (listed above under books), 217-247.
- Reprinted in Garrett Cullity and Berys Gaut, eds., *Ethics and Practical Reason*, Oxford and New York: Oxford University Press, 1997, 125-159.
37. The Moral Justification of Actions and the Ethical Character of Persons, in *Moral Knowledge and Ethical Character* (listed above under books), 276-298.
36. Self-Deception, Rationalization, and the Ethics of Belief, in *Moral Knowledge and Ethical Character* (listed above under books), 131-156.
35. Skepticism in Theory and Practice: Justification and Truth, Rationality and Goodness, in *Moral Knowledge and Ethical Character* (listed above under books), 66-89.
34. Theism and the Scientific Understanding of the Mind, in Philip L. Quinn and Charles Taliaferro, eds., *The Blackwell Companion to Philosophy of Religion*, Oxford: Basil Blackwell, 1996, 433-441.
33. Intuitionism, Pluralism, and the Foundations of Ethics, in Walter Sinnott-Armstrong and Mark Timmons, eds., *Moral Knowledge?* Oxford and New York: Oxford University Press, 1996, 101-136.
- Reprinted in Russ Shafer-Landau and Terence Cuneo, eds., *Foundations of Ethics: An Anthology*. Oxford: Blackwell, 2007, 402-419.
32. Naturalism, *Encyclopedia of Philosophy, Supplementary Volume*, New York: Macmillan, 1996, 372-374.

31. Religious Experience and the Practice Conception of Justification, in Thomas D. Senior, ed., *The Rationality of Belief and the Plurality of Faith*, Ithaca and London: Cornell University Press, 1996, 127-149.
30. Theism and the Mind-Body Problem, in Jeff Jordan and Daniel Howard-Snyder, eds., *Faith, Freedom, and Rationality*, Lanham, MD: Rowman and Littlefield, 1996, 155-169  
  
Reprinted in David Shatz, ed., *Philosophy and Faith*, New York: McGraw-Hill, 2002, 366-73.
29. The Dimensions of Faith and the Demands of Reason, in Eleonore Stump, ed., *Reasoned Faith*, Ithaca and London: Cornell University Press, 1993, 70-89.
28. Ethical Naturalism and the Explanatory Power of Moral Concepts, Steven Wagner and Richard Warner, eds., *Naturalism: A Critical Appraisal*, Notre Dame: University of Notre Dame Press, 1993, 95-115.
27. The Foundationalism-Coherentism Controversy: Hardened Stereotypes and Overlapping Theories, pp. 117-163 in *The Structure of Justification*, listed above under books.  
  
Reprinted in Paul K. Moser, ed., *Empirical Knowledge*, Lanham, MD: Rowman and Littlefield, 1996, and in Jack Crumley II, ed., *Readings in Epistemology*, Mayfield Publishing Co.: Mountain View, CA, 1999, 267-291.
26. Mental Causation: Sustaining and Dynamic, in John Heil and Alfred R. Mele, eds., *Mental Causation*, Oxford and New York: Oxford University Press, 1993, 53-74.
25. The Grounds of Justification and the Epistemic Structure of Rationality, pp. 1-45 in *The Structure of Justification*, listed above under books.
24. Modalities of Knowledge and Freedom, pp. 253-280 in *Action, Intention, and Reason*, listed above under books.
23. The Old Skepticism, the New Foundationalism, and Naturalized Epistemology, pp. 353-377 in *The Structure of Justification*, listed above under books.  
  
Reprinted (with omissions of 362-363 and 373-374) in Ernest Sosa and Jaegwon Kim, eds., *Epistemology: An Anthology*, Blackwell, Oxford and Malden, Mass, 2000, 325-334, and in K. Brad Wray, ed. *Knowledge and Inquiry*, Broadview: Peterborough, Ontario, and Orchard Park, NY, 2002, 83-127.
22. Reason in Action, pp. 1-34 in *Action, Intention, and Reason*, listed above under books.
21. Volition and Agency, pp. 74-108 in *Action, Intention, and Reason*, listed above under books.

20. Definitional articles on “Fact/Value,” “Objective/Subjective,” “Reasons/Causes,” and “William P. Alston,” in Jonathan Dancy and Ernest Sosa, eds., *Companion to Epistemology*, Oxford: Basil Blackwell, 1992, 137-138, 309-310, 424-425 and 10-11.
19. Contemporary Foundationalism, in Louis P. Pojman, ed., *The Theory of Knowledge: Classical and Contemporary Readings*, Belmont, CA: Wadsworth Publishing Co., 1992, 206-213.
18. Fallibilist Foundationalism and Holistic Coherentism, in Louis P. Pojman, ed., *The Theory Knowledge: Classical and Contemporary Readings*, Belmont, CA: Wadsworth Publishing Co., 1992, 263-279.
17. Rationality and Religious Commitment, in Marcus Hester, ed., *Faith, Reason, and Skepticism*, Philadelphia: Temple University Press, 1992, 50-97 (with a commentary on co-contributors, W. P. Alston, Terence Penelhum, and Richard Popkin), 160-166.
16. The Ethics of Graduate Teaching, in Steven M. Cahn, ed., *Morality, Responsibility, and the University: Studies in Academic Ethics*, Philadelphia: Temple University Press, 1990, 119-133.
15. The Philosophy Major and Its Place in a Liberal Education (co-authored, as principal drafter, with the Association of American Colleges-American Philosophical Association Committee on the Philosophy Major), in *Liberal Learning and the Arts and Sciences Major*, Vol 2 (Reports from the Fields), Washington, D. C.: AAC, 1991, 97-115, and the *Proceedings and Addresses of the American Philosophical Association* 64, 5, 32-45.
14. Science, Theology, and Ethics in James M. Gustafson's Theocentric Vision, in Harlan R. Beckley and Charles M. Swezey, eds., *James M. Gustafson's Theocentric Ethics: Interpretations and Assessments*, Macon: Mercer University Press, 1989, 159-183, with discussion of the paper, 183-185.
13. Scientific Objectivity and the Evaluation of Hypotheses, in Merrilee H. Salmon, ed., *The Philosophy of Logical Mechanism*, Dordrecht and Boston: Kluwer, 1989, 321-345.
12. Some Limits and Resources of Common-Sense Psychology, in Gerald E. Eberlein and Harold L. Berghel, eds., *Theory and Decision*, Dordrecht and Boston: D. Reidel, 1988, 3-27.
11. Self-Deception, Rationalization, and Reasons for Acting, in Amelie O. Rorty and Brian McLaughlin, eds., *Perspectives on Self-Deception*, Berkeley and Los Angeles: University of California Press, 1988, 92-120.

10. Cost-Benefit Analysis, Monetary Valuation, and Medical Decision, in George J. Agich and Charles E. Begley, eds., *Cost-Benefit Analysis in Medicine*, Dordrecht and Boston: D. Reidel, 1986, 113-131.
9. Direct Justification, Evidential Dependence, and Theistic Belief, in Audi and Wainwright, *Rationality, Religious Belief, and Moral Commitment* (cited above), 139-167.
8. Intending, Intentional Action, and Desire, in Joel E. Marks, ed., *The Ways of Desire*, Chicago: Precedent Publishing Company, 1986, 17-38.
7. Rationality and Valuation, in Gottfried Seebass and Raimo Tuomela, eds., *Social Action*, Dordrecht and Boston: D. Reidel, 1985, 243-277. Published with a reply to commentators (Rainer Dobert and Wilhelm Vossenkuhl), 295-297.  
  
Reprinted in Paul K. Moser, ed., *Rationality in Action*, Cambridge and New York: Cambridge University Press, 1990.
6. Self-Deception and Rationality, in Mike W. Martin, *Self-Deception and Self-Understanding*, Lawrence and London: University of Kansas Press, 1985, 169-194.
5. Philosophy, in *Graduate Programs in the Social Sciences and Humanities*, Princeton: Peterson's Guides, 1983, 229-230. Reprinted yearly through 1992.
4. The Moral Rights of the Terminally Ill, in John W. Davis, Barry Hoffmaster, and Sarah Polish Shorten, eds., *Contemporary Issues in Biomedical Ethics*, Clifton, New Jersey: The Humana Press, 1979, 43-62.
3. Philosophy and Public Policy, in William L. Blizek, ed., *The Humanities and Public Life*, Lincoln: Pied Publications, 1978, 79-96.
2. Violence, Legal Sanctions, and Law Enforcement, in Sherman M. Stanage, ed., *Reason and Violence: Philosophical Investigations*, Totowa, New Jersey: Littlefield, Adams, 1974, 29-50.  
Reprinted (in a shortened form) in Thomas A. Mappas and Jane S. Zembaty, eds., *Social Ethics: Morality and Social Policy*, New York: McGraw-Hill, 1977.
1. On the Meaning and Justification of Violence, in Jerome A. Shaffer, ed., *Violence*, New York: David McKay Co., 1971, 45-101.  
  
Reprinted (in a shortened form) in Vittorio Bufacchi, ed., *Violence: A Philosophical Anthology* (Houndmills, Basingstoke: Palgrave Macmillan, 2009), 136-167; in the second, third, and fourth editions of A. K. Bierman and James A. Gould, eds., *Philosophy for a New Generation*, New York: Macmillan, 1973, 1977,

and 1980; and in James A. Gould and John Ioreo, eds., *Violence in Modern Literature*, San Francisco: Boyd and Fraser, 1972.

### Booklets

APA Board Statement, "The Role of Philosophy Programs in Higher Education," published in *Proceedings and Addresses of the American Philosophical Association*, 53, 1, 1980, 363-370.

Reprinted separately by the APA Board in 1980 and by *Allgemeine Zeitschrift fur Philosophie* V, 2, 1980, 3-II.

APA brochure for undergraduates, entitled "Philosophy: A Brief Guide for Undergraduates," *Proceedings and Addresses of the American Philosophical Association*, 56, 2 (November, 1982), i-xviii.

Reprinted by the APA Board for distribution to departments and, in part, in *Federation Reports*, 1983.

*Careers for Philosophers*, published in the *Proceedings and Addresses of the American Philosophical Association*, 58, 2, 1984, 299-352 (co-authored with Donald Scherer). Reprinted separately by the APA Board in 1984.

### Reviews

Brad Hooker, *Ideal Code, Real World, Utilitas*, 2000.

Richard A. Fumerton, *Reason and Morality*, *Philosophical Review*, 101, 4, 1992, 929-931.

Alvin I. Goldman, *Epistemology and Cognition*, critical notice, *Philosophy and Phenomenological Research*, XLIX, 4, 1989, 733-738.

James Kellenberger, *The Cognitivity of Religion*, *The Journal of Religion*, 68, 1, 1988, 130-131.

Peter van Inwagen, *An Essay on Free Will, Faith and Philosophy*, 3, 2, 1986, 213-220.

M. R. Haight, *A Study of Self-Deception*, *Nous*, 18, 1984, 513-517.

Jack W. Meiland, *College Thinking*, *Teaching Philosophy*, 6, 1, 1983, 40-43.

Bernard Berofsky, *Determinism*, *The Philosophy Forum*, 13, 1-2, 1973, 140-142.



H. Kiefer and Milton Munitz, eds., *Mind, Science, and History*, *Clio*, II, 3, 1973, 312-313.  
D. C. Dennett, *Content and Consciousness*, *The Philosophy Forum*, 12, 1972, 206-208.  
Alvin I. Goldman, *A Theory of Human Action*, *The Philosophy Forum*, 11, 1972, 210-212.  
Rush Rhees, *Discussions of Wittgenstein*, *The Philosophy Forum*, 10, 1971, 163-165.