

CURRICULUM VITAE
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Education

Harvard University

Ph.D. in Philosophy, November, 1988.

Dissertation Title: *Justice, Charity and Property: The Centrality of Sin to the Political Thought of Thomas Aquinas*

Dissertation Directors: John Rawls and Judith Shklar

M.A. in Philosophy, June, 1986

University of Notre Dame

B.A. in Philosophy *summa cum laude*, June, 1981

Teaching Experience

Glynn Family Honors Collegiate Professor of Philosophy, University of Notre Dame, 2013 - present

Professor: Department of Philosophy, University of Notre Dame, 2002 - present

Associate Professor (with tenure): Department of Philosophy, University of Notre Dame, 1997 -2002

Assistant Professor: Department of Philosophy, University of Notre Dame, 1991 - 1997

Postdoctoral Visitor: Department of Philosophy, University of Notre Dame, 1990-91

Assistant Professor: Department of Philosophy, Loyola Marymount University, 1988 - 91

Teaching Assistant: Department of Philosophy, Harvard University, 1983-88
Department of Government, Harvard University, autumn 1984

Tutor: John Winthrop House, Harvard University, 1983-88

Teaching Recognition and Awards

Kaneb Award for Excellence in Undergraduate Teaching, 2006

Teaching Recognition and Awards, cont' d.

Thomas P. Madden Award for the Outstanding Teaching of First Year Students, 2011

Invited by Student Government to deliver a "Last Lecture", December 6, 2012

Joyce Award for Excellence in Undergraduate Teaching, 2013

Administrative Experience

Co-Director, Glynn Family Honors Program, 2014 - present

Director, Philosophy, Politics and Economics Program (<http://ppe.nd.edu/>), 2012 - present

Chair, Department of Philosophy (40+ members), University of Notre Dame, 2001-2007

Associate Chair, Department of Philosophy, University of Notre Dame, 1999-2000

DGS, Department of Philosophy, University of Notre Dame, 1998- 2000

Honors, Prizes, Fellowships and External Grants

- (1) Dockweiler Award for the outstanding undergraduate thesis in philosophy, University of Notre Dame 1981
- (2) Francis Bowen Prize for the outstanding paper in Moral and Political Philosophy, Harvard University, 1988
- (3) National Endowment for the Humanities Summer Stipend, Summer, 1989
- (4) Postdoctoral Fellowship, The Center for Philosophy of Religion, University of Notre Dame, 1990-91
- (5) Second Runner-up, prize for commentary in the political philosophy journal *The Responsive Community*, Spring, 1992
- (6) Research Fellowship, Pew Charitable Trusts, 1996-97
- (7) Alumni Member, *Phi Beta Kappa*, elected 1999
- (8) National Humanities Center, Residential Fellowship, Fall, 2000
- (9) Invited to conduct Jesse Ball DuPont Seminar for College Teachers, National Humanities Center, June, 2002
- (10) North American Society for Social Philosophy Annual Book Award for *Religion and the Obligations of Citizenship*, awarded in 2003 for the best book published in 2002
- (11) Elected to Editorial Board, *Journal of Religious Ethics*, 2006-present

Honors, Prizes, Fellowships and External Grants, cont' d.

- (12) [David and Elaine Spitz Prize](#) for *Why Political Liberalism? On John Rawls's Political Turn*, awarded 2012 for the best contribution to liberal and democratic theory published in 2010.

Books

- (1) *Religion and the Obligations of Citizenship* (Cambridge University Press, 2002)

Awarded the NASSP book award, 2003

[REVIEWS](#): *Choice; Ethics; Faith and Philosophy; Journal of International Migration and Integration; Journal of Philosophy of Education; Journal of Religion; Notre Dame Philosophical Reviews; Oxonian Review of Books; Perspectives on Politics; Philosophia Christi; Political Theory; Religious Studies Review; Society*

- (2) *Why Political Liberalism? On John Rawls's Political Turn* (Oxford University Press, 2010)

Awarded the David and Elaine Spitz Prize, 2012

[REVIEWS](#): *American Catholic Philosophical Quarterly, Journal of Moral Philosophy, Mind, Notre Dame Philosophical Reviews, Ethics, Journal of the SCE, Public Reason*

Subject of "Breakfast with an Author" at the Society of Christian Ethics, January 6, 2012

Subject of "Author meets Critics" session at the Eastern Division, APA meeting, December 30, 2012

- (3) *Rawls, Political Liberalism and Reasonable Faith: Collected Essays* (Cambridge University Press, 2016) – a collection of my previously published essays on John Rawls

Edited Volumes and Symposia

- (1) *Religion and Contemporary Liberalism* (University of Notre Dame Press, 1997)
- (2) *The Philosophy of Rawls*, volumes 1-5 (Garland Publishing, 1999) with Henry Richardson
- (3) *Liberal Faith: Essays in Honor of Philip Quinn* (University of Notre Dame Press, 2008)
- (4) A symposium on Nicholas Wolterstorff, *Justice: Rights and Wrongs* (Princeton University Press, 2007), to which I contributed an introduction and a critical essay. *Journal of Religious Ethics* 37,2 (2009): 179-279

Some Current and Recent Work (also listed in the appropriate categories above and below)

- (1) "Legitimacy and the Project of *Political Liberalism*" to appear in a volume commemorating the 15th anniversary of the publication of *Political Liberalism*, (Columbia University Press, forthcoming) ed. Thom Brooks and Martha Nussbaum

Some Current and Recent Work, cont' d.

- (2) "Claims and Capabilities", an essay for *The Library of Living Philosophers* volume on Martha Nussbaum (Open Court, forthcoming)
- (3) "Thin and Full Theories of Goodness", a 4300-word invited contribution to *A Rawls Lexicon* (Cambridge University Press, 2015) ed. Mandle and Reidy, pp. 328-37.
- (4) "Does Justice as Fairness Have a Religious Aspect?" *Blackwell's Companion to Rawls* (Blackwell's, 2014) ed. Mandle and Reidy, pp. 31-55
- (5) "On John Rawls's *A Brief Inquiry into the Meaning of Sin and Faith*", *Journal of Religious Ethics* 40 (2012): 557-82
- (6) "Education for Autonomy", *Social Philosophy and Policy* 31,1 (2014): 229-56.
- (7) "Relational Equality, Inherent Stability and the Reach of Contractualism", *Social Philosophy and Policy* 31,2 (2015): 92-113.
- (8) "The Original Position from *Theory to Political Liberalism*" in *The Cambridge Companion to the Original Position* (Cambridge University Press, forthcoming), ed. Hinton
- (9) "Sovereignty and Personation in Hobbes's Christian Commonwealth" (under review)

Published Articles

- (1) "Thomas Aquinas on Acts of Injustice" *Proceedings of the American Catholic Philosophical Association* lxii (1989): 204-20
- (2) "Natural Law, Solidarity and International Justice", *Free Movement* (Pennsylvania State University Press, 1993) edited by Brian Barry, pp. 181-202
- (3) "Silencing, Hypothetical Imperatives and the Natural Law" *American Catholic Philosophical Quarterly* LXV (1991): 177-88
- (4) "Toward an Augustinian Liberalism" *Faith and Philosophy* 8 (1991): 461-80
- (5) "The Separation of Church and State: Some Questions for Professor Audi" *Philosophy and Public Affairs* 20 (1991): 52-65
- (6) "Augustine and Aquinas on Original Sin and the Purposes of Political Authority" *Journal of the History of Philosophy* xxx (1992): 353-76
- (7) "Liberalism and the Political Character of Political Philosophy" *Liberalism and Community Values* (Rowman and Littlefield, 1994) edited by Cornelius F. Delaney
- (8) "Natural Law, Property and Redistribution" *Journal of Religious Ethics* 21 (1993): 301-15

Published Articles, cont'd.

- (9) "Rawlsian Liberalism and the Privatization of Religion: Three Theological Objections Considered" *Journal of Religious Ethics* 22 (1994): 3-28, with replies by David Hollenbach, Timothy Jackson and John Langan, SJ
- (10) "Religion and Political Philosophy", a 4000-word contribution to *Routledge Encyclopedia of Philosophy* (Routledge, 1998)
- (11) "Taking Rites Seriously" *Pacific Philosophical Quarterly* 75 (1994): 272-94, contribution to a symposium issue on the work of John Rawls
- (12) "A Propos of Professor Perry: A Plea for Philosophy in Sexual Ethics" *Notre Dame Journal of Law, Ethics and Public Policy* 9 (1995): 75-92
- (13) "Waldron on Political Legitimacy and the Social Minimum" *The Philosophical Quarterly* 45 (1995): 218-24
- (14) "Natural Law, Ethics and Sexual Complementarity" *Sex, Preference and Family* (Oxford University Press, 1997) edited by Martha Nussbaum and David Estlund, pp. 227-46
- (15) "Theism and Politics", a 3500-word contribution to *The Blackwell's Companion to Philosophy* (second edition, 2010), pp. 598-605.
- (16) "Thomistic Pride and Liberal Vice" *The Thomist* 60 (1996): 241-74
- (17) "Contractualist Liberalism and Deliberative Democracy" *Philosophy and Public Affairs* 24 (1995): 314-43
- (18) "Neutrality and Autonomy, Equality and Confidentiality" *Politics and the Life Sciences* 15 (1996): 28-30, comment on Lainie Friedman Ross "Adolescent Sexuality and Public Policy: A Liberal Response", *Politics and the Life Sciences* 15 (1996) 13-21.
- (19) "Religion and the Liberalism of Reasoned Respect", the introduction to *Religion and Contemporary Liberalism* (University of Notre Dame Press, 1997), pp. 1-39
- (20) "Deliberative Democracy and Community in Alain Locke" *The Modern Schoolman* LXXIV (1997): 347-53, a contribution the Henle Conference on Deliberative Democracy, Department of Philosophy, St. Louis University, proceedings appear in this issue.
- (21) "Alain Locke, Critical Relativism and Multicultural Education" *Alain Locke and Values* (Rowman and Littlefield, 1999) ed. Harris, pp. 311-26
- (21) "Of Assisted Suicide and 'The Philosophers' Brief'" *Ethics* 109 (1999): 548-78; includes "Appendix: A Brief Reply to Professor Dworkin", pp. 576-78
- (22) "Equality and Complementarity in the Political Thought of Thomas Aquinas" *Theological Studies* 59 (1998): 277-96

Published Articles, cont'd.

- (23) "Liberalism", a 400-word contribution to the *Cambridge Dictionary of Philosophy* (Cambridge University Press, 1999) ed. Robert Audi
- (24) "May Clergy Seek Elective Office?", a contribution to *Notre Dame Law Review's Propter Honoris Respectum* issue on the work of Kent Greenawalt, 74 (1999): 1737-66
- (25) "Citizenship and Public Reason", *Liberal Public Reason, Natural Law and Morality* (Georgetown University Press, 1999) ed. Wolfe, pp. 125-70
- (26) "Augustine's Political Thought", *The Cambridge Companion to Augustine* (Cambridge University Press, 2001) ed. Stump and Kretzmann, pp. 234-52; revised version in the second edition of the *Companion* (Cambridge University Press, 2014), pp. 231-50.
- (27) "Introduction to Volume 4" *The Philosophy of Rawls* (Garland, 1999) ed. Weithman and Richardson
- (28) "Introduction to Volume 5" *The Philosophy of Rawls* (Garland, 1999) ed. Weithman and Richardson
- (29) "Philosophy at Catholic Colleges and Universities in the United States: The Results of the Notre Dame-ACPA Survey" *Proceedings of the American Catholic Philosophical Association* 73 (1999): 289-314
- (30) "Comment on 'Euthanasia: Where is the Debate Going?'" , comment on Daniel Callahan's Philip Clarke Memorial Lecture in *Medical Ethics at Notre Dame: The J. Phillip Clarke Family Lectures* (Booksurge Publishing, 2007) eds. Solomon and Hogan, pp. 100-110.
- (31) "Citizenship, Reflective Endorsement and Political Autonomy" *The Modern Schoolman* LXXVIII (2001): 135-50, a contribution to the Henle Conference on Religion and Politics, Department of Philosophy, St. Louis University, the proceedings of which are in this issue
- (32) "The Political Thought of Augustine", a brief introduction in *Classics of Political and Moral Philosophy* (Oxford University Press, 2001) ed. Cahn, pp. 296-99
- (33) "The Political Thought of Aquinas", a brief introduction in *Classics of Political and Moral Philosophy* (Oxford University Press, 2001) ed. Cahn, pp. 308-11
- (34) "Religious Reasons and the Duties of Membership" *Wake Forest Law Review* 36 (2001): 511-34, a contribution to a conference inaugurating the Center for the Study of Religion, Morality and Law, the proceedings of which are in this issue
- (35) "John Rawls's Idea of Public Reason: Two Questions", *The Journal of Law, Philosophy and Culture* 1 (2007): 101-120; this issue contains the conference "The Idea of Public Reason: Achievement or Failure?", Catholic University of America, May 14-15, 2001
- (36) "Response to Macedo, Wolfe and Viteritti", *School Choice: The Moral Debate* (Princeton University Press, 2003) ed. Alan Wolfe, pp. 70-76

Published Articles, cont'd.

- (37) "The Prospects of the Disabled in Liberal Society" *Journal of Medicine and Philosophy* 27 (2002): 115-24
- (38) "John Rawls: A Remembrance" *The Review of Politics* 65 (2003): 5-10
- (39) "Why Should Christians Endorse Human Rights?" *The Sources of Public Morality* (LIT Verlag, 2003) ed. Nissen, Andersen and Reuters, pp. 75-86
- (40) "Political Republicanism and Perfectionist Republicanism" *The Review of Politics* 66 (2004): 285-312
- (41) "Reply to Klaassen, Anderson-Gold and Rowan" *Social Philosophy Today* 20 (2004): 215-30 ed. Rowan, part of proceedings of the NASSP Book Award Ceremony
- (42) "Political Philosophy and the Revival of Religious Thought" to appear in the proceedings of the conference "The Revival of Religious Thought" (Teheran, forthcoming)
- (43) "Schools for Civility?" in *Deliberative Democracy: Theory and Practice* (University of British Columbia Press, 2009) ed. Weinstock, et al., pp. 54-73.
- (44) "Deliberative Character" *The Journal of Political Philosophy* 13 (2005): 263-83
- (45) "Republicanism", a 3,000 word entry for the *Encyclopedia of Philosophy*, second edition (MacMillan, 2006) ed. Borchert
- (46) "Sovereignty", a 1,000 word entry for the *Encyclopedia of Philosophy*, second edition (MacMillan, 2006) ed. Borchert
- (47) "John Rawls", a 1,000 word entry for the *International Encyclopedia of the Social Sciences* 2nd ed., (MacMillan/Thompson Gale, 2008) ed. Darby, volume 7, pp. 84-85
- (48) "Two Arguments from Human Dignity", *Human Dignity and Bioethics: Essays Commissioned by the President's Council on Bioethics* (GPO, 2007; University of Notre Dame Press, 2009), pp. 435-67.
- (49) "Claims and Capabilities" for *The Library of Living Philosophers* volume on Martha Nussbaum (Open Court, forthcoming)
- (50) "Introduction", in *Liberal Faith: Essays in Honor of Philip Quinn* (University of Notre Dame Press, 2008), ed. Weithman, pp 1-24.
- (51) "Egalitarianism Without Equality?" in *Liberal Faith: Essays in Honor of Philip Quinn* (University of Notre Dame Press, 2008), ed. Weithman, pp. 145-75.
- (52) "Introduction" to a symposium on Nicholas Wolterstorff, *Justice: Rights and Wrongs* (Princeton, 2007), *Journal of Religious Ethics* 37,2 (2009): 179-192

Published Articles, cont'd.

- (53) "God's Velveteen Rabbit", contribution to a symposium on Nicholas Wolterstoff, *Justice: Rights and Wrongs* (Princeton, 2007), *Journal of Religious Ethics* 37,2 (2009): 243-260
- (54) "John Rawls and the Task of Political Philosophy", *The Review of Politics* 71 (2009): 113-25; the article appears in a special issue on great political thinkers of the 20th century
- (55) "Response to Thomas Hibbs", *Journal of Law, Philosophy and Culture* III,1 (2009): 101-103; the comment appears in a special issue publishing the proceedings of a conference held at Catholic University in March, 2008.
- (56) "Motivational Adequacy and Educational Faith", which appears with selected proceedings of the Stanford University conference on Education and Distributive Justice, in a special issue of *Theory and Research in Education* 8,1 (2010): 93-106.
- (57) "Religion, Citizenship and Obligation", *SCIO* 6,1 (2010): 103-18, a Spanish-language journal this issue of which published the proceedings of a conference on religion and citizenship held at the University of Valencia in Valencia, Spain, April 14-17, 2010
- (58) "Legitimacy and the Project of *Political Liberalism*" Rawls's *Political Liberalism*, a volume commemorating the anniversary of the publication of *Political Liberalism*, (Columbia University Press, 2015) ed. Thom Brooks and Martha Nussbaum, pp. 73-112.
- (59) "Dominant Ends, Fanaticism and Public Reasoning", *Process Studies* 40, 2 (2011): 279-85. This issue publishes the proceedings of the conference "Politics as a Moral Question" held at the University of Chicago October 14-16, 2010.
- (60) "Convergence and Autonomy", in a symposium on convergence and consensus in *Public Affairs Quarterly* 25,4 (2011): 327-48.
- (61) "On John Rawls's *A Brief Inquiry into the Meaning of Sin and Faith*", *Journal of Religious Ethics* 40 (2012): 557-82.
- (62) "Thin and Full Theories of Goodness", a 4300-word invited contribution to *A Rawls Lexicon* (Cambridge University Press, 2015) ed. Mandle and Reidy, pp. 328-37
- (63) "Does Justice as Fairness Have a Religious Aspect?" *Blackwell's Companion to Rawls* (Blackwell's, 2014) ed. Mandle and Reidy, pp. 31-55
- (64) "Education for Political Autonomy", an invited contribution to *The Wisdom of the Christian Faith* (Cambridge University Press, 2012) ed. Moser, pp. 218-43.
- (65) "Academic Friendship", an invited contribution to *The Aims of Higher Education* (University of Chicago Press, 2015) ed. Brighouse and McPherson, pp. 52-73.
- (66) "Justice Through Diversity from an Analytical Perspective", *Justice Through Diversity* (Catholic University of America Press, forthcoming), ed. Sweeney
- (67) "Education for Autonomy", *Social Philosophy and Policy* 31,1 (2014): 229-56.

Published Articles, cont'd.

- (68) "Relational Equality, Inherent Stability and the Reach of Contractualism", *Social Philosophy and Policy* 31,2 (2015): 92-113.
- (69) "Comment on Robert Audi's *Democratic Authority and the Separation of Church and State*", in a symposium issue of *Philosophy and Public Issues*; the essay can be downloaded [here](#).
- (70) "The Original Position from *Theory to Political Liberalism*" in *The Cambridge Companion to the Original Position* (Cambridge University Press, forthcoming), ed. Hinton
- (71) "Comments on *The Mighty and the Almighty*", forthcoming in a special issue of the *Journal of Analytical Theology* on Nicholas Wolterstorff's *The Mighty and the Almighty*
- (72) "Reply to Professor Klosko", a response to George Klosko, "Rawls, Weithman and Inherent Stability", *Res Publica* (forthcoming)
- (73) "Piketty and the Pope: A Conversation Begun", *Theological Studies* 76 (2015): 572-95

Articles and Chapters Reprinted

- (1) "Toward an Augustinian Liberalism" in *The Augustinian Tradition* (University of California Press, 1998) edited by Gareth Matthews, pp. 304-22
- (2) "Augustine and Aquinas on Original Sin and the Purposes of Political Authority" in *Great Political Thinkers* (Edward Elgar Publishing, Ltd., 1997) edited by John Dunn and Ian Harris.
- (3) "Liberalism and the Political Character of Political Philosophy" in *The Philosophy of Rawls* (Garland, 1999) ed. Richardson and Weithman
- (4) "Why Should Christians Endorse Human Rights" in *Religion in the Liberal Polity* (University of Notre Dame Press, 2005) ed. Cuneo, pp. 95-107
- (5) "Religious Reasons and the Duties of Membership"
- In *Religion in der pluralistischen Öffentlichkeit* (Echter Verlag, 2008) ed. Schmidt and Parker, 105-26.
 - In *Le Parole Della Vita Pubblica* (Marcianum Press, 2012) Monti e Sartone, pp. 59-98 (in Italian)
- (6) "The Political Thought of Aquinas" in *Political Philosophy: The Essential Texts* (Oxford University Press, 2004) ed. Cahn, pp. 169-72
- (7) "Political Republicanism and Perfectionist Republicanism" in *The Twilight of the Republic: Liberalism, Communitarianism, and Republicanism* (Shanghai: Jilin Publishing Group, 2007) ed. Ying Qui and Lui Xunlian. (in Chinese)

Articles and Chapters Reprinted, cont' d.

- (8) *Religion and the Obligations of Citizenship*, pp. 121-47, in *Democratic Politics, Religious Convictions, and the Ethics of Citizenship* (Baylor University Press, 2010), ed. Canton
- (9) "Schools for Civility?" in *Religious Voices in Public Places* (Oxford University Press, 2009) ed. Nigel Biggar, pp. 194-215
- (10) "Thomistic Pride and Liberal Vice" *The Thomist* 60 (1996): 241-74, reproduced electronically for a US Catholic Bishops conference on bioethics, fall, 2008
- (11) "John Rawls and the Task of Political Philosophy" in *Political Philosophy in the Twentieth Century: Authors and Arguments* (Cambridge University Press, 2011) ed. Catherine Zuckert, pp. 185-97.
- (12) "Religion, Citizenship and Obligation" in *Rawls and Religion* (Columbia University Press, 2015) ed. Bailey, pp. 75-96
- (13) "The Original Position from *Theory* to *Political Liberalism*" in *After Rawls* (Akademia Ignatianum. Wydawnictwo WAM, 2016), ed. Dankowski

Book Reviews and Notes

- (1) Book Review of Paul Sigmund *St. Thomas Aquinas on Politics and Ethics* (Norton Press, 1988) *The Review of Metaphysics* March, 1989
- (2) Book Note on *The Gift of Life: Catholic Scholars Respond to the Vatican Instruction* (Georgetown University Press, 1990) ed. Pellegrino *Ethics* 102 (1991): 200
- (3) Book Note on *Being and Goodness: The Concept of the Good in Metaphysics and Philosophical Theology* (Cornell University Press, 1991) ed. MacDonald *Ethics* 102 (1992): 681
- (4) Book Review of Isaiah Berlin *The Crooked Timber of Humanity* (Alfred A. Knopf, 1991) *Journal for Peace and Justice Studies* 4 (1992): 83-5
- (5) Book Review of Judith Shklar *The Faces of Injustice* (Yale University Press, 1991) *Journal for Peace and Justice Studies* (forthcoming)
- (6) Review Essay on *Ethics, Religion and the Good Society* (Westminster/John Knox Press, 1992) ed. Runzo *Faith and Philosophy* 11 (1994): 333-38
- (7) Book Review of *Prospects for a Common Morality* (Princeton University Press, 1993) ed. Outka and Reeder *Ethics* 104 (1994): 893-95
- (8) Book Review of Robert P. George *Making Men Moral: Civil Liberties and Public Morality* (Oxford University Press, 1993) *Review of Politics* 56 (1994): 582-84
- (9) Review Essay on *Catholicism and Liberalism* (Cambridge University Press, 1994) ed. Douglass and Hollenbach, *Faith and Philosophy* 13 (1996): 140-46

Book Reviews and Notes, cont' d.

- (10) Book Note on Franklin I. Gamwell *The Meaning of Religious Freedom* (SUNY Press, 1995), *Ethics* 107 (1996): 892-93
- (11) Book Review of William of Ockham *A Letter to the Friars Minor and Other Writings* (Cambridge University Press, 1995) ed. McGrade and Kilcullen, and *A Short Discourse on Tyrannical Government* (Cambridge University Press, 1992) ed. McGrade and Kilcullen, *Speculum* 72 (1997): 579-81
- (12) Book Review of Antonin Scalia *A Matter of Interpretation* (Princeton University Press, 1997) and David Schultz and Christopher Smith *The Jurisprudential Vision of Justice Antonin Scalia* (Rowman and Littlefield, 1996) *The Review of Politics* 59 (1997): 180-84
- (13) Book Review of Annabel S. Brett *Liberty, Right and Nature: Individual Rights in Later Scholastic Thought* (Cambridge University Press, 1997) *Philosophical Books* 39 (1998): 241-43
- (14) Book Review of Colin Bird *The Myth of Liberal Individualism* (Cambridge University Press, 1999) *Philosophical Books* 41 (2000): 209-11
- (15) Book Review of Jeremy Waldron *The Dignity of Legislation* (Cambridge University Press, 1999) *The Philosophical Quarterly* 50 (2000): 266-68
- (16) Book Review of Cass Sunstein *One Case at a Time* (Harvard University Press, 1999) *The Notre Dame Journal of Law, Ethics and Public Policy* 26 (1999): 379-388
- (17) Book Review of George Klosko *Democratic Procedures and Liberal Consensus* (Oxford University Press, 2000) *Ethics* (2002): 521-26
- (18) Review Essay of David Hollenbach *The Common Good and Christian Ethics* (Cambridge University Press, 2002) *Horizons* 30 (2003): 319-24
- (19) Review Essay of T.M. Scanlon, *The Difficulty of Toleration* (Oxford University Press, 2003), *Ethics* 14 (2004): 836-43
- (20) Review Essay of Jeffrey Stout *Democracy and Tradition* (Princeton University Press, 2003), *Faith and Philosophy* 23 (2006): 221-29
- (21) Book Review of Paul Kahn *Putting Liberalism in its Place* (Princeton University Press, 2005), *The Journal of Law and Religion* XX (2004-05): 583-88; available on-line at: http://www.hamline.edu/law/jlr/upcoming_reviews_essays.html
- (22) Book Review of Robert Dodaro *Christ and the Just Society in the Thought of Augustine* (Cambridge University Press, 2004), *Journal of Early Christian Studies* 14 (2006): 245-47
- (23) Book Review of *Autonomy and the Challenges to Liberalism: New Essays* (Cambridge University Press, 2005) ed. Christman and Anderson, *Notre Dame Philosophical Reviews*, September, 2005, http://ndpr.nd.edu/review.cfm?id=3921#_edn2

Book Reviews and Notes, cont'd.

- (24) Review Essay on Samuel Freeman, *Justice and the Social Contract* (Oxford University Press, 2006), *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/review.cfm?id=10405>
- (25) Review Essay on John Rawls, *A Brief Inquiry into the Meaning of Sin and Faith* (Harvard University Press, 2009) ed. Nagel, *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/review.cfm?id=17045>
- (26) Review of Eric Gregory, *Politics and the Order of Love* (University of Chicago Press, 2008), *The Philosophical Review* 120 (2011): 130-34.
- (27) Review of Nicholas Wolterstorff, *Justice in Love* (Eedermann's 2011), *Faith and Philosophy* 30, 2 (2013): 213-21.
- (28) Review essay on O'Neill and Williamson, *Property-Owning Democracy: Rawls and Beyond* (Routledge, 2012), *Notre Dame Philosophical Reviews*, August 5, 2012, <http://ndpr.nd.edu/news/41424-property-owning-democracy-rawls-and-beyond/>

Non-Academic Publications and Presentations

- (1) "Sex and Sin", a response to Elaine Pagels *New York Review of Books* June 15, 1989; available on-line at: <https://www.nybooks.com/articles/4000>
- (2) Book Review of J.M. Cameron *Nuclear Catholics and Other Essays* (Eedermann's, 1990) *New Oxford Review*, June, 1991, pp. 27-28
- (3) Book Review of *The Logic of Solidarity* (Orbis Books, 1989), ed. Ellsberg *New Oxford Review*, April, 1991, pp. 31-32
- (4) Book Review of Richard Mouw *The God Who Commands* (University of Notre Dame Press, 1990) *New Oxford Review*, April 1991, pp. 30-31
- (5) Book Review of Robert Pattison *The Great Dissent: John Henry Newman and the Liberal Heresy* (Oxford University Press, 1991) *New Oxford Review* June, 1992, pp. 28,30
- (6) Book Review of *John Courtney Murray and the American Civil Conversation* (Eerdmann's, 1992) ed. Hunt and Grasso *New Oxford Review* May, 1993, pp. 28-30
- (7) Book Review of Stephen Holmes *The Anatomy of Anti-Liberalism* (Harvard University Press, 1993) *New Oxford Review* March, 1994, pp. 27,30
- (8) Book Review of *The Catholics of Harvard Square* (St. Bede's, 1994) ed. Jeffrey Wills, 1990) *New Oxford Review* June, 1995, pp. 27-28
- (9) Book Review of Douglass and Hollenbach *Catholicism and Liberalism*, *New Oxford Review* 1990) July-August, 1995, pp. 27-28
- (10) "John Courtney Murray: Do His Ideas Still Matter?" *America*, October 29, 1994, pp. 17-21

Non-Academic Publications, cont'd

- (11) Book Review of *The New Republic Reader* (Basic Books, 1994) ed. Wickenden, *New Oxford Review* January-February 1995, pp. 28-29
- (12) "Taming Pride" *The Boston Review* XX,1 (1995): 16-17
- (13) Book Review of Jean Bethke Elshtain *Augustine and the Limits of Politics* (University of Notre Dame Press, 1996) *New Oxford Review* September, 1996, pp. 30-31
- (14) Invited discussant on *Odyssey*, a presentation of Chicago's public radio station WBEZ, on the topic of faith and citizenship, October 28, 2002
- (15) Invited discussant on *Odyssey*, a presentation of Chicago's public radio station WBEZ, on the topic of compassionate conservatism, April, 2003
- (16) "Let Them Speak", *Commonweal* July 16, 2004, pp. 9-11
- (17) "Eulogy for Philip Quinn", *Proceedings and Addresses of the American Philosophical Association* 78, 5 (2005): 179-81
- (18) "Human Dignity", invited testimony before the President's Council on Bioethics, December 9, 2005; see <http://www.bioethics.gov/transcripts/dec05/session5.html>
- (19) "Christian Allegory", a letter to the *New York Review of Books* LIII, 9: May 25, 2006, p. 53; available on line at: <http://www.nybooks.com/articles/19017?email>
- (20) "The Sharing of Wealth: Justice or Charity", to be published in the proceedings of the biennial meeting of the International Federation of Catholic Universities, held in Bangkok, Thailand, August, 2006.

Invited Lectures and Presentations

- (1) American Philosophical Association, Pacific Division Meeting, Society of Christian Philosophers Session Invited Paper "Thomas Aquinas on Acts of Injustice" March, 1989
- (2) Bowling Green State University, "Taking Rites Seriously", April 26, 1994
- (3) Commentator on David Estlund, Seminar on Law and Philosophy, The Law School, The University of Chicago, convenor Martha Nussbaum, December 11, 1995
- (4) "Aquinas on Equality", Seminar on Law and Philosophy, The Law School, The University of Chicago, convenor Martha Nussbaum, February 21, 1997
- (5) "Religion and Politics in Theory and Practice" Pew Scholars Conference, St. Mary's College, June, 1997
- (6) "Representation and the Legitimacy of Government", Department of Philosophy, University of Illinois at Champaign-Urbana, October 21, 1997

Invited Lectures and Presentations, cont'd.

- (7) "Religion and Politics" Society of Christian Philosophers, Central Division Meeting, April, 1998
- (8) "Religion and Politics", Seminar on Law and Philosophy, The Law School, The University of Chicago, convenor Martha Nussbaum, January 19, 1998
- (9) "Citizenship and Public Reason" Department of Philosophy, Universität des Saarlandes, October 27, 1998
- (10) "The Communitarian Summit", invited talk on "Religion and Communitarianism", February 28, 1999
- (11) "Citizenship, Reflective Endorsement and Political Autonomy" *Henle Conference on Religion and Politics*, St. Louis University April 7-8, 2000
- (12) "Perfectionist Republicanism and Neo-republicanism", Law and Philosophy Summer Workshop, The Law School, the University of Chicago, August 11, 2000
- (13) "Religious Reasons and the Duties of Membership", conference on *Religiously-Based Morality: Its Proper Role in American Public Life*, Wake Forest University, October 14-15, 2000
- (14) "Religious Reasons and the Duties of Membership", conference on religion and the public life of pluralistic democracies, Johann Wolfgang Goethe-Universität Frankfurt am Main, December 7-9, 2000
- (15) "Perfectionist Republicanism and Neo-republicanism", symposium on neo-republican political theory, American Philosophical Association Eastern Division meeting, December, 2000
- (16) "John Rawls's Idea of Public Reason: Achievement or Failure?", the keynote address at a conference on "The Idea of Public Reason: Achievement or Failure?", Catholic University of America, May, 2001
- (17) Plenary Address, conference on "Sources of Public Morality" organized by the Societas Ethica, the European Society for Research in Ethics, Berlin, August, 2001
- (18) "Agent-Sensitive Needs and the Demands of Distributive Justice", Georgetown University Department of Philosophy, April 9, 2002
- (19) "John Rawls's Idea of Public Reason", one of two main addresses at a day-long conference held by the Institute for Christian Studies, Toronto, June 15, 2002
- (20) "The Virtues of Egalitarianism", plenary address, Wheaton Philosophy Conference, October, 2002
- (21) "On Cohen's Way Out", invited lecture at the University of Kentucky Department of Philosophy, October, 2002

Invited Lectures and Presentations, cont'd.

- (22) "Religious Education and Deliberative Democracy" at the conference "Deliberative Democracy: Theory and Practice", University of Montreal, April 2003
- (23) "Religious Education and Deliberative Democracy" delivered at the conference "Religious Voices in Public Places", sponsored by the Institute for the Advanced Study of Religion, Ethics and Public Life, University of Leeds, June 2003
- (24) "Response to Three Commentators" delivered at the North American Society for Social Philosophy, Boston, July 19, 2003 at symposium on my book *Religion and the Obligations of Citizenship*.
- (25) Invited discussant at a roundtable on a forthcoming book by Nicholas Wolterstorff, sponsored by the Emory University Law School, March 26-27, 2004.
- (26) "Egalitarianism Without Equality?", delivered at a conference on "Religion and Equality", co-sponsored by the Center for Comparative Constitutionalism of the University of Chicago and Einstein Forum, Potsdam, Germany, June 10-12, 2004
- (27) "Political Philosophy and the Revival of Religious Thought", delivered at the conference on "The Revival of Religious Thought", Teheran, Islamic Republic of Iran, April 25-28, 2004
- (28) "Globalization and the Possibility of Religious Belief", invited presentation at the Iranian Academy of Philosophy, Teheran, April 28, 2004
- (29) "Schools for Civility?", invited participant in a roundtable on civility at the American Political Science Association, Chicago, IL, September 2, 2004
- (30) "Response to Commentators" delivered at the American Maritain Association, October 23, 2004 in a symposium on my book *Religion and the Obligations of Citizenship*.
- (31) "What's So Bad About Domination? Republicanism and the Political Liberties", invited participant in a roundtable on republican political thought at the Northeastern Political Science Association, Boston, MA, November, 2004
- (32) "Procedural Moves and Deliberative Democracy", invited lecture at the Brown University Political Theory workshop, March 2, 2005
- (33) Invited discussant at a roundtable on a forthcoming book by Michael Perry, sponsored by the Emory University Law School, April, 2005.
- (34) Invited discussant at a roundtable on a forthcoming book by Timothy Jackson, sponsored by the Emory University Law School, April, 2006.
- (35) "Why Political Liberalism?", delivered at a conference at University College Dublin, June, 2006.

Invited Lectures and Presentations, cont'd.

- (36) "The Sharing of Wealth: Justice or Charity", invited plenary address at the biennial meeting of the International Federation of Catholic Universities, Bangkok, Thailand, August, 2006.
- (37) Invited speaker at the Midwest Faculty Seminar, University of Chicago, March 1-3, 2007
- (38) "The Claims of Capabilities", Calvin College, March 8, 2007
- (39) "God's Velveteen Rabbits", delivered at a conference on Nicholas Wolterstorff's *Justice: Rights and Wrongs* (Princeton, 2007), University of Virginia, March, 2007
- (40) "Two Models of Consensus", invited presentation for a conference *Muslim, Christian and Jewish Views of the Creation of Wealth*, Mendoza College of Business, April 23 and 24, 2007
- (41) "Religious Identity and Moral Freedom", presented at roundtable conference on religious and moral freedom, Emory University, April 14-16, 2008
- (42) "Motivational Adequacy and Educational Faith", presented at a conference at Stanford University, October 17-18, 2008
- (43) "Secularism and Human Rights", plenary address at a conference on secularism, University of Gothenburg, Goteburg, Sweden, October 20-21, 2008
- (44) "The Moral Foundations of Political Liberalism", Political Theory Workshop, University of Toronto, March 30, 2009
- (45) Convened a conference on Religion and Violence, Kroc Institute for International Peace, University of Notre Dame, September 28-30, 2009
- (46) Invited participant in a conference on the secular and the sacred in American life, Catholic University of America, November 19-21, 2009
- (47) "Legitimacy and Citizens of Faith", a plenary address at conference on "Rawlsian Liberalism in Context", University of Tennessee, Knoxville, February 26-27, 2010.
- (48) "Religion, Citizenship and Obligation", invited plenary address at a conference on religion and citizenship, Valencia, Spain, April, 2010.
- (49) "Religion and Neutrality", invited paper for a conference on religion and neutrality in anthropology, history and philosophy, Goethe Universitat, Frankfurt, June 25-26, 2010.
- (50) "Legitimacy and the Project of *Political Liberalism*", Moral and Political Philosophy Workshop, University of Chicago, November 19, 2010.
- (51) "Religion, Citizenship and Obligation", a plenary address at a conference "Between Rawls and Religion", John Cabot University, Rome, Italy, December 17, 2010.

Invited Lectures and Presentations, cont'd.

- (52) Invited speaker, symposium on John Rawls's *An Essay on the Meaning of Sin and Faith*, Eastern Division Meeting of the American Philosophical Association, December, 2010
- (53) "Legitimacy and the Project of *Political Liberalism*", Faculty Seminar at the Center for Ethics and Public Affairs, Tulane University, January 21, 2011.
- (54) "On A Brief Inquiry into the Meaning of Sin and Faith", presented to the Notre Dame moral theology colloquium February 23, 2011.
- (55) "On Taking Rules to Belong to Social Morality", plenary at a conference on Gerald Gaus, *The Order of Public Reason* (Cambridge, 2011) University of Arizona, March 4, 2011.
- (56) "On Taking Rules to Belong to Social Morality", Political Theory Colloquium, University of Virginia, March 30, 2011.
- (57) "Legitimacy and the Project of *Political Liberalism*", Department Colloquium, University of Illinois at Chicago, April 17, 2011.
- (58) "Religion, Citizenship and Obligation", School for Advanced Study of Society, Economics and Theology, Venice, Italy, June 7, 2011.
- (59) "On the Truth in Attitudinal Accounts", conference on "Law and Morality", Department of Philosophy, University of Pittsburgh, December 1, 2012.
- (60) "Does Justice as Fairness Have a Religious Aspect?", keynote address at *Athens and Jerusalem Conference*, Florida State University, March, 2013
- (61) "The Curious Incident of the Dog in the Night-time", a conference on *Past and Futures of Liberal Democracy*, University of Virginia, March, 2013
- (62) "Ideals of Education", Liberty Fund Conference, Park City Utah, August, 2013
- (63) "Piketty and the Pope: A Conversation Begun" at a conference on *Rethinking Political Catholicism*, John Cabot University, Rome, May 23, 2014
- (64) "The Original Position from *Theory* to *Political Liberalism*", at a conference *After Rawls*, Ignatium University, Krakow, June 2, 2014
- (65) "Justice in Health Care" at the Boston College LaBrecque Medical Ethics Symposium, March 17, 2015
- (66) "Representation and Sovereignty in Hobbes's Christian Commonwealth", International Hobbes Society conference, University of Leiden, September 10-11, 2015

Conference Participation (Comments and Submitted Papers)

- (1) Society of Christian Philosophers, Pacific Regional Meeting Commentator on Richard Mouw "John Locke's Christian Individualism", February, 1989
- (2) American Philosophical Association, Pacific Division Meeting, Session Chair, March, 1989
- (3) Casassa Conference, Loyola Marymount University, Session Chair, March, 1989
- (4) American Catholic Philosophical Association presented "Thomas Aquinas on Acts of Injustice" April 1989
- (5) Society of Christian Philosophers, Pacific Regional Meeting, Commentator on Stephen Evans "The Relevance of Historical Evidence for Christian Faith: A Kierkegaardian View" February, 1990
- (6) President's Day, Loyola Marymount University "Aristotle and the Indians" February, 1990
- (7) American Catholic Philosophical Association arranged and chaired Society of Christian Philosophers session March, 1990
- (8) Casassa Conference, Loyola Marymount University, Contributed Paper "John Courtney Murray on Public Reason" March, 1990
- (9) Society of Christian Philosophers, Pacific Division Meeting, Organizer, February, 1991
- (10) American Political Science Association, National Convention, Commentator at Roundtable on Politics and Religion, September, 1991
- (11) Notre Dame Annual Conference on Medical Ethics, Consultant, March, 1992, 1994-present
- (12) Notre Dame/Woodstock Joint Project on the Recovery of John Courtney Murray's Thought University of Notre Dame, April, 1992; Georgetown University, October 1992
- (13) American Philosophical Association, Pacific Division Meeting, Contributed Paper "On Raz On Tolerance", March, 1993
- (14) Georgetown University Conference on *Ex Corde Ecclesiae*, Invited Participant, April, 1993
- (15) American Philosophical Association, Central Division Meeting, Commented on Gene Cline "Discriminatory Religion" May, 1994
- (16) American Philosophical Association, Central Division Meeting, Commented on Alan Mattlage, "Pragmatism and Justice as Fairness", May 1995
- (17) Participant at "Liberty and the Polis", Princeton University, Robert George, convenor, June, 1995

Conference Participation (Comments and Submitted Papers), cont'd.

- (18) Commentator, Conference on Deliberative Democracy, Department of Philosophy, St. Louis University, April 18, 1996
- (19) American Philosophical Association, Eastern Division Meeting, Commentator on Blanche Radford-Curry, December, 1997
- (20) Society of Christian Ethics, Submitted Paper "Equality and Complementarity in the Political Thought of Thomas Aquinas", January, 1998
- (21) "Ideals of Public Reason", Panel on Natural Law and Public Reason, American Political Science Association, convener Christopher Wolfe, September, 1998
- (22) Commentator on John Finnis and Robert George, American Political Science Association, September, 1999
- (23) Commentator on Hans Reinders "The Future of the Disabled in a Liberal Society: Further Reflections" Conference sponsored by the Center for Ethics and Culture, University of Notre Dame, October, 2000
- (24) Comments on the future of Catholic graduate education in America, American Catholic Philosophical Association conference, Dallas, TX, November 3, 2000
- (25) Invited Commentator on Glenn Loury, Stephen Macedo and Joseph Viteritti, "School Choice and Equality", conference on "The Normative Aspects of School Choice", Boston College, March 9-10, 2001
- (26) Invited Presentation of "Rawls and the Strains of Class" at a roundtable on "Reconsidering Rawls", Northeast Political Science Association meeting, May 3-4, 2002
- (27) Invited Commentator on Robert Burt "Some Conscientious Objections to Conscientious Objection", conference on "The Diversity of Visions in American Health Care: Conflict, Conscience and the Law", Catholic University of America, April 3-4, 2003
- (28) Invited Commentator on James Boettcher "'Political not Metaphysical': Reading the Bishops' Letter as Public Reason", American Catholic Philosophical Association conference, Houston, TX, November 1, 2003
- (29) "Agenda-Setting and the Scope of Deliberative Democracy", delivered at the Pacific Division APA meeting, March 25, 2004
- (30) Chaired and contributed to concluding panel discussion at Erasmus Institute Conference on "Catholic Traditions in History, Literature and Philosophy", Lublin, Poland, September 16-19, 2004
- (31) Invited participant in a conference on religion and higher education sponsored by the Teagle Foundation, the Blue Ridge, North Carolina, September 8-10, 2005

Conference Participation (Comments and Submitted Papers), cont'd.

- (32) American Philosophical Association, Pacific Division Meeting, Commentator on a Symposium Paper by Christopher Eberle, March, 2006.
- (33) American Philosophical Association, Central Division Meeting, Commentator on a Colloquium Paper by Gerald Doppelt, April 28, 2006.
- (34) American Philosophical Association, Eastern Division Meeting, commentator on papers by Martha Nussbaum, Nicholas Wolterstorff and Walter Feinberg, satellite meeting of the Association for the Philosophy of Education, December, 2007.
- (35) Invited Commentator on Thomas Hibbs, "Creation, Gratitude and Virtue in Thomas Aquinas", Conference on *Common Morality for a Global Age*, Catholic University of America, March 28, 2008.
- (36) Introduction of Alasdair MacIntyre, John Dewey Lecture, American Philosophical Association Central Division meeting, February 18, 2010
- (37) Invited Commentator, on Robert Erlewine, "Public Reason and Religious Difference," Noelle McAfee, "Deliberation and the Affective Dimensions of Public Will-Formation" and Andrew Smith "Public Deliberation and the Challenge of Bounded Rationality," APA Central Division meeting, session of the Society for Philosophy and Public Affairs, February 18, 2010
- (38) Invited Discussant, Workshop on a book-in-progress by Professor Daniel Philpott, held at the Kroc Institute, University of Notre Dame, May 7, 2010.
- (39) Invited Discussant, Panel on Nicholas Wolterstorff, *Justice: Rights and Wrongs*, Catholic Legal Theory Conference, Loyola University, Chicago, May 24, 2010
- (40) Invited Commentator on Stephen Macedo, Simone Chambers, et al. panel on "Religion and Public Reason", American Political Science Association, Washington, DC, September 3, 2010.
- (41) Invited Discussant, conference "Politics as a Moral Question", University of Chicago Divinity School, October 14-16, 2010.
- (42) Invited Discussant, workshop on political authority and obligation, University of North Carolina, Chapel Hill, January 28-29, 2011.
- (43) Invited Commentator on Kyla Duggan, "Autonomy as an Intellectual Virtue", at a conference on "Achieving the Aims of Higher Education: Problems of Autonomy and Justice", held at Northwestern University October 3-5, 2011
- (44) "Does Justice as Fairness have a Religious Aspect?", part of a panel on Rawls at the Western Political Science Association meeting, Portland, OR, March 24, 2012.
- (45) Invited Discussant, Rawls Memorial Conference, Department of Philosophy, Yale University, November 30, 2012.

Conference Participation (Comments and Submitted Papers), cont'd.

- (46) Invited Discussant at a conference on religious institutionalism, DePaul University Law School, September 26-27, 2013.
- (47) "Relational Equality and Inherent Stability", to be presented at a conference on equality at Ohio University, November 14-16, 2013.
- (48) Invited Discussant at a conference on Nicholas Wolterstorff, *Mighty and Almighty: An Essay in Political Theology*, University of Notre Dame Law School, March 22, 2014.
- (49) "Piketty and the Pope: A Conversation Begun", at a conference *Economic Theology, Theological Economics*, LUMSA, Rome, May 20, 2014
- (50) Invited Discussant, Kroc Institute conference on "Contending Modernities", New York, October 9, 2015.
- (51) Invited Discussant at a conference on public reason, University of San Diego Law School, February 13-14, 2015.

Membership in Professional Organizations

American Catholic Philosophical Association

American Philosophical Association

American Society for Political, Legal and Social Philosophy

Society of Christian Ethics

Society of Christian Philosophers

Society for Medieval and Renaissance Philosophy

Professional Service

Past Manuscript Referee for Cambridge, Columbia University Press, Oxford, Routledge

Past Referee for *American Philosophical Quarterly*

Past Referee for *American Political Science Review*

Past Referee for *Annual of the Society of Christian Ethics*

Past Referee for *Canadian Journal of Philosophy*

Past Referee for *Ethical Theory and Moral Practice*

Professional Service, cont'd.

Past Referee for *Ethics*

Active Referee for *Faith and Philosophy*

Past Referee for the *Journal of the American Academy of Religion*

Past Referee for *Journal of the History of Ideas*

Past Referee for *Journal for Philosophical Research*

Active Referee for *Journal of Political Philosophy*

Active Referee for *Journal of Religious Ethics*

Past Referee for *Law and Philosophy*

Past Referee for *Medieval Philosophy and Theology*

Past Referee for *Pacific Philosophical Quarterly*

Past Referee for *Perspectives on Politics*

Past Referee for *Politics and the Life Sciences*

Past Referee for *Politics, Philosophy and Economics*

Past Referee for *Polity*, journal of the Northeast Political Science Association

Past Referee for *The Review of Politics*

Active Referee for *Social Theory and Practice*

Past Referee for *Stanford Encyclopedia of Philosophy*

Program Committee, American Catholic Philosophical Association Conference, 1996-97

Executive Committee, American Catholic Philosophical Association, 1998-2001

Editorial Board, *Journal of Religious Ethics*, 2006- present

Proposal Referee: National Endowment for the Humanities, National Humanities Center,
Netherlands Organization for Scientific Research, Templeton Foundation